

CLOSED, APPEAL, STANDARD

**United States District Court  
Eastern District of Pennsylvania (Philadelphia)  
CIVIL DOCKET FOR CASE #: 2:20-cv-01113-GJP**

FEDERAL TRADE COMMISSION et al v. THOMAS  
JEFFERSON UNIVERSITY et al  
Assigned to: HONORABLE GERALD J. PAPPERT  
Case in other court: USCA, 20-03499  
USCA, 21-01817  
Cause: 15:0053 Federal Trade Commission Act

Date Filed: 02/27/2020  
Date Terminated: 12/08/2020  
Jury Demand: None  
Nature of Suit: 410 Other Statutes: Anti-Trust  
Jurisdiction: U.S. Government Plaintiff

**Plaintiff**

**FEDERAL TRADE COMMISSION**

represented by **CHARLES E. DICKINSON**  
FEDERAL TRADE COMMISSION  
BUREAU OF COMPETITION  
400 7TH ST SW  
WASHINGTON, DC 20024  
202-326-2617  
Email: cdickinson@ftc.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**MARK D. SEIDMAN**  
FEDERAL TRADE COMMISSION  
BUREAU OF COMPETITION  
600 PENNSYLVANIA AVE NW  
WASHINGTON, DC 20580  
202-326-3296  
Email: mseidman@ftc.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**TRACY W. WERTZ**  
PA OFFICE OF ATTORNEY GENERAL  
14TH FL STRAWBERRY SQUARE  
HARRISBURG, PA 17120  
717-787-4530  
Email: twertz@attorneygeneral.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ALBERT TENG**  
FEDERAL TRADE COMMISSION  
BUREAU OF COMPETITION  
400 7TH ST SW  
WASHINGTON, DC 20024

202-326-3272

Email: [ateng@ftc.gov](mailto:ateng@ftc.gov)

*ATTORNEY TO BE NOTICED*

**CHRISTOPHER D. HARRIS**

FEDERAL TRADE COMMISSION

BUREAU OF COMPETITION

400 7TH ST SW

WASHINGTON, DC 20024

202-326-2492

Email: [charris1@ftc.gov](mailto:charris1@ftc.gov)

*ATTORNEY TO BE NOTICED*

**GUIA DIXON**

FEDERAL TRADE COMMISSION

BUREAU OF COMPETITION

400 7 TH ST SW

WASHINGTON, DC 20024

202-326-2792

Email: [gdixon@ftc.gov](mailto:gdixon@ftc.gov)

*ATTORNEY TO BE NOTICED*

**GUSTAV PETER CHIARELLO , III**

FEDERAL TRADE COMMISSION

BUREAU OF COMPETITION

400 - 7TH STREET SW

WASHINGTON, DC 20024

202-326-2633

Email: [gchiarello@ftc.gov](mailto:gchiarello@ftc.gov)

*ATTORNEY TO BE NOTICED*

**JAMES H WEINGARTEN**

FEDERAL TRADE COMMISSION

600 PENNSYLVANIA AVENUE, NW

WASHINGTON, DC 20580

202-326-3570

Fax: 202-326-3384

Email: [jweingarten@ftc.gov](mailto:jweingarten@ftc.gov)

*ATTORNEY TO BE NOTICED*

**JAMIE E. FRANCE**

FEDERAL TRADE COMMISSION

BUREAU OF COMPETITION

400 7TH ST SW

WASHINGTON, DC 20024

202-326-2146

Email: [jfrance@ftc.gov](mailto:jfrance@ftc.gov)

*ATTORNEY TO BE NOTICED*

**JONATHAN R. WRIGHT**

FEDERAL TRADECOMMISSION  
BUREAU OF COMPETITION  
400 7TH ST SW  
WASHINGTON, DC 20024  
202-326-3164  
Email: jwright1@ftc.gov  
*ATTORNEY TO BE NOTICED*

**RYAN T. ANDREWS**  
FEDERAL TRADE COMMISSION  
BUREAU OF COMPETITION  
400 7TH ST SW  
WASHINGTON, DC 20024  
202-326-3243  
Email: randrews@ftc.gov  
*ATTORNEY TO BE NOTICED*

**Plaintiff**

**COMMONWEALTH OF  
PENNSYLVANIA**

represented by **ABIGAIL U. WOOD**  
PA OFFICE OF ATTORNEY GENERAL  
STRAWBERRY SQUARE 14TH FL  
HARRISBURG, PA 17120  
717-787-4530  
Email: awood@attorneygeneral.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JENNIFER A THOMSON**  
PA OFFICE OF ATTORNEY GENERAL  
14TH FLOOR, STRAWBERRY SQUARE  
HARRISBURG, PA 17120  
717-787-4530  
Email: jthomson@attorneygeneral.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**MARK D. SEIDMAN**  
FEDERAL TRADE COMMISSION  
BUREAU OF COMPETITION  
400 7TH ST SW  
WASHINGTON, DC 20024  
202-326-3296  
Email: mseidman@ftc.gov  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**TRACY W. WERTZ**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JAMES A. DONAHUE , III**  
OFFICE OF ATTORNEY GENERAL  
1435 STRAWBERRY SQUARE  
HARRISBURG, PA 17120  
717-787-4530  
Fax: 717-705-7110  
Email: jdonahue@attorneygeneral.gov  
*ATTORNEY TO BE NOTICED*

**JOSEPH STEPHEN BETSKO**  
PA OFFICE OF ATTORNEY GENERAL  
STRAWBERRY SQUARE 14TH FL  
HARRISBURG, PA 17120  
717-787-4530  
Email: jbetsko@attorneygeneral.gov  
*ATTORNEY TO BE NOTICED*

**STEPHEN R. KOVATIS**  
OFFICE OF ATTORNEY GENERAL  
1600 Arch Street  
PHILADELPHIA, PA 19103  
(215) 560-2940  
Fax: (717) 772-4526  
Email: skovatis@attorneygeneral.gov  
*ATTORNEY TO BE NOTICED*

**STEPHEN M. SCANNELL**  
PA OFFICE OF ATTORNEY GENERAL  
STRAWBERRY SQUARE 14TH FL  
HARRISBURG, PA 17120  
717-787-4530  
Email: sscannell@attorneygeneral.gov  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**THOMAS JEFFERSON UNIVERSITY**

represented by **PAUL H. SAINT-ANTOINE**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
ONE LOGAN SQUARE  
18TH AND CHERRY STREETS  
PHILADELPHIA, PA 19103-6996  
215-988-2990  
Fax: 215-988-2757  
Email: paul.saint-  
antoine@faegredrinker.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ALISON M. AGNEW**  
DRINKER BIDDLE & REATH LLP  
1500 K STREET NW  
WASHINGTON, DC 20005  
Email: [alison.agnew@faegredrinker.com](mailto:alison.agnew@faegredrinker.com)  
*ATTORNEY TO BE NOTICED*

**CAROL FRANCES TREVEY**  
Aramark  
2400 Market Street  
8th Floor  
PHILADELPHIA, PA 19103  
215-238-3607  
Fax: 215-238-3282  
Email: [trevey-carol@aramark.com](mailto:trevey-carol@aramark.com)  
*ATTORNEY TO BE NOTICED*

**DANIEL J. DELANEY**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
191 NORTH WACKER DRIVE  
SUITE 3700  
CHICAGO, IL 60606-1698  
312-569-3175  
Email: [daniel.delaney@faegredrinker.com](mailto:daniel.delaney@faegredrinker.com)  
*ATTORNEY TO BE NOTICED*

**HOWARD BRUCE KLEIN**  
THE LAW OFFICES OF HOWARD  
BRUCE KLEIN  
1700 MARKET STREET  
SUITE 3025  
PHILADELPHIA, PA 19103  
215-972-1411  
Email: [klein@hbklein.com](mailto:klein@hbklein.com)  
*ATTORNEY TO BE NOTICED*

**JOHN L. ROACH , IV**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
1500 K STREET NW  
WASHINGTON, DC 20005  
Email: [lee.roach@faegredrinker.com](mailto:lee.roach@faegredrinker.com)  
*ATTORNEY TO BE NOTICED*

**JOHN S. YI**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
ONE LOGAN SQUARE

SUITE 2000  
PHILADELPHIA, PA 19103  
215-988-2700  
Email: john.yi@faegredrinker.com  
*ATTORNEY TO BE NOTICED*

**JONATHAN H. TODT**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
1500 K STREET NW  
WASHINGTON, DC 20005  
Email: jonathan.todt@faegredrinker.com  
*ATTORNEY TO BE NOTICED*

**KENNETH M. VORRASI**  
FAEGRE DRINKER BIDDLE & REATH  
LLP  
1500 K STREET NW  
WASHINGTON, DC 20005  
Email: kenneth.vorrasi@faegredrinker.com  
*ATTORNEY TO BE NOTICED*

**Defendant**

**ALBERT EINSTEIN HEALTHCARE  
NETWORK**

represented by **ALEXANDER B. BOWERMAN**  
HOGAN LOVELLS US LLP  
1735 MARKET ST 23RD FL  
PHILADELPHIA, PA 19103  
267-675-4664  
Email:  
alexander.bowerman@hoganlovells.com  
*ATTORNEY TO BE NOTICED*

**GARIMA MALHOTRA**  
HOGAN LOVELLS US LLP  
1735 MARKET ST 23RD FL  
PHILADELPHIA, PA 19103  
267-675-4600  
Email:  
garima.malhotra@hoganlovells.com  
*ATTORNEY TO BE NOTICED*

**HOWARD BRUCE KLEIN**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**JUSTIN W. BERNICK**  
HOGAN LOVELLS US LLP  
COLUMBIA SQUARE  
555 THIRTEENTH STREET NW  
WASHINGTON, DC 20004

202-637-5600

Email: [justin.bernick@hoganlovells.com](mailto:justin.bernick@hoganlovells.com)

*ATTORNEY TO BE NOTICED*

**KATHLEEN K. HUGHES**

HOGAN LOVELLS US LLP

555 - 13TH ST NW

WASHINGTON, DC 20004

*ATTORNEY TO BE NOTICED*

**KENDYL GILMORE**

HOGAN LOVELLS

1735 MARKET STREET

23RD FLOOR

PHILADELPHIA, PA 19103

267-675-4629

Email: [kendyl.gilmore@hoganlovells.com](mailto:kendyl.gilmore@hoganlovells.com)

*ATTORNEY TO BE NOTICED*

**KIMBERLY D. RANCOUR**

HOGAN LOVELLS US LLP

555 - 13TH ST NW

WASHINGTON, DC 20004

*ATTORNEY TO BE NOTICED*

**LEIGH L. OLIVER**

HOGAN LOVELLS US LLP

555 - 13TH ST NW

WASHINGTON, DC 20004

*ATTORNEY TO BE NOTICED*

**MOLLY PALLMAN**

HOGAN LOVELLS US LLP

555 13TH ST NW

WASHINGTON, DC 20004

202-637-6571

Fax: 202-637-5910

Email: [molly.pallman@hoganlovells.com](mailto:molly.pallman@hoganlovells.com)

*ATTORNEY TO BE NOTICED*

**ROBERT F. LEIBENLUFT**

HOGAN LOVELLS US LLP

555 - 13TH ST NW

WASHINGTON, DC 20004

*ATTORNEY TO BE NOTICED*

**STEPHEN A. LONEY , JR.**

HOGAN LOVELLS US LLP

1735 MARKET ST.

23rd FL

PHILADELPHIA, PA 19103  
267-675-4677  
Fax: 215-988-2757  
Email: [stephen.loney@hoganlovells.com](mailto:stephen.loney@hoganlovells.com)  
*ATTORNEY TO BE NOTICED*

**VICTORIA A. JOSEPH**  
HOGAN LOVELLS US LLP  
1735 Market Street, Floor 22  
Philadelphia, PA 19103  
267-675-4682  
Fax: 267-675-4601  
Email: [victoria.joseph@hoganlovells.com](mailto:victoria.joseph@hoganlovells.com)  
*ATTORNEY TO BE NOTICED*

**VIRGINIA A. GIBSON**  
HOGAN LOVELLS US LLP  
1735 MARKET STREET  
23RD FLOOR  
PHILADELPHIA, PA 19103  
267-675-4635  
Email: [virginia.gibson@hoganlovells.com](mailto:virginia.gibson@hoganlovells.com)  
*ATTORNEY TO BE NOTICED*

V.

**Movant**

**SHANNONDELL, INC.**

represented by **BRIAN A. MCCALL**  
Latsha Davis & Marshall, P.C.  
1700 Bent Creek Blvd. Suite 140  
Mechanicsburg, PA 17050  
717-620-2424  
Email: [bmccall@ldylaw.com](mailto:bmccall@ldylaw.com)  
*ATTORNEY TO BE NOTICED*

**Movant**

**INDEPENDENCE BLUE CROSS**

*Third Party*

represented by **RICHARD P. LIMBURG**  
OBERMAYER REBMANN MAXWELL  
& HIPPEL LLP  
ONE PENN CTR 19TH FL  
1617 JFK BLVD  
PHILADELPHIA, PA 19103  
215-665-3074  
Fax: 215-665-3165  
Email: [richard.limburg@obermayer.com](mailto:richard.limburg@obermayer.com)  
*ATTORNEY TO BE NOTICED*

**Movant**



**Tandigm Health, LLC**

*Third Party*

represented by **RICHARD P. LIMBURG**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**CROZER-KEYSTONE HEALTH  
SYSTEM**

represented by **ALYSE F. STACH**  
BAKER HOSTETLER LLP  
2929 ARCH ST  
CIRA CENTRE 12TH FL  
PHILADELPHIA, PA 19104  
215-564-5768  
Email: [astach@bakerlaw.com](mailto:astach@bakerlaw.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ANDREW MICHAEL GROSSMAN**  
BAKER HOSTETLER LLP  
1050 CONNECTICUT AVE NW  
WASHINGTON, DC 20036  
202-861-1697  
Email: [agrossman@bakerlaw.com](mailto:agrossman@bakerlaw.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**GREGORY J. COMMINS , JR.**  
BAKER HOSTETLER  
1050 CONNECTICUT AVE NW SUITE  
1100  
WASHINGTON, DC 20036  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**CARL W. HITTINGER**  
BAKERHOSTETLER LLP  
2929 ARCH ST  
CIRA CENTER 12TH FL  
PHILADELPHIA, PA 19104-2891  
215-564-2898  
Fax: 215-568-3439  
Email: [chittinger@bakerlaw.com](mailto:chittinger@bakerlaw.com)  
*ATTORNEY TO BE NOTICED*

**Movant**

**PROSPECT MEDICAL HOLDINGS,  
INC.**

represented by **ALYSE F. STACH**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ANDREW MICHAEL GROSSMAN**

(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**GREGORY J. COMMINS , JR.**  
(See above for address)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**CARL W. HITTINGER**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Movant**

**Kindred Healthcare, LLC**

represented by **JASON C. SPIRO**  
SPIRO HARRISON  
830 MORRIS TURNPIKE 2ND FL  
SHORT HILLS, NJ 07078  
973-232-0881  
Email: [jspiro@spiroharrison.com](mailto:jspiro@spiroharrison.com)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ERIC H. JASO**  
SPIRO HARRISON  
830 MORRIS TURNPIKE 2ND FL  
SHORT HILLS, NJ 07078  
973-232-0881  
Email: [ejaso@spiroharrison.com](mailto:ejaso@spiroharrison.com)  
*ATTORNEY TO BE NOTICED*

**THOMAS M. KENNY**  
SPIRO HARRISON  
830 MORRIS TURNPIKE 2ND FL  
SHORT HILLS, NJ 07078  
973-232-0881  
Email: [tkenny@spiroharrison.com](mailto:tkenny@spiroharrison.com)  
*ATTORNEY TO BE NOTICED*

**Movant**

**Kessler Institute for Rehabilitation**

represented by **PAUL C. TROY**  
KANE PUGH KNOELL AND  
DRISCOLL, L.L.P.  
510 SWEDE STREET  
NORRISTOWN, PA 19401-4886  
610-275-2000  
Email: [ptroy@kanepugh.com](mailto:ptroy@kanepugh.com)  
*ATTORNEY TO BE NOTICED*

**Movant**

**ST. MARY REHABILITATION  
HOSPITAL**

represented by **SAMANTHA L. SOUTHALL**  
BUCHANAN INGERSOLL & ROONEY  
PC  
50 S. 16TH ST STE 3200  
TWO LIBERTY PLACE  
PHILADELPHIA, PA 19102  
215-665-3884  
Email: samantha.southall@bipc.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**NON-PARTY SABER HEALTHCARE  
GROUP, LLC**  
*NON-PARTY*

represented by **WILLIAM J. MUNDY**  
BURNS WHITE & HICKTON  
100 FOUR FALLS STE 515  
1001 CONSHOHOCKEN STATE RD  
WEST CONSHOHOCKEN, PA 19428  
484-567-5700  
Fax: 215-246-2144  
Email: wjmundy@burnswhite.com  
*ATTORNEY TO BE NOTICED*

**Movant**

**NON-PARTY Elkins Crest Health and  
Rehabilitation Center, LLC**  
*NON-PARTY*

represented by **WILLIAM J. MUNDY**  
(See above for address)  
*ATTORNEY TO BE NOTICED*

**Movant**

**UNITEDHEALTH GROUP**

represented by **ANDREW GEORGE**  
BAKER BOTTS  
700 K STREET NW  
WASHINGTON, DC 20001  
202-639-7764  
Email: andrew.george@bakerbotts.com  
*ATTORNEY TO BE NOTICED*

**IAIN R. MCPHIE**

BAKER BOTTS  
700 K STREET NW  
WASHINGTON, DC 20001  
202-669-6200  
Email: iain.mcphie@bakerbotts.com  
*ATTORNEY TO BE NOTICED*

**MARK J. BOTTI**

BAKER BOTTS  
700 K STREET NW  
WASHINGTON, DC 20001  
202-626-6292  
Email: mark.botti@bakerbotts.com

*ATTORNEY TO BE NOTICED*

**Movant**

**TEMPLE UNIVERSITY HEALTH  
SYSTEM**

represented by **PATRICK D. DORAN**  
BUCHANAN INGERSOLL & ROONEY  
PC  
50 S. 16TH ST STE 3200  
TWO LIBERTY PLACE  
PHILADELPHIA, PA 19102  
215-665-3802  
Email: patrick.doran@bipc.com  
*ATTORNEY TO BE NOTICED*

**Movant**

**MAIN LINE HEALTH**

represented by **ANTHONY S. FERRARA**  
MCDERMOTT WILL EMERY  
500 NORTH CAPITOL ST  
WASHINGTON, DC 20001  
Email: asf@mwe.com  
*ATTORNEY TO BE NOTICED*

**MICHELLE LOWERY**  
MCDERMOTT WILL EMERY  
2049 CENTURY PARK EAST SUITE  
3200  
LOS ANGELES, CA 90067  
Email: mwe@mwe.com  
*ATTORNEY TO BE NOTICED*

**PAUL M. THOMPSON**  
MCDERMOTT WILL & EMERY LLP  
500 N CAPITOL ST NW  
WASHINGTON, DC 20001  
202-756-8032  
Email: pthompson@mwe.com  
*ATTORNEY TO BE NOTICED*

**STEPHEN Y. WU**  
MCDERMOTT WILL EMERY  
444 WEST LAKE ST  
CHICAGO, IL 60606  
Email: swu@mwe.com  
*ATTORNEY TO BE NOTICED*

**Movant**

**CIGNA CORPORATION**

represented by **DANIEL J. HOWLEY**  
PAUL, WEISS, RIFKIND, WHARTON &  
GARRISON LLP  
2001 K STREET, NW  
WASHINGTON, DC 20006

202-223-7372  
Fax: 202-204-7372  
Email: dhowley@paulweiss.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**MARGOT CAMPBELL**  
PAUL WEISS RIFKIND WHARTON  
GARRISON LLP  
2001 K STREET NW  
WASHINGTON, DC 20006  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**ROBERT A. BURKE**  
MACELREE HARVEY LTD  
17 W. MINER ST  
WEST CHESTER, PA 19380  
610-840-0211  
Fax: 610-430-8245  
Email: rburke@macelree.com  
*ATTORNEY TO BE NOTICED*

**Movant**

**GENESIS HEALTHCARE**

represented by **JONATHAN M. GROSSMAN**  
COZEN O'CONNOR  
1200 - 19TH ST NW 3RD FL  
WASHINGTON, DC 20036  
Email: jgrossman@cozen.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**MAX E. KAPLAN**  
COZEN O'CONNOR  
1650 MARKET STREET, SUITE 2800  
PHILADELPHIA, PA 19103  
215-665-4682  
Email: mkaplan@cozen.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant**

**AETNA, INC.**

represented by **RANI A. HABASH**  
DECHERT LLP  
1900 K ST NW  
WASHINGTON, DC 20006  
202-261-3300  
Email: rani.habash@dechert.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**JUSTIN M. ROMEO**  
 DECHERT LLP  
 CIRA CENTRE  
 2929 ARCH ST  
 PHILADELPHIA, PA 19104  
 215-994-4000  
 Email: justin.romeo@dechert.com  
*ATTORNEY TO BE NOTICED*

**Movant****HEALTH PARTNERS PLANS, INC.**

represented by **SHANNON HAMPTON  
 SUTHERLAND**  
 DUANE MORRIS LLP  
 30 SOUTH 17TH ST.  
 PHILADELPHIA, PA 19103  
 215-979-1104  
 Email: shsutherland@duanemorris.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Movant****PRIME HEALTHCARE SERVICES,  
 INC.**

represented by **TYSON Y. HERROLD**  
 BAKER & HOSTETLER LLP  
 2929 ARCH STREET  
 CIRA CENTRE 12TH FL  
 PHILADELPHIA, PA 19104  
 215-564-3286  
 Email: therrold@bakerlaw.com  
*ATTORNEY TO BE NOTICED*

**Material Witness****AristaCare Health Services**

represented by **PAULA G. SANDERS**  
 POST & SCHELL, P.C.  
 17 N. SECOND STREET  
 12TH FLOOR  
 HARRISBURG, PA 17101-1601  
 717-731-1970  
 Fax: 717-731-1985  
 Email: psanders@postschell.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

<b>Date Filed</b>	<b>#</b>	<b>Docket Text</b>
02/27/2020	<a href="#"><u>1</u></a>	COMPLAINT, WITH CERTIFICATE OF SERVICE, against ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY, filed by FEDERAL TRADE COMMISSION, COMMONWEALTH OF PENNSYLVANIA. (NO FEE REQUIRED) (Attachments: # <a href="#"><u>1</u></a> Affidavit, # <a href="#"><u>2</u></a> Civil Cover Sheet, DESIGNATION FORM, CASE MANAGEMENT TRACK FORM)(amas) Modified

		on 3/4/2020 (tjd). (Attachment 2 replaced on 3/5/2020) (amas, ). (Entered: 02/28/2020)
02/27/2020	<a href="#">2</a>	UNOPPOSED MOTION FOR ENTRY OF STIPULATED TEMPORARY RESTRAINING ORDER, WITH AFFIDAVIT AND CERTIFICATE OF SERVICE, FILED BY COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION.(amas) (Entered: 02/28/2020)
02/27/2020	<a href="#">3</a>	UNOPPOSED MOTION FOR ENTRY OF PROTECTIVE ORDER GOVERNING CONFIDENTIAL MATERIAL, WITH CERTIFICATE OF SERVICE, FILED BY COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION. (amas) (Entered: 02/28/2020)
02/27/2020	<a href="#">6</a>	UNOPPOSED MOTION TO FILE COMPLAINT TEMPORARILY UNDER SEAL, WITH CERTIFICATE OF SERVICE, FILED BY FEDERAL TRADE COMMISSION.(amas) (Entered: 02/28/2020)
02/27/2020	<a href="#">7</a>	COMPLAINT against ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY, filed by FEDERAL TRADE COMMISSION, COMMONWEALTH OF PENNSYLVANIA.(FILED UNDER SEAL)** (COMPLAINT UNSEALED PER ORDER <a href="#">28</a> FILED 3/12/2020)**(amas) (Additional attachment(s) added on 2/28/2020: # <a href="#">1</a> Affidavit sealed document) (lvj, ). Modified on 3/16/2020 (tjd). (Entered: 02/28/2020)
02/27/2020		2 Summons Issued as to ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. Forwarded To: PLAINTIFF'S COUNSEL, MARK SEIDMAN on 2/28/2020 (amas) (Entered: 02/28/2020)
02/28/2020	<a href="#">4</a>	NOTICE of Appearance by PAUL H. SAINT-ANTOINE on behalf of THOMAS JEFFERSON UNIVERSITY with Certificate of Service(SAINT-ANTOINE, PAUL) (Entered: 02/28/2020)
02/28/2020	<a href="#">5</a>	NOTICE of Appearance by JOHN S. YI on behalf of THOMAS JEFFERSON UNIVERSITY with Certificate of Service(YI, JOHN) (Entered: 02/28/2020)
02/28/2020	<a href="#">8</a>	NOTICE of Appearance by ABIGAIL U. WOOD on behalf of COMMONWEALTH OF PENNSYLVANIA (WOOD, ABIGAIL) (Entered: 02/28/2020)
02/28/2020	<a href="#">9</a>	PRAECIPE to Withdraw Unopposed Motion for Entry of Protective Order by FEDERAL TRADE COMMISSION. (SEIDMAN, MARK) (Entered: 02/28/2020)
02/28/2020	<a href="#">10</a>	NOTICE of Appearance by JAMES H WEINGARTEN on behalf of FEDERAL TRADE COMMISSION (WEINGARTEN, JAMES) (Entered: 02/28/2020)
02/28/2020	<a href="#">11</a>	ORDERED THAT THE PARTIES' UNOPPOSED MOTION FOR ENTRY OF STIPULATED TEMPORARY RESTRAINING ORDER IS GRANTED AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 2/28/20. (Attachments: # <a href="#">1</a> Exhibit)2/28/20 ENTERED AND COPIES MAILED TO UNREP AND E-MAILED.(jaa, ) (Entered: 02/28/2020)
02/28/2020	<a href="#">12</a>	ORDERED THAT THE PARTIES' UNOPPOSED MOTION TO FILE COMPLAINT TEMPORARILY UNDER SEAL IS GRANTED AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 2/28/20.2/28/20 ENTERED AND COPIES MAILED TO UNREP AND E-MAILED.(jaa, ) (Entered: 02/28/2020)

02/28/2020	<a href="#">13</a>	MOTION for Pro Hac Vice <i>Kenneth M. Vorrasi</i> ( Filing fee \$ 40 receipt number 0313-14145989.) filed by THOMAS JEFFERSON UNIVERSITY.Declaration, Certificate of Service.(YI, JOHN) (Entered: 02/28/2020)
02/28/2020	<a href="#">14</a>	MOTION for Pro Hac Vice <i>Daniel J. Delaney</i> ( Filing fee \$ 40 receipt number 0313-14146037.) filed by THOMAS JEFFERSON UNIVERSITY.Declaration, Certificate of Service.(YI, JOHN) (Entered: 02/28/2020)
02/28/2020	<a href="#">15</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 2/28/20 (jaa, ) (Entered: 03/02/2020)
03/04/2020	<a href="#">16</a>	NOTICE of Appearance by VIRGINIA A. GIBSON on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK (GIBSON, VIRGINIA) (Entered: 03/04/2020)
03/04/2020	<a href="#">17</a>	NOTICE of Appearance by STEPHEN A. LONEY, JR on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK (LONEY, STEPHEN) (Entered: 03/04/2020)
03/04/2020	<a href="#">18</a>	ORDERED THAT THE MOTION BE AND HEREBY IS GRANTED AND IT IS FURTHER THAT KENNETH M. VORRASI IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF THOMAS JEFFERSON UNIVERSITY. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/4/20.3/4/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND E-MAILED.(jaa, ) (Entered: 03/04/2020)
03/04/2020	<a href="#">19</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED AND IT IS FURTHER ORDERED THAT DANIEL J. DELANEY IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF THOMAS JEFFERSON UNIVERSITY. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/4/20.3/4/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND E-MAILED.(jaa, ) (Entered: 03/04/2020)
03/05/2020	<a href="#">20</a>	MOTION for Pro Hac Vice <i>Alison M. Agnew</i> ( Filing fee \$ 40 receipt number 0313-14158116.) filed by THOMAS JEFFERSON UNIVERSITY.Proposed Order, Declaration, Certificate of Service.(YI, JOHN) (Entered: 03/05/2020)
03/05/2020	<a href="#">21</a>	MOTION for Pro Hac Vice <i>John L. Roach IV</i> ( Filing fee \$ 40 receipt number 0313-14158146.) filed by THOMAS JEFFERSON UNIVERSITY.Proposed Order, Declaration, Certificate of Service.(YI, JOHN) (Entered: 03/05/2020)
03/05/2020	<a href="#">22</a>	MOTION for Pro Hac Vice <i>Jonathan H. Todt</i> ( Filing fee \$ 40 receipt number 0313-14158176.) filed by THOMAS JEFFERSON UNIVERSITY.Proposed Order, Declaration, Certificate of Service.(YI, JOHN) (Entered: 03/05/2020)
03/05/2020	<a href="#">23</a>	NOTICE of Appearance by JENNIFER A THOMSON on behalf of COMMONWEALTH OF PENNSYLVANIA (THOMSON, JENNIFER) (Entered: 03/05/2020)
03/06/2020	<a href="#">24</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS GRANTED AND IT IS FURTHER ORDERED THAT ALISON M. AGNEW IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF THOMAS JEFFERSON UNIVERSITY. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/6/20.3/6/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) Modified on 3/6/2020 (jaa, ). (Entered: 03/06/2020)



03/06/2020	<a href="#">25</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED AND IT IS FURTHER ORDERED THAT JOHN L. ROACH IV IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF THOMAS JEFFERSON UNIVERSITY. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/6/20.3/6/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) (Entered: 03/06/2020)
03/06/2020	<a href="#">26</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT JONAHTAN H. TODT IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF THOMAS JEFFERSON UNIVERSITY. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/6/20.3/6/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) (Entered: 03/06/2020)
03/09/2020	<a href="#">27</a>	Consent MOTION to Seal <i>Single Allegation in Complaint Permanently</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Declaration Decl. of Stephen A. Loney, # <a href="#">2</a> Exhibit Ex. A - Proposed Redacted Complaint, # <a href="#">3</a> Text of Proposed Order)(LONEY, STEPHEN) (Entered: 03/09/2020)
03/12/2020	<a href="#">28</a>	ORDERED THAT ALBERT EINSTEIN HEALTHCARE NETWORK'S MOTION FOR A PROTECTIVE ORDER DENIED. THE CLERK OF COURT IS DIRECTED TO UNSEAL THE UNREDACTED COMPLAINT DOCKETED AT ECF NO. 7 ON MARCH 16, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/12/20.3/12/20 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa, ) (Entered: 03/12/2020)
03/13/2020	<a href="#">29</a>	STATUS REPORT <i>JOINT STATUS REPORT AND RESPECTIVE PROPOSALS FOR CASE MANAGEMENT ORDER</i> by FEDERAL TRADE COMMISSION. (SEIDMAN, MARK) (Entered: 03/13/2020)
03/13/2020	<a href="#">30</a>	MOTION for Pro Hac Vice of <i>Justin W. Bernick</i> ( Filing fee \$ 40 receipt number 0313-14178578.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Motion, Declaration, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 03/13/2020)
03/13/2020	<a href="#">31</a>	MOTION for Pro Hac Vice of <i>Kathleen K. Hughes</i> ( Filing fee \$ 40 receipt number 0313-14178902.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Declaration, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 03/13/2020)
03/13/2020	<a href="#">32</a>	MOTION for Pro Hac Vice of <i>Leigh L. Oliver</i> ( Filing fee \$ 40 receipt number 0313-14178944.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Declaration, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 03/13/2020)
03/13/2020	<a href="#">33</a>	MOTION for Pro Hac Vice of <i>Kimberly D. Rancour</i> ( Filing fee \$ 40 receipt number 0313-14178971.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Declaration, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 03/13/2020)
03/16/2020	<a href="#">34</a>	NOTICE of Hearing: TELEPHONE CONFERENCE SET FOR TODAY, MARCH 16, 2020 AT 2:15 PM BEFORE HONORABLE GERALD J. PAPPERT. COUNSEL FOR PLAINTIFF IS DIRECTED TO INITIATE THIS CALL.(kf, ) (Entered: 03/16/2020)

03/16/2020	<a href="#">35</a>	ORDERED THAT THE MOTION OF VIRGINIA GIBSON, ESQUIRE FOR ADMISSION OF JUSTIN W. BERNICK, ESQUIRE AND ANY RESPOSNE THERETO, IS GRANTED PURSUANT TO LOCAL RULE OF CIVIL PROCEDURE 83.5.2 AND JUSTIN W. BERNICK IS ADMITTED IN THESE PROCEEDINGS. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/16/20.3/16/20 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa, ) (Entered: 03/16/2020)
03/16/2020	<a href="#">36</a>	ORDERED THAT THE ADMISSION OF KATHLEEN K. HUGHES, ESQUIRE AND ANY RESPONSE THERETO IS GRANTNED PURSUANT TO LOCAL RULE OF CIVIL PROCEDURE 83.5.2 AND KATHLEEN K. HUGHES IS ADMITTED IN THESE PROCEEDINGS. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/16/20.3/16/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND E-MAILED.(jaa, ) (Entered: 03/16/2020)
03/16/2020	<a href="#">37</a>	ORDERED THAT THE ADMISSION OF LEHIGH L. OLIVER, ESQUIRE AND ANY RESPONSE THERE IS GRANTED PURSUANT TO LOCAL RULE OF CIVIL PROCEDURE 83.5.2. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/16/20.3/16/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) (Entered: 03/16/2020)
03/16/2020	<a href="#">38</a>	MOTION for Pro Hac Vice of <i>Robert F. Leibenluft</i> ( Filing fee \$ 40 receipt number 0313-14181913.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Declaration, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 03/16/2020)
03/16/2020	<a href="#">39</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 3/16/2020 (md) (Entered: 03/17/2020)
03/17/2020	<a href="#">40</a>	NOTICE of Appearance by GUIA DIXON on behalf of FEDERAL TRADE COMMISSION (DIXON, GUIA) (Entered: 03/17/2020)
03/17/2020	<a href="#">41</a>	NOTICE of Appearance by ALBERT TENG on behalf of FEDERAL TRADE COMMISSION (TENG, ALBERT) (Entered: 03/17/2020)
03/17/2020	<a href="#">42</a>	NOTICE of Appearance by GUSTAV PETER CHIARELLO, III on behalf of FEDERAL TRADE COMMISSION (CHIARELLO, GUSTAV) (Entered: 03/17/2020)
03/17/2020	<a href="#">43</a>	NOTICE of Appearance by JONATHAN R. WRIGHT on behalf of FEDERAL TRADE COMMISSION (WRIGHT, JONATHAN) (Entered: 03/17/2020)
03/17/2020	<a href="#">44</a>	NOTICE of Appearance by RYAN T. ANDREWS on behalf of FEDERAL TRADE COMMISSION (ANDREWS, RYAN) (Entered: 03/17/2020)
03/17/2020	<a href="#">45</a>	NOTICE of Appearance by JAMIE E. FRANCE on behalf of FEDERAL TRADE COMMISSION (FRANCE, JAMIE) (Entered: 03/17/2020)
03/17/2020	<a href="#">46</a>	NOTICE of Appearance by CHRISTOPHER D. HARRIS on behalf of FEDERAL TRADE COMMISSION (HARRIS, CHRISTOPHER) (Entered: 03/17/2020)

03/18/2020	<a href="#">47</a>	ORDERED THAT THE MOTION OF VIRGINIA GIBSON, ESQUIRE FOR ADMISSION OF KIMBERLY D. RANCOUR, ESQUIRE IS GRANTED PURSUANT TO LOCAL RULE OF CIVIL PROCEDURE 83.5.2. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/18/20.3/18/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) (Entered: 03/18/2020)
03/18/2020	<a href="#">48</a>	ORDERED THAT THE MOTION OF VIRGINIA GIBSON, ESQUIRE FOR ADMISSION OF ROBERT F. LEIBENLUFT, ESQUIRE AND ANY RESPONSE THERETO IS GRANTED PURSUANT TO LOCAL RULE OF CIVL PROCEDURE 83.5.2. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/18/20.3/18/20 ENTERED AND COPIES MAILED WITH ECF FORMS AND MAILED/E-MAILED.(jaa, ) (Entered: 03/18/2020)
03/18/2020	<a href="#">49</a>	NOTICE of Appearance by ALEXANDER B. BOWERMAN on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK (BOWERMAN, ALEXANDER) (Entered: 03/18/2020)
03/19/2020	<a href="#">50</a>	NOTICE of Appearance by GARIMA MALHOTRA on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK (MALHOTRA, GARIMA) (Entered: 03/19/2020)
03/19/2020	<a href="#">51</a>	ANSWER to <a href="#">7</a> Complaint, <i>for Temporary Restraining Order and Preliminary Injunction</i> by ALBERT EINSTEIN HEALTHCARE NETWORK.(GIBSON, VIRGINIA) (Entered: 03/19/2020)
03/19/2020	<a href="#">52</a>	ANSWER to <a href="#">7</a> Complaint, by THOMAS JEFFERSON UNIVERSITY.(SAINT-ANTOINE, PAUL) (Entered: 03/19/2020)
03/19/2020	<a href="#">53</a>	Disclosure Statement Form pursuant to FRCP 7.1 with Certificate of Service by THOMAS JEFFERSON UNIVERSITY.(SAINT-ANTOINE, PAUL) (Entered: 03/19/2020)
04/17/2020	<a href="#">54</a>	SCHEDULING ORDER: FINAL PRETRIAL CONFERENCE SET FOR 9/10/2020 10:00 AM BEFORE HONORABLE GERALD J. PAPPERT. DISCOVERY DUE BY 8/28/2020. MOTIONS DUE BY 9/2/2020. MOTION IN LIMINE DUE BY 9/2/2020. PLAINTIFF PRETRIAL MEMO DUE BY 9/2/2020. DEFENDANT PRETRIAL MEMO DUE BY 9/2/2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 4/17/20. 4/17/20 ENTERED AND COPIES E-MAILED.(jaa, ) *NOT MAILED TO ATTORNEYS'. (Entered: 04/17/2020)
04/17/2020	<a href="#">55</a>	PROTECTIVE ORDER. SIGNED BY HONORABLE GERALD J. PAPPERT ON 4/17/20. 4/17/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO ATTORNEYS'. (jaa, ) Modified on 4/20/2020 (tjd). (Entered: 04/17/2020)
04/30/2020	<a href="#">56</a>	Third Party MOTION to Quash <i>Subpoena</i> and/or Modify the Subpoenas to Produce Documents filed by SHANNONDELL, INC..Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Text of Proposed Order)(MCCALL, BRIAN) Modified on 5/1/2020 (tjd). (Entered: 04/30/2020)
04/30/2020	<a href="#">57</a>	Memorandum re <a href="#">56</a> Third Party MOTION to Quash <i>Subpoena</i> filed by SHANNONDELL, INC.. (Attachments: # <a href="#">1</a> Exhibit A)(MCCALL, BRIAN) (Entered: 04/30/2020)

04/30/2020	<a href="#">58</a>	NOTICE of Appearance by STEPHEN R. KOVATIS on behalf of COMMONWEALTH OF PENNSYLVANIA with Certificate of Service(KOVATIS, STEPHEN) (Entered: 04/30/2020)
05/07/2020	<a href="#">59</a>	NOTICE of Appearance by NICHOLAS H. PENNINGTON on behalf of TOWER HEALTH with CERTIFICATE OF SERVICE(PENNINGTON, NICHOLAS) (Entered: 05/07/2020)
05/07/2020	<a href="#">60</a>	MOTION for Protective Order <i>and Notice to Maintain Highly Confidential Designation</i> filed by TOWER HEALTH.Certificate of Service.(PENNINGTON, NICHOLAS) (Entered: 05/07/2020)
05/08/2020	<a href="#">61</a>	ORDERED THAT TRUSTEES IS GRANTED SHALL HAVE TO AND INCLUDING FRIDAY, MAY 29, 2020 TO INFORM COUNSEL FOR THE PARTIES OF THE DESIGNATED LEVEL OF CONFIDENTIALITY FOR THE DOCUMENTS PRODUCED BY TRUSTEES PRIOR TO THE DATE OF THIS COURT'S ORDER APPROVING THE STIPULATED PROTECTIVE ORDER OF THE PARTIES ENTERED IN THIS CASE. SIGNED BY HONORABLE GERALD J. PAPPERT ON 5/8/20. 5/8/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 05/08/2020)
05/08/2020	<a href="#">62</a>	Disclosure Statement Form pursuant to FRCP 7.1 with Certificate of Service by ALBERT EINSTEIN HEALTHCARE NETWORK.(GIBSON, VIRGINIA) (Entered: 05/08/2020)
05/14/2020	<a href="#">63</a>	JOINT STIPULATION AND ORDER. SIGNED BY HONORABLE GERALD J. PAPPERT ON 5/14/20. 5/14/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 05/14/2020)
05/14/2020	<a href="#">64</a>	RESPONSE to Motion re <a href="#">56</a> Third Party MOTION to Quash <i>Subpoena</i> filed by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C)(WEINGARTEN, JAMES) (Entered: 05/14/2020)
05/15/2020	<a href="#">65</a>	NOTICE of Appearance by HOWARD BRUCE KLEIN on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY with Certificate of Service(KLEIN, HOWARD) (Entered: 05/15/2020)
05/18/2020	<a href="#">66</a>	STIPULATION AND ORDER REGARDING CASE MANAGEMENT AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 5/18/20. 5/18/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 05/18/2020)
05/21/2020	<a href="#">67</a>	Memorandum of Law in Opposition re <a href="#">56</a> Third Party MOTION to Quash <i>Subpoena</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK. (GIBSON, VIRGINIA) (Entered: 05/21/2020)
05/21/2020	<a href="#">68</a>	RESPONSE to Motion re <a href="#">60</a> MOTION for Protective Order <i>and Notice to Maintain Highly Confidential Designation</i> filed by COMMONWEALTH OF PENNSYLVANIA and FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Exhibit A: Proposed Order)(WOOD, ABIGAIL) Modified on 5/22/2020 (tjd). (Entered: 05/21/2020)
05/21/2020	<a href="#">69</a>	Declaration re <a href="#">67</a> Memorandum of Law in Opposition to Shannondell's Motion to Quash by ALBERT EINSTEIN HEALTHCARE NETWORK. (LONEY, STEPHEN) (Entered: 05/21/2020)

05/21/2020	<a href="#">70</a>	Memorandum of Law in Opposition re <a href="#">60</a> MOTION for Protective Order <i>and Notice to Maintain Highly Confidential Designation</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (ROACH, JOHN) Modified on 5/22/2020 (tjd). (Entered: 05/21/2020)
05/28/2020	<a href="#">71</a>	NOTICE of Appearance by JAMES A. DONAHUE, III on behalf of COMMONWEALTH OF PENNSYLVANIA (DONAHUE, JAMES) (Entered: 05/28/2020)
06/03/2020	<a href="#">72</a>	APPLICATION for Admission Pro Hac Vice of Stephen M. Scannell by COMMONWEALTH OF PENNSYLVANIA.. (BETSKO, JOSEPH) (Entered: 06/03/2020)
06/03/2020	<a href="#">73</a>	NOTICE of Appearance by JOSEPH STEPHEN BETSKO on behalf of COMMONWEALTH OF PENNSYLVANIA with Certificate of Service(BETSKO, JOSEPH) (Entered: 06/03/2020)
06/04/2020	<a href="#">74</a>	NOTICE of Appearance by RICHARD P. LIMBURG on behalf of INDEPENDENCE BLUE CROSS with Certificate of Service(LIMBURG, RICHARD) (Entered: 06/04/2020)
06/04/2020	<a href="#">75</a>	MOTION to Quash <i>Subpoenas</i> or Modify Document Subpoena and 30(B)(6) Deposition Subpoena filed by INDEPENDENCE BLUE CROSS.Memorandum of Law and Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Exhibit B, # <a href="#">4</a> Exhibit C, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, # <a href="#">7</a> Exhibit F, # <a href="#">8</a> Exhibit G, # <a href="#">9</a> Text of Proposed Order OR, # <a href="#">10</a> Certificate of Service)(LIMBURG, RICHARD) Modified on 6/5/2020 (tjd). (Entered: 06/04/2020)
06/05/2020	<a href="#">76</a>	NOTICE of Appearance by RICHARD P. LIMBURG on behalf of Tandigm Health, LLC with Certificate of Service(LIMBURG, RICHARD) (Entered: 06/05/2020)
06/05/2020	<a href="#">77</a>	ORDERED THAT PLAINTIFF COMMONWEALTH OF PENNSYLVANIAS APPLICATION FOR ADMISSION PRO HAC VICE (ECF NO. 72), THAT THE APPLICATION IS DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/5/20. 6/5/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 06/05/2020)
06/05/2020	<a href="#">78</a>	MOTION to Quash <i>Subpoenas</i> filed by Tandigm Health, LLC.Memorandum of Law and Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Exhibit D, # <a href="#">7</a> Certificate of Service)(LIMBURG, RICHARD) (Entered: 06/05/2020)
06/05/2020	<a href="#">79</a>	MEMORANDUM AND/OR OPINION. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/5/20. 6/5/20 ENTERED AND COPIES E-MAILED. *ORDER WILL BE MAILED TO COUNSEL BY CHAMBERS. (jaa, ) Modified on 6/5/2020 (jaa, ). (Entered: 06/05/2020)
06/05/2020	<a href="#">80</a>	ORDERED THAT THE MOTION IS GRANTED IN PART AND DENIED IN PART. SHANNONDELL SHALL COMPLY WITH THE NINETEEN REQUESTS IN THE SUBPOENAS, BUT THE COURT EXTENDS THE TIME FOR COMPLIANCE TO ON OR BEFORE FRIDAY, JUNE 26, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/5/20. 6/5/20 ENTERED AND COPIES E-MAILED. *ORDER WILL BE MAILED TO COUNSEL BY CHAMBERS.(jaa, ) (Entered: 06/05/2020)

06/09/2020	<a href="#">81</a>	ORDERED THAT NONPARTY TOWER HEALTHS MOTION FOR A PROTECTIVE ORDER AND NOTICE TO MAINTAIN HIGHLY CONFIDENTIAL DESIGNATION (ECF NO. 60), THE FEDERAL TRADE COMMISSION AND COMMONWEALTH OF PENNSYLVANIAS RESPONSE (ECF NO. 68), AND ALBERT EINSTEIN HEALTHCARE NETWORK AND THOMAS JEFFERSON UNIVERSITYS RESPONSE (ECF NO. 70) THAT THEMOTION IN DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/9/20.6/9/20 ENTERED AND COPIES E-MAILED. *ORDERED WILL BE MAILED BY CHAMBERS. (jaa, ) Modified on 6/9/2020 (jaa, ). (Entered: 06/09/2020)
06/09/2020	<a href="#">85</a>	APPLICATION FORM FOR STEPHEN M. SCANNELL SEEKING TO PRACTICE IN THIS COURT PURSUANT TO LOCAL RULE OF CIVIL PROCEDURE 83.5.2(B). *FILING PAID 6/9/20. filed by COMMONWEALTH OF PENNSYLVANIA.CERTIFICATE OF SERVICE.(jaa, ) (Entered: 06/16/2020)
06/12/2020	<a href="#">82</a>	Stipulation for Extension of Time to File Response/Reply to <i>Subpoenas for Production of Documents</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK. Stipulation to Extend Time.**(FILED IN ERROR BY ATTY, COPY FORWARDED TO JUDGE FOR APPROVAL)**(GIBSON, VIRGINIA) Modified on 6/15/2020 (tjd). (Entered: 06/12/2020)
06/12/2020	<a href="#">83</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 6/12/20 (jaa, ) (Entered: 06/12/2020)
06/16/2020	<a href="#">84</a>	STIPULATION AND ORDER THAT FEDERAL TRADE COMMISSION("FTC") AND ALBERT EINSTEIN HEALTHCARE NETWORK ("EINSTEIN") AND NON-PARTY TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA (TRUSTEES) THAT THE DATE FOR RESPONSE BY TRUSTEES TO THE SEPARATE SUBPOENAS FOR PRODUCTION OF DOCUMENTS SERVED UPON IT BY THE FTC AND EINSTEIN IS EXTENDED FROM FRIDAY, JUNE 12, 2020 TO AND INCLUDING FRIDAY, JUNE 19, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/12/20. 6/16/20 ENTERED AND COPIES E-MAILED.(jaa, ) *ORDER WILL BE MAILED BY CHAMBERS. (Entered: 06/16/2020)
06/16/2020	<a href="#">86</a>	ORDERED THAT THE APPLICATION IS DENIED.SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/16/20.6/16/20 ENTERED AND COPIES E-MAILED. *ORDER WILL BE MAILED BY CHAMBERS.(jaa, ) (Entered: 06/16/2020)
06/16/2020	<a href="#">87</a>	Memorandum of Law in Opposition re <a href="#">75</a> MOTION to Quash <i>Subpoenas of Independence Blue Cross</i> filed by THOMAS JEFFERSON UNIVERSITY. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4)(ROACH, JOHN) (Entered: 06/16/2020)
06/17/2020	<a href="#">88</a>	MOTION for Pro Hac Vice <i>Stephen M. Scannell</i> filed by COMMONWEALTH OF PENNSYLVANIA.Declaration, Certificate of Service.(WOOD, ABIGAIL) (Entered: 06/17/2020)
06/18/2020	<a href="#">89</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT STEPHEN M. SCANNELL IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURTPRO HAC VICE ON BEHALF OF THE COMMONWEALTH OF PENNSYLVANIA. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/18/20.6/18/20 ENTERED AND COPIES E-MAILED. *CHAMBERS WILL MAIL OUT ORDER.(jaa, ) (Entered: 06/18/2020)

06/18/2020	<a href="#">90</a>	STIPULATION AND ORDER BY JEFFERSON AND TANDIGM, THROUGH THEIR UNDERSIGNED COUNSEL, THAT THE DEADLINE FOR JEFFERSON TO RESPOND TO TANDIGM' S MOTION TO QUASH IS EXTENDED FROM FRIDAY, JUNE 19, 2020 TO AND INCLUDING WEDNESDAY, JUNE 24, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/18/20. 6/18/20 ENTERED AND COPIES E-MAILED. *CHAMBERS WILL MAIL OUT ORDER TO COUNSEL. (jaa, ) (Entered: 06/18/2020)
06/22/2020	<a href="#">91</a>	STIPULATION AND ORDER GOVERNING THE TAKING OF REMOTE DEPOSITIONS. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/22/20. 6/22/20 ENTERED AND COPIES E-MAILED. *CHAMBERS WILL MAIL OUT ORDER.(jaa, ) (Entered: 06/22/2020)
06/25/2020	<a href="#">92</a>	STIPULATION AND ORDERED THAT BY JEFFERSON AND TANDIGM, THROUGH THEIR UNDERSIGNED COUNSEL, THAT THE DEADLINE FOR JEFFERSON TO RESPOND TO TANDIGM'S MOTION TO QUASH IS FURTHER EXTENDED FROM WEDNESDAY, JUNE 24, 2020 TO AND INCLUDING WEDNESDAY, JULY 1, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/25/20. 6/26/20 ENTERED AND COPIES E-MAILED. *CHAMBERS MAIL OUT ORDER TO COUNSEL.(jaa, ) (Entered: 06/26/2020)
06/25/2020		Set/Reset Deadlines as to <a href="#">78</a> MOTION to Quash <i>Subpoenas</i> . RESPONSES DUE BY 7/1/2020. (jaa, ) Modified on 6/30/2020 (jaa, ). (Entered: 06/30/2020)
06/26/2020	<a href="#">93</a>	MOTION for Pro Hac Vice ( Filing fee \$ 40 receipt number 0313-14382926.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Affidavit, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 06/26/2020)
06/29/2020	<a href="#">94</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT MOLLY PALLMAN IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF ALBERT EINSTEIN HEALTHCARE NETWORK.SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/29/20.6/29/20 ENTERED AND COPIES E-MAILED. *CHAMBERS WILL OUT ORDER TO COUNSEL.(jaa, ) (Entered: 06/29/2020)
06/29/2020	<a href="#">95</a>	STIPULATION AND ORDER THAT BY AND AMONG COUNSEL FOR THE FEDERAL TRADE COMMISSION("FTC"), THE COMMONWEALTH OF PENNSYLVANIA, EINSTEIN HEALTHCARE NETWORK ("EINSTEIN"), AND NON-PARTY SHANNONDELL AT VALLEY FORGE ("SHANNONDELL") THAT THE DATE FOR RESPONSE BY SHANNONDELL TO THE SEPARATE SUBPOENAS SERVED UPON IT BY THE FTC AND EINSTEIN IS EXTENDED FROM FRIDAY, JUNE 26, 2020 TO AND INCLUDING FRIDAY, JULY 3, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 6/29/20. 6/29/20 ENTERED AND COPIES E-MAILED. *CHAMBERS MAIL OUT ORDER TO COUNSEL.(jaa, ) (Entered: 06/29/2020)
06/30/2020	<a href="#">96</a>	NOTICE of Appearance by CAROL FRANCES TREVEY on behalf of THOMAS JEFFERSON UNIVERSITY with Certificate of Service(TREVEY, CAROL) (Entered: 06/30/2020)
06/30/2020	<a href="#">97</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 6/30/20 (JL ) (Entered: 06/30/2020)

07/01/2020	<a href="#">98</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 7/1/2020 (sg, ) (Entered: 07/01/2020)
07/02/2020	<a href="#">99</a>	ORDERED THAT THE MOTION IS DENIED WITHOUT PREJUDICE AS MOOT. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/2/20.7/2/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 07/02/2020)
07/02/2020	<a href="#">100</a>	STIPULATED AND ORDERED THAT AGREED BY JEFFERSON AND TANDIGM, THROUGH THEIRUNDERSIGNED COUNSEL, THAT THE DEADLINE FOR JEFFERSON TO RESPOND TO TANDIGMS MOTION TO QUASH IS FURTHER EXTENDED FROM WEDNESDAY, JULY 1, 2020 TO AND INCLUDING TUESDAY, JULY 7, 2020. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/2/20. 7/2/20 ENTERED AND COPIES E-MAILED. *CHAMBERS WILL MAIL OUT ORDER.(jaa, ) (Entered: 07/02/2020)
07/07/2020	<a href="#">101</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT. A Telephone Conference was held on 7/7/20. (fdc) (Entered: 07/07/2020)
07/07/2020	<a href="#">102</a>	ORDER THAT TANDIGM HEALTH LLC'S <a href="#">78</a> MOTION TO QUASH IS DENIED WITHOUT PREJUDICE AS MOOT. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/7/20.7/7/20 ENTERED & E-MAILED. NOT MAILED TO COUNSEL. (fdc) (Entered: 07/07/2020)
07/08/2020	<a href="#">103</a>	NOTICE of Appearance by CARL W. HITTINGER on behalf of CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC. with Certificate of Service(HITTINGER, CARL) (Entered: 07/08/2020)
07/09/2020	<a href="#">104</a>	NOTICE of Appearance by KENDYL GILMORE on behalf of ALBERT EINSTEIN HEALTHCARE NETWORK with Certificate of Service(GILMORE, KENDYL) (Entered: 07/09/2020)
07/09/2020	<a href="#">105</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 7/9/20 (jaa, ) (Entered: 07/09/2020)
07/10/2020	<a href="#">106</a>	MOTION to Quash <i>Defendants' Subpoena</i> filed by Kindred Healthcare, LLC.Memorandum, Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum of Law in Support of Motion to Quash, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Declaration of Matthew B. Steinberg, # <a href="#">6</a> Certificate of Service) (SPIRO, JASON) (Entered: 07/10/2020)
07/13/2020	<a href="#">107</a>	ORDERED THAT, FOR THE REASONS STATED IN THE JULY 8, 2020 LETTER SUBMITTED BY EINSTEIN HEALTHCARE NETWORK ("EINSTEIN") AND THOSE DISCUSSED DURING THE TELECONFERENCE HELD BY THE COURT ON JULY 9, 2020, THIRD PARTIES DRESHER HILL HEALTH AND REHABILITATION CENTER AND ELKINS CREST HEALTH AND REHABILITATION CENTER (TOGETHER, "SABER") SHALL FULLY COMPLY WITH THE SUBPOENA SERVED UPON SABER IN THIS ACTION ON OR ABOUT APRIL 1, 2020, BY PRODUCING DOCUMENTS AND DATA RESPONSIVE TO THE NINETEEN REQUESTS SET FORTH IN THE SUBPOENA BY MONDAY, JULY 20, 2020.SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/13/20. 7/13/20 ENTERED AND COPIES E-MAILED. *ORDER MAILED BY CHAMBERS. (jaa, ) (Entered: 07/13/2020)



07/14/2020	<a href="#">108</a>	MOTION for Pro Hac Vice <i>Admission of Eric H. Jaso and Thomas M. Kenny</i> ( Filing fee \$ 40 receipt number 0313-14418619.) filed by Kindred Healthcare, LLC.Affidavit, Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Declaration of Jason C. Spiro, # <a href="#">2</a> Affidavit of Eric H. Jaso, # <a href="#">3</a> Affidavit of Thomas M. Kenny, # <a href="#">4</a> Text of Proposed Order, # <a href="#">5</a> Certificate of Service)(SPIRO, JASON) (Entered: 07/14/2020)
07/15/2020	<a href="#">109</a>	MOTION for Pro Hac Vice <i>of Victoria A. Joseph</i> ( Filing fee \$ 40 receipt number 0313-14424655.) filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order, Affidavit, Certificate of Service.(GIBSON, VIRGINIA) (Entered: 07/15/2020)
07/17/2020	<a href="#">110</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT VICTORIA A. JOSEPH IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PROHAC VICE ON BEHALF OF ALBERT EINSTEIN HEALTHCARE NETWORK. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/17/20.7/17/20 ENTERED AND COPIES E-MAILED. *ORDER WILL BE MAILED BY CHAMBERS.(jaa, ) (Entered: 07/17/2020)
07/17/2020	<a href="#">111</a>	ORDERED THAT PURSUANT TO LOCAL CIVIL RULE 83.5.2(B) OF THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA, ERIC H. JASO AND THOMAS M. KENNY ARE HEREBY ADMITTED PRO HAC VICE IN THE ABOVE MATTER AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/17/20.7/17/20 ENTERED AND COPIES E-MAILED. *ORDER WILL BE MAILED BY CHAMBERS.(jaa, ) (Entered: 07/17/2020)
07/22/2020		DOC. NOS. 54, 55, 61, 63, 66, 77, 99 AND 102 MAILED TO ATTORNEYS HUGHES, LEIBENLUFT, OLIVER and RANOUR. (md, ) (Entered: 07/22/2020)
07/22/2020		DOC. NOS. 99 AND 102 MAILED TO ATTY PALLMAN (WITH ECF REGISTRATION FORMS). (md, ) (Entered: 07/22/2020)
07/23/2020		Orders 54, 55, 61, 66, and 77 mailed to Counsel. (fdc) (Entered: 07/23/2020)
07/24/2020	<a href="#">112</a>	Memorandum of Law in Opposition re <a href="#">106</a> MOTION to Quash <i>Defendants' Subpoena by Kindred Healthcare, LLC</i> , filed by THOMAS JEFFERSON UNIVERSITY and ALBERT EINSTEIN HEALTHCARE NETWORK. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Declaration of Howard Bruce Klein)(KLEIN, HOWARD) Modified on 7/27/2020 (tjd). (Entered: 07/24/2020)
07/29/2020	<a href="#">113</a>	MOTION for Leave to File <i>Under Seal</i> filed by PROSPECT MEDICAL HOLDINGS, INC..Certificate of Service.(HITTINGER, CARL) (Entered: 07/29/2020)
07/29/2020	<a href="#">114</a>	MEMORANDUM AND/OR OPINION. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/29/20. 7/29/20 ENTERED AND COPIES NOT MAILED TO COUNSEL AND E-MAILED.(mbh, ) (Entered: 07/29/2020)
07/29/2020	<a href="#">115</a>	ORDER THAT THE MOTION TO QUASH OR MODIFY THE SUBPOENA IS GRANTED IN PART AND DENIED IN PART.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 7/29/20. 7/29/20 ENTERED AND COPIES NOT MAILED TO COUNSEL AND E-MAILED.(mbh, ) (Entered: 07/29/2020)
08/11/2020	<a href="#">116</a>	MOTION for Leave to File <i>Under Seal</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Proposed Order. (Attachments: # <a href="#">1</a> Text of Proposed Order)(GIBSON, VIRGINIA) (Entered: 08/11/2020)

08/13/2020	<a href="#">119</a>	Response Filed Under Seal in Opposition to Motion for Protective Order and Sanctions and Counter-Motion to Compel Production. Memorandum, Declaration, Exhibits filed by ALBERT EINSTEIN HEALTHCARE NETWORK. (FILED UNDER SEAL).(tjd) (Additional attachment(s) added on 8/14/2020: # <a href="#">1</a> sealed document) (tjd, ). (Entered: 08/14/2020)
08/14/2020	<a href="#">117</a>	ORDERED THAT PROSPECT MEDICAL HOLDINGS, INC.S MOTION FOR LEAVE TO FILE UNDER SEAL (ECF NO. 113), THE MOTION IS DENIED WITHOUT PREJUDICE. SIGNED BY HONORABLE GERALD J. PAPPERT ON 8/14/20.8/14/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 08/14/2020)
08/14/2020	<a href="#">118</a>	ORDERED THAT DEFENDANT ALBERT EINSTEIN HEALTHCARE NETWORKS MOTION TO FILE UNDER SEAL (ECF NO. 116), THE MOTION IS DENIED WITHOUT PREJUDICE. SIGNED BY HONORABLE GERALD J. PAPPERT ON 8/14/20.8/14/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 08/14/2020)
08/17/2020		DOCS. 114, 115, 117, AND 118 MAILED TO ATTORNEYS WITHOUT EMAIL ADDRESS. (sg, ) (Entered: 08/17/2020)
08/18/2020	<a href="#">120</a>	MOTION for Protective Order <i>and Sanctions</i> filed by PROSPECT MEDICAL HOLDINGS, INC..Memorandum, Certificate of Service, Declaration.(HITTINGER, CARL) (Entered: 08/18/2020)
08/18/2020	<a href="#">121</a>	RESPONSE in Opposition re <a href="#">119</a> MOTION to Compel <i>and in Further Support of its Motion for a Protective Order and Sanctions</i> filed by PROSPECT MEDICAL HOLDINGS, INC.. (HITTINGER, CARL) (Entered: 08/18/2020)
08/21/2020	<a href="#">122</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Telephone Conference held on 8/21/20 (jaa, ) (Entered: 08/21/2020)
08/21/2020	<a href="#">123</a>	RESPONSE in Opposition re <a href="#">120</a> MOTION for Protective Order <i>and Sanctions and In Support of Counter-Motion to Compel Production</i> and COUNTER-MOTION TO COMPEL PRODUCTION filed by ALBERT EINSTEIN HEALTHCARE NETWORK. (Attachments: # <a href="#">1</a> Memorandum of Law, # <a href="#">2</a> Declaration of Virginia Gibson, # <a href="#">3</a> Index of Exhibits, # <a href="#">4</a> Exhibit A - Subpoena, # <a href="#">5</a> Exhibit B - Letter, # <a href="#">6</a> Exhibit C - Opposition to Subpoena, # <a href="#">7</a> Exhibit D - Letter, # <a href="#">8</a> Exhibit E - Letter, # <a href="#">9</a> Exhibit F - Articles, # <a href="#">10</a> Exhibit G - Email, # <a href="#">11</a> Exhibit H - Deposition Transcript, # <a href="#">12</a> Exhibit I - Email, # <a href="#">13</a> Exhibit J - Email, # <a href="#">14</a> Exhibit K - Declaration, # <a href="#">15</a> Exhibit L - Letter, # <a href="#">16</a> Text of Proposed Order Denying Motion for PO, # <a href="#">17</a> Text of Proposed Order Granting Counter-Motion to Compel, # <a href="#">18</a> Certificate of Service)(GIBSON, VIRGINIA) Modified on 8/24/2020 (tjd). (Entered: 08/21/2020)
08/28/2020	<a href="#">124</a>	ORDERED THAT MOTION HEARING SET FOR 9/1/2020 02:30 PM BEFORE HONORABLE GERALD J. PAPPERT AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 8/28/20. 8/28/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 08/28/2020)
09/01/2020	<a href="#">125</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Motion Hearing held on 9/1/20 Court Reporter: ESR. (jaa, ) (Entered: 09/02/2020)
09/01/2020	<a href="#">126</a>	ORDERED THAT PROSPECTS MOTION FOR A PROTECTIVE ORDER AND SANCTIONS (DKT. NO. 120) IS DENIED; ANDEINSTEINS COUNTER-MOTION TO COMPEL PRODUCTION (DKT. NOS 119 AND 123) IS GRANTED AND

		PROSPECT SHALL PRODUCE THE FOLLOWING MATERIALS TO EINSTEIN ON OR BEFORE TUESDAY, SEPTEMBER 8, 2020: REQUEST NO. 4 PROSPECTS 2017, 2018, AND 2019 CONSOLIDATED FINANCIAL STATEMENTS; REQUEST NO. 8 DOCUMENTS SUFFICIENT TO SHOW ANY EXPANSION OR REDUCTION IN SERVICES AT PROSPECTS FACILITIES. THIS INCLUDES, BUT IS NOT LIMITED TO, EXPANSION THAT WOULD ATTRACT PATIENTS FROM THE PHILADELPHIA AREA. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/1/20.9/2/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/02/2020)
09/02/2020		PLEADING #124 AND #126 MAILED TO COUNSEL (JL ) (Entered: 09/02/2020)
09/02/2020	<a href="#">127</a>	MOTION to Exclude <i>the Testimony of Christine Hammer</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Memorandum, Proposed Order, Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum In Support Of Their Motion to Exclude Testimony of Christine Hammer, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Declaration of Justin W. Bernick, # <a href="#">4</a> Exhibit 1 - Transcript Excerpts, # <a href="#">5</a> Exhibit 2 - draft Joint Stipulation, # <a href="#">6</a> Certificate of Service)(GIBSON, VIRGINIA) (Entered: 09/02/2020)
09/02/2020	<a href="#">128</a>	MOTION to Exclude <i>the Testimony of Dr. Loren K. Smith Related to Inpatient Rehabilitation Services</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Memorandum, Proposed Order, Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum in Support of Their Motion to Exclude the Testimony of Loren K. Smith Related to Inpatient Rehabilitation Services, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Declaration Justin W. Bernick, # <a href="#">4</a> Exhibit 1 - Transcript Excerpts, # <a href="#">5</a> Certificate of Service)(GIBSON, VIRGINIA) (Entered: 09/02/2020)
09/02/2020	<a href="#">129</a>	MOTION to Seal Document <i>MOTION TO FILE PLAINTIFFS PRE-HEARING MEMORANDUM AND DOCUMENTS REFERENCED THEREIN TEMPORARILY UNDER SEAL</i> filed by FEDERAL TRADE COMMISSION.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(WEINGARTEN, JAMES) (Entered: 09/02/2020)
09/02/2020	<a href="#">130</a>	MOTION to Seal Document <i>Exhibits to Defendants' Motion in Limine</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY.Memorandum, Certificate of Service.(ROACH, JOHN) (Entered: 09/02/2020)
09/02/2020	<a href="#">131</a>	PRE-HEARING MEMORANDUM by FEDERAL TRADE COMMISSION. Certificate of Service. (WEINGARTEN, JAMES) Modified on 9/9/2020 (tjd). (Entered: 09/02/2020)
09/02/2020	<a href="#">132</a>	MOTION in Limine <i>TO PRECLUDE PLAINTIFFS FROM OFFERING THIRD-PARTY DECLARATIONS AND INVESTIGATIONAL HEARING TESTIMONY AS EVIDENCE</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY.Memorandum, Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit 1-10 filed under seal)(ROACH, JOHN) (Entered: 09/02/2020)
09/02/2020	<a href="#">133</a>	DEFENDANTS' PREHEARING MEMORANDUM OF LAW by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (ROACH, JOHN) (Entered: 09/02/2020)
09/02/2020	<a href="#">134</a>	Pre-Hearing Memorandum Filed Under Seal by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION. (FILED UNDER SEAL). (tjd) (Additional attachment(s) added on 9/3/2020: # <a href="#">1</a> sealed document, # <a href="#">2</a> sealed

		document, # <a href="#">3</a> sealed document, # <a href="#">4</a> sealed document, # <a href="#">5</a> sealed document, # <a href="#">6</a> sealed document, # <a href="#">7</a> sealed document, # <a href="#">8</a> sealed document, # <a href="#">9</a> sealed document, # <a href="#">10</a> sealed document, # <a href="#">11</a> sealed document, # <a href="#">12</a> sealed document, # <a href="#">13</a> sealed document, # <a href="#">14</a> sealed document, # <a href="#">15</a> sealed document, # <a href="#">16</a> sealed document, # <a href="#">17</a> sealed document, # <a href="#">18</a> sealed document, # <a href="#">19</a> sealed document, # <a href="#">20</a> sealed document, # <a href="#">21</a> sealed documents, # <a href="#">22</a> sealed document, # <a href="#">23</a> sealed document, # <a href="#">24</a> sealed document, # <a href="#">25</a> sealed document, # <a href="#">26</a> sealed document, # <a href="#">27</a> sealed document, # <a href="#">28</a> sealed document, # <a href="#">29</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/3/2020: # <a href="#">30</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/3/2020: # <a href="#">31</a> sealed document, # <a href="#">32</a> sealed document) (tjd, ). (Entered: 09/03/2020)
09/02/2020	<a href="#">135</a>	EXHIBITS Filed Under Seal to <a href="#">132</a> MOTION IN LIMINE by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (FILED UNDER SEAL). (tjd) (tjd, ). (Entered: 09/03/2020)
09/04/2020	<a href="#">136</a>	FINAL PRE-TRIAL ORDER. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/4/20. 9/4/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/04/2020)
09/08/2020	<a href="#">137</a>	MOTION to Protect Sensitive Business and Protected Health Information filed by Kessler Institute for Rehabilitation.Certificate of Counsel and Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Certificate of Service, # <a href="#">4</a> Certificate of Compliance)(TROY, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">138</a>	MOTION to Seal Document <i>to seal Proposed Trial Exhibits</i> filed by ST. MARY REHABILITATION HOSPITAL.Memorandum, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B)(SOUTHALL, SAMANTHA) (Entered: 09/08/2020)
09/08/2020		MAILED OUT ORDER ENTRY #136 TO COUNSEL ON 9/8/20. (jaa, ) (Entered: 09/08/2020)
09/08/2020	<a href="#">139</a>	MOTION to Seal filed by Tandigm Health, LLC.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit A)(LIMBURG, RICHARD) (Entered: 09/08/2020)
09/08/2020	<a href="#">140</a>	MOTION to Seal Document filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Brief, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">141</a>	MOTION to Seal Document filed by SABER HEALTHCARE GROUP, LLC, Elkins Crest Health and Rehabilitation Center, LLC.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Certificate of Service Certificate of Service)(MUNDY, WILLIAM) (Entered: 09/08/2020)
09/08/2020	<a href="#">142</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit 1803 with Bates Numbers "UPHS 003111-003123"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">143</a>	MOTION for Protective Order <i>to Protect Use of Proposed Exhibits Containing Sensitive Business Information</i> filed by TOWER HEALTH.Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit)(PENNINGTON, NICHOLAS) (Entered: 09/08/2020)

09/08/2020	<a href="#">144</a>	NOTICE of Appearance by BARBARA T. SICALIDES on behalf of DOYLESTOWN HOSPITAL with Certificate of Service(SICALIDES, BARBARA) (Entered: 09/08/2020)
09/08/2020	<a href="#">145</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit 1804 with Bates Numbers "UPHS 003890-003917"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">146</a>	NOTICE of Appearance by FRANK H. GRIFFIN, IV on behalf of DOYLESTOWN HOSPITAL with Certificate of Service(GRIFFIN, FRANK) (Entered: 09/08/2020)
09/08/2020	<a href="#">147</a>	NOTICE of Appearance by ANDREW GEORGE on behalf of UNITEDHEALTH GROUP (GEORGE, ANDREW) (Entered: 09/08/2020)
09/08/2020	<a href="#">148</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit 1809 with Bates Numbers "PENN 003676-003707"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">149</a>	MOTION for Pro Hac Vice <i>Mark J. Botti</i> filed by UNITEDHEALTH GROUP.. (GEORGE, ANDREW) (Entered: 09/08/2020)
09/08/2020	<a href="#">150</a>	MOTION for Pro Hac Vice <i>Iain R. McPhie</i> filed by UNITEDHEALTH GROUP.. (GEORGE, ANDREW) (Entered: 09/08/2020)
09/08/2020	<a href="#">151</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit 1813 with Bates Numbers "FTC-PENN 1797-1824"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">152</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "PENN 1804-1814"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">153</a>	NOTICE of Appearance by PAUL M. THOMPSON on behalf of MAIN LINE HEALTH with Certificate of Service(THOMPSON, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">154</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 002883-002940"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">155</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 003193-003231"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)

09/08/2020	<a href="#">156</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 003918-003938"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA. Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">157</a>	MOTION for Pro Hac Vice <i>of Stephen Y. Wu</i> ( Filing fee \$ 40 receipt number 0313-14549485.) filed by MAIN LINE HEALTH. Proposed Order, Declaration, Certificate of Service.(THOMPSON, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">158</a>	NOTICE of Appearance by ROBERT A. BURKE on behalf of CIGNA CORPORATION with Certificate of Service (Attachments: # <a href="#">1</a> Certificate of Service of Notice of Appearance)(BURKE, ROBERT) (Entered: 09/08/2020)
09/08/2020	<a href="#">159</a>	MOTION for Pro Hac Vice <i>of Michelle Lowery</i> ( Filing fee \$ 40 receipt number 0313-14549567.) filed by MAIN LINE HEALTH. Proposed Order, Declaration, Certificate of Service.(THOMPSON, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">160</a>	MOTION for Protective Order filed by SHANNONDELL, INC.. Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Text of Proposed Order)(MCCALL, BRIAN) (Entered: 09/08/2020)
09/08/2020	<a href="#">161</a>	MOTION for Pro Hac Vice <i>Anthony S. Ferrara</i> ( Filing fee \$ 40 receipt number 0313-14549596.) filed by MAIN LINE HEALTH. Proposed Order, Declaration, Certificate of Service.(THOMPSON, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">162</a>	MOTION to Seal <i>Proposed Exhibits</i> filed by TEMPLE UNIVERSITY HEALTH SYSTEM. Memorandum, Certificate of Service, Proposed Order, Exhibits. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Exhibit D, # <a href="#">7</a> Exhibit E, # <a href="#">8</a> Exhibit F, # <a href="#">9</a> Exhibit G, # <a href="#">10</a> Exhibit H, # <a href="#">11</a> Exhibit I, # <a href="#">12</a> Exhibit J, # <a href="#">13</a> Exhibit K, # <a href="#">14</a> Exhibit L, # <a href="#">15</a> Exhibit M, # <a href="#">16</a> Exhibit N, # <a href="#">17</a> Exhibit O, # <a href="#">18</a> Exhibit P, # <a href="#">19</a> Exhibit Q, # <a href="#">20</a> Exhibit R, # <a href="#">21</a> Exhibit S, # <a href="#">22</a> Exhibit T)(DORAN, PATRICK) (Entered: 09/08/2020)
09/08/2020	<a href="#">163</a>	MOTION to Seal Document <i>DEFENDANTS MOTION TO FILE UNDER SEAL DEFENDANT THOMAS JEFFERSON UNIVERSITYS MOTION TO SEAL CONFIDENTIAL EXHIBITS</i> filed by THOMAS JEFFERSON UNIVERSITY. Memorandum, Certificate of Service.(ROACH, JOHN) (Entered: 09/08/2020)
09/08/2020	<a href="#">164</a>	NOTICE of Appearance by MAX E. KAPLAN on behalf of GENESIS HEALTHCARE with Certificate of Service(KAPLAN, MAX) (Entered: 09/08/2020)
09/08/2020	<a href="#">165</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Number "UPHS 004002"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA. Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">166</a>	RESPONSE to Motion re <a href="#">132</a> MOTION in Limine <i>TO PRECLUDE PLAINTIFFS FROM OFFERING THIRD-PARTY DECLARATIONS AND INVESTIGATIONAL HEARING TESTIMONY AS EVIDENCE</i> filed by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Declaration Of James H. Weingarten)(WEINGARTEN, JAMES) (Entered: 09/08/2020)

09/08/2020	<a href="#">167</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 004208-004219"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA. Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">168</a>	MOTION to Seal Document <a href="#">163</a> MOTION to Seal Document <i>DEFENDANTS MOTION TO FILE UNDER SEAL DEFENDANT THOMAS JEFFERSON UNIVERSITYS MOTION TO SEAL CONFIDENTIAL EXHIBITS</i> filed by THOMAS JEFFERSON UNIVERSITY. Memorandum, Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum of Law, # <a href="#">2</a> Appendix A)(ROACH, JOHN) (Attachment 2 replaced on 9/9/2020 per Chambers) (tjd). Modified on 9/9/2020 (tjd). (Entered: 09/08/2020)
09/08/2020	<a href="#">169</a>	MOTION to Seal <i>Hearing Exhibits That Contain Confidential and Highly-Confidential Information</i> filed by MAIN LINE HEALTH. Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit A - Description of Documents Filed Under Seal and Proposed Redactions, # <a href="#">2</a> Declaration of Shaune Ferrara, # <a href="#">3</a> Text of Proposed Order)(THOMPSON, PAUL) (Entered: 09/08/2020)
09/08/2020	<a href="#">170</a>	MOTION to Seal <i>and for Protective Order</i> filed by GENESIS HEALTHCARE. with Certificates of Counsel and Service. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Exhibit A (Under Seal), # <a href="#">3</a> Exhibit B (Under Seal), # <a href="#">4</a> Exhibit C (Under Seal), # <a href="#">5</a> Exhibit D (Under Seal), # <a href="#">6</a> Exhibit E (Redacted), # <a href="#">7</a> Exhibit F (Under Seal), # <a href="#">8</a> Exhibit G (Redacted))(KAPLAN, MAX) (Entered: 09/08/2020)
09/08/2020	<a href="#">171</a>	MOTION to Seal <i>Hearing Exhibits</i> filed by AETNA, INC.. Certificate of Service, Declaration. (Attachments: # <a href="#">1</a> Exhibit Attachment A - Chart of Exhibits, # <a href="#">2</a> Declaration Attachment B - Morris Declaration, # <a href="#">3</a> Exhibit Attachment C Part 1 - Redacted Exhibits 1 through 14, # <a href="#">4</a> Exhibit Attachment C Part 2 - Redacted Exhibits 15 through 20)(ROMEO, JUSTIN) (Entered: 09/08/2020)
09/08/2020	<a href="#">172</a>	MOTION to Seal Document <i>MOTION AND INCORPORATED MEMORANDUM OF LAW OF THIRD PARTY, HEALTH PARTNERS PLANS, INC., TO SEAL PORTIONS OF EXHIBIT PX7011, HEALTH PARTNERS PLANS TRANSCRIPT</i> filed by HEALTH PARTNERS PLANS, INC... (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Proposed Order, # <a href="#">3</a> Certification of Compliance, # <a href="#">4</a> Certificate of Service)(SUTHERLAND, SHANNON) (Entered: 09/08/2020)
09/08/2020	<a href="#">173</a>	EXHIBIT <i>Joint Motion to Seal Expert Reports and Depo Transcripts</i> by COMMONWEALTH OF PENNSYLVANIA.. (Attachments: # <a href="#">1</a> Text of Proposed Order Joint Proposed Order, # <a href="#">2</a> Certificate of Service Certificate of Service)(WOOD, ABIGAIL) (Main Document 173 replaced on 9/9/2020 with Permission from Chambers) (tjd, ). Modified on 9/9/2020 (tjd). (Entered: 09/08/2020)
09/08/2020	<a href="#">174</a>	MOTION to Seal filed by PRIME HEALTHCARE SERVICES, INC.. Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3-7)(HERROLD, TYSON) (Entered: 09/08/2020)
09/08/2020	<a href="#">175</a>	MOTION for Protective Order filed by CIGNA CORPORATION. Motion to Protect Sensitive Business Information. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit, # <a href="#">13</a> Exhibit, # <a href="#">14</a> Exhibit, # <a href="#">15</a> Exhibit, # <a href="#">16</a> Exhibit, # <a href="#">17</a> Text of Proposed Order)(BURKE, ROBERT) (Entered: 09/08/2020)

09/08/2020	<a href="#">176</a>	MOTION to Seal <i>Portions of Plaintiffs' Pre-Hearing Memorandum</i> filed by UNITEDHEALTH GROUP.. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E, # <a href="#">6</a> Exhibit F, # <a href="#">7</a> Exhibit G, # <a href="#">8</a> Exhibit H, # <a href="#">9</a> Exhibit I, # <a href="#">10</a> Exhibit J, # <a href="#">11</a> Exhibit K, # <a href="#">12</a> Exhibit L, # <a href="#">13</a> Exhibit M, # <a href="#">14</a> Exhibit N, # <a href="#">15</a> Exhibit O, # <a href="#">16</a> Exhibit P, # <a href="#">17</a> Exhibit Q)(GEORGE, ANDREW) (Entered: 09/08/2020)
09/08/2020	<a href="#">177</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 004286-004300"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">178</a>	MOTION to Seal Document <i>Identified as Defendants' Trial Exhibit with Bates Numbers "UPHS 004301-004318"</i> filed by TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA.Brief, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Brief, # <a href="#">4</a> Certificate of Service)(YOUNG, JAMES) (Entered: 09/08/2020)
09/08/2020	<a href="#">179</a>	MOTION for Protective Order filed by DOYLESTOWN HOSPITAL. Certificate of Service. (Attachments: # <a href="#">1</a> Memorandum Of Law In Support, # <a href="#">2</a> Plan of Finance Redacted, # <a href="#">3</a> Redacted 1.5.18 Presentation, # <a href="#">4</a> Brexler Redacted Transcript) (SICALIDES, BARBARA) (Entered: 09/08/2020)
09/08/2020	<a href="#">180</a>	NOTICE of Appearance by DENNIE BENJIMAN ZASTROW on behalf of DOYLESTOWN HOSPITAL with Certificate of Service (Attachments: # <a href="#">1</a> Certificate of Service Certificate of Service)(ZASTROW, DENNIE) (Entered: 09/08/2020)
09/08/2020	<a href="#">181</a>	MOTION to Seal filed by INDEPENDENCE BLUE CROSS.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LIMBURG, RICHARD) (Entered: 09/08/2020)
09/08/2020	<a href="#">182</a>	MOTION to Seal Document <i>Concurred Motion to Seal Proposed Exhibits</i> filed by AristaCare Health Services.Memorandum of Law, Certificate of Concurrence, Certificate of Service.**(FILED IN ERROR, INCOMPLETE PDF, ATTY REFILED, SEE DOCUMENT <a href="#">184</a> FOR CORRECT FILING)**(SANDERS, PAULA) Modified on 9/9/2020 (tjd). (Entered: 09/08/2020)
09/08/2020	<a href="#">183</a>	NOTICE of Appearance by PAULA G. SANDERS on behalf of AristaCare Health Services with Certificate of Service(SANDERS, PAULA) (Entered: 09/08/2020)
09/08/2020	<a href="#">184</a>	<i>Concurred Motion to Seal Proposed Exhibits</i> filed by AristaCare Health Services. Memorandum, Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit)(SANDERS, PAULA) Modified on 9/9/2020 (tjd). (Entered: 09/08/2020)
09/08/2020	<a href="#">185</a>	RESPONSE to Motion re <a href="#">127</a> MOTION to Exclude <i>the Testimony of Christine Hammer</i> filed by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Declaration of Ryan T. Andrews) (ANDREWS, RYAN) (Entered: 09/08/2020)
09/08/2020	<a href="#">186</a>	MOTION to Seal <i>Highly Confidential and Confidential Documents</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Certificate of Service. (Attachments: # <a href="#">1</a> Certificate of Service)(LONEY, STEPHEN) (Entered: 09/08/2020)



09/08/2020	<a href="#">187</a>	APPLICATION for Admission Pro Hac Vice of Gregory J. Commins, Jr. by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC... (HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">188</a>	APPLICATION for Admission Pro Hac Vice of Gregory J. Commins, Jr. by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC.. ( Filing fee \$ 40 receipt number 0313-14549910.). (HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">189</a>	APPLICATION for Admission Pro Hac Vice of Andrew Michael Grossman by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC.. ( Filing fee \$ 40 receipt number 0313-14549913.). (HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">190</a>	APPLICATION for Admission Pro Hac Vice of Alyse F. Stach by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC.. ( Filing fee \$ 40 receipt number 0313-14549915.). (HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">191</a>	MOTION for Reconsideration re <a href="#">126</a> Order on Motion to Compel,,, Order on Motion for Protective Order,,,,, filed by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC..Memorandum, Declaration. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B)(HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">192</a>	Memorandum of Law in Support re <a href="#">186</a> MOTION to Seal <i>Highly Confidential and Confidential Documents</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service) (LONEY, STEPHEN) (Entered: 09/08/2020)
09/08/2020	<a href="#">193</a>	MOTION to Seal Document <a href="#">136</a> Order filed by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC..Memorandum, Declaration. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Declaration, # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Exhibit A, # <a href="#">5</a> Exhibit B, # <a href="#">6</a> Exhibit C, # <a href="#">7</a> Exhibit D, # <a href="#">8</a> Exhibit E, # <a href="#">9</a> Exhibit F, # <a href="#">10</a> Exhibit G, # <a href="#">11</a> Exhibit H, # <a href="#">12</a> Exhibit I)(HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">194</a>	MOTION to Seal Document <a href="#">136</a> Order filed by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC..Memorandum, Declaration. (Attachments: # <a href="#">1</a> Memorandum, # <a href="#">2</a> Declaration, # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Exhibit A, # <a href="#">5</a> Exhibit B, # <a href="#">6</a> Exhibit C)(HITTINGER, CARL) (Entered: 09/08/2020)
09/08/2020	<a href="#">195</a>	RESPONSE to Motion re <a href="#">128</a> MOTION to Exclude <i>the Testimony of Dr. Loren K. Smith Related to Inpatient Rehabilitation Services</i> filed by FEDERAL TRADE COMMISSION. (FRANCE, JAMIE) (Entered: 09/08/2020)
09/08/2020	<a href="#">196</a>	STIPULATION AND ORDER AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/8/20. 9/9/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/09/2020)
09/09/2020	<a href="#">197</a>	NOTICE by TOWER HEALTH of <i>Intent to Provide Testimony via Remote Contemporaneous Transmission Pursuant to Fed. Rule of Civil Procedure 43(a)</i> (PENNINGTON, NICHOLAS) (Entered: 09/09/2020)

09/09/2020	<a href="#">198</a>	NOTICE by ST. MARY REHABILITATION HOSPITAL <i>of Intent to Provide Testimony Via Remote Contemporaneous Transmission Pursuant to Fed. R. Civ. P. 43(a)</i> (SOUTHALL, SAMANTHA) (Entered: 09/09/2020)
09/09/2020	<a href="#">199</a>	EXHIBIT <i>s To Motion for Protective Order (Docket Number 179)</i> by DOYLESTOWN HOSPITAL.. (Attachments: # <a href="#">1</a> Exhibit 2, # <a href="#">2</a> Exhibit 3)(SICALIDES, BARBARA) (Entered: 09/09/2020)
09/09/2020	<a href="#">200</a>	NOTICE by UNITEDHEALTH GROUP <i>of Intent to Provide Testimony Via Remote Contemporaneous Transmission Pursuant to Fed. R. Civ. P. 43(a)</i> (Entered: 09/09/2020)
09/09/2020	<a href="#">201</a>	MOTION for Pro Hac Vice <i>admission of Rani A. Habash</i> filed by AETNA, INC..Declaration, Certificate of Service.(ROMEO, JUSTIN) (Entered: 09/09/2020)
09/09/2020	<a href="#">202</a>	NOTICE by SHANNONDELL, INC. <i>nonparty of Intent to Provide Testimony Via Remote Contemporaneous Transmission Pursuant to Fed. R. Civ. P. 43(a)</i> (MCCALL, BRIAN) (Entered: 09/09/2020)
09/09/2020	<a href="#">203</a>	NOTICE by AETNA, INC. <i>of Intent to Provide Testimony via Remote Contemporaneous Transmission Pursuant to Fed. R. Civ. P. 43(a)</i> (ROMEO, JUSTIN) (Entered: 09/09/2020)
09/09/2020		PLEADING #196 MAILED TO COUNSEL (JL ) (Entered: 09/09/2020)
09/09/2020	<a href="#">204</a>	MOTION for Pro Hac Vice <i>Admission</i> filed by CIGNA CORPORATION.Affidavit, Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Affidavit, # <a href="#">3</a> Affidavit, # <a href="#">4</a> Text of Proposed Order)(BURKE, ROBERT) (Entered: 09/09/2020)
09/09/2020	<a href="#">205</a>	NOTICE by CIGNA CORPORATION <i>of Intent to Appear Remotely via Contemporaneous Transmission</i> (BURKE, ROBERT) (Entered: 09/09/2020)
09/09/2020	<a href="#">206</a>	NOTICE by ALBERT EINSTEIN HEALTHCARE NETWORK <i>and Thomas Jefferson University Intent to Provide Testimony via Remote Contemporaneous Transmission</i> (GIBSON, VIRGINIA) (Entered: 09/09/2020)
09/09/2020	<a href="#">208</a>	Expert Reports and Expert Transcripts Filed Under Seal filed by COMMONWEALTH OF PENNSYLVANIA. (FILED UNDER SEAL). (tjd) (Additional attachment(s) added on 9/10/2020: # <a href="#">1</a> sealed documents, # <a href="#">2</a> sealed documents, # <a href="#">3</a> sealed documents, # <a href="#">4</a> sealed documents, # <a href="#">5</a> sealed documents) (tjd, ). (Additional attachment(s) added on 9/10/2020: # <a href="#">6</a> sealed documents, # <a href="#">7</a> sealed documents, # <a href="#">8</a> sealed documents, # <a href="#">9</a> sealed documents, # <a href="#">10</a> sealed documents, # <a href="#">11</a> sealed documents, # <a href="#">12</a> sealed documents, # <a href="#">13</a> sealed documents) (tjd, ). (Entered: 09/10/2020)
09/09/2020	<a href="#">218</a>	MOTION OF INDEPENDENCE BLUE CROSS TO FILE EXHIBITS UNDER SEAL, CERTIFICATE OF SERVICE filed by INDEPENDENCE BLUE CROSS.(rf, ) (Entered: 09/10/2020)
09/09/2020	<a href="#">219</a>	EXHIBITS by INDEPENDENCE BLUE CROSS. (FILED UNDER SEAL). (afm, ) (afm, ). (Entered: 09/10/2020)
09/09/2020	<a href="#">227</a>	EXHIBITS Filed Under Seal Re: <a href="#">169</a> Motion for Leave filed by MAIN LINE HEALTH. (FILED UNDER SEAL). (tjd) (Additional attachment(s) added on 9/11/2020: # <a href="#">1</a> sealed document, # <a href="#">2</a> sealed document, # <a href="#">3</a> sealed document, # <a href="#">4</a> sealed document, # <a href="#">5</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/11/2020:

		# <a href="#">6</a> sealed document, # <a href="#">7</a> sealed document, # <a href="#">8</a> sealed document, # <a href="#">9</a> sealed document, # <a href="#">10</a> sealed document, # <a href="#">11</a> sealed document, # <a href="#">12</a> sealed document, # <a href="#">13</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/11/2020: # <a href="#">14</a> sealed document, # <a href="#">15</a> sealed document, # <a href="#">16</a> sealed document, # <a href="#">17</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/11/2020: # <a href="#">18</a> sealed document, # <a href="#">19</a> sealed document, # <a href="#">20</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/11/2020: # <a href="#">21</a> sealed document, # <a href="#">22</a> sealed document, # <a href="#">23</a> sealed document, # <a href="#">24</a> sealed document, # <a href="#">25</a> sealed document, # <a href="#">26</a> sealed document, # <a href="#">27</a> sealed document, # <a href="#">28</a> sealed document, # <a href="#">29</a> sealed document, # <a href="#">30</a> sealed document, # <a href="#">31</a> sealed document) (tjd, ). (Additional attachment(s) added on 9/14/2020: # <a href="#">32</a> sealed documents, # <a href="#">33</a> sealed documents) (tjd, ). (Entered: 09/11/2020)
09/10/2020	<a href="#">207</a>	MOTION for Contempt filed by ALBERT EINSTEIN HEALTHCARE NETWORK.Memorandum, Proposed Order, Certificate of Service. <b>*(UNTERMINATED PER CHAMBERS)**</b> (Attachments: # <a href="#">1</a> Memorandum of Law in Opposition to Motion for Reconsideration and In Support of Motion for Civil Contempt, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Text of Proposed Order Finding of Civil Contempt, # <a href="#">4</a> Certificate of Service)(GIBSON, VIRGINIA) Modified on 12/30/2020 (tjd). (Entered: 09/10/2020)
09/10/2020	<a href="#">209</a>	ORDERED THAT MOVANTS CROZER-KEYSTONE HEALTH SYSTEM AND PROSPECT MEDICAL HOLDING INC.'S APPLICATIONS FOR ADMISSION PRO HAC VICE (ECF NOS. 187-190), THE APPLICATIONS ARE DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20. 9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">210</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT STEPHEN Y. WU IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF MAIN LINE HEALTH.SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">211</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT IAIN R. MCPHIE IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF UNITEDHEALTH GROUP. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">212</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT MICHELLE LOWERY IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF MAIN LINE HEALTH.SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/10/2020)

09/10/2020	<a href="#">213</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT ANTHONY S. FERRARA IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF MAIN LINE HEALTH. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">214</a>	ORDERED THAT THE MOTION BE, AND HEREBY IS, GRANTED; AND IT IS FURTHER ORDERED THAT MARK J. BOTTI IS HEREBY ADMITTED TO APPEAR BEFORE THIS COURT PRO HAC VICE ON BEHALF OF UNITEDHEALTH GROUP. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">215</a>	MOTION for Pro Hac Vice filed by CROZER-KEYSTONE HEALTH SYSTEM, PROSPECT MEDICAL HOLDINGS, INC..Declaration, Certificate of Service. (Attachments: # <a href="#">1</a> Declaration Alyse F. Stach, # <a href="#">2</a> Declaration Gregory J. Commins, Jr., # <a href="#">3</a> Declaration Andrew M. Grossman, # <a href="#">4</a> Text of Proposed Order for Alyse F. Stach, # <a href="#">5</a> Text of Proposed Order for Gregory J. Commins, Jr., # <a href="#">6</a> Text of Proposed Order for Andrew M. Grossman)(HITTINGER, CARL) (Entered: 09/10/2020)
09/10/2020		DOCS # 209-214 MAILED TO COUNSEL ON 9/10/20 (rf, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">216</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Final Pretrial Conference held on 9/10/20 (jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">217</a>	ORDERED THAT NON-PARTY PROSPECT MEDICAL HOLDINGS, INC.S MOTION FOR RECONSIDERATION OF THE COURTS ORDER DENYING ITS MOTION FOR A PROTECTIVE ORDER AND GRANTING DEFENDANT ALBERT EINSTEIN HEALTHCARE NETWORKS COUNTER-MOTION TO COMPEL (DKT. NO. 191) IS DENIED1 AND PROSPECT SHALL PRODUCE THE FOLLOWING MATERIALS TO EINSTEIN ON OR BEFORE FRIDAY, SEPTEMBER 11, 2020 AT 12:00 P.M. AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/10/2020)
09/10/2020		Set/Reset Deadlines as to <a href="#">207</a> MOTION for Contempt . RESPONSES DUE BY 9/14/2020. (jaa, ) (Entered: 09/10/2020)
09/10/2020	<a href="#">220</a>	MOTION for Pro Hac Vice of <i>Jonathan M. Grossman</i> ( Filing fee \$ 40 receipt number 0313-14556133.) filed by GENESIS HEALTHCARE.with Declaration, Certificate of Counsel, and Certificate of Service.(KAPLAN, MAX) (Entered: 09/10/2020)
09/10/2020	<a href="#">221</a>	ORDER: THE PRELIMINARY INJUNCTION HEARING IS SCHEDULED TO BEGIN ON SEPTEMBER 14, 2020 AT 9:00 A.M. THE PROCEEDINGS ARE EXPECTED TO END AT 5:00 P.M. EACH DAY, WITH TIME PROVIDED FOR BREAKS. MEMBERS OF THE PUBLIC AND MEDIA WHO WISH TO LISTEN TO THE HEARING SHOULD USE THE FOLLOWING CALL IN INFORMATION: PHONE NUMBER: 571-353-2300; ACCESS CODE: 020095070#. RECORDING AND BROADCASTING OF COURT PROCEEDINGS IS PROHIBITED (LOCAL RULE 83.3).. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/10/20 ENTERED AND COPIES E-MAILED.(kf, ) (Entered: 09/10/2020)

09/10/2020	<a href="#">223</a>	ORDER THAT THE MOTION OF DEFENDANTS THOMAS JEFFERSON UNIVERSITY AND ALBERT EINSTEIN HEALTHCARE NETWORK TO EXCLUDE THE TESTIMONY OF CHRISTINE HAMMER (DOC. NO. <a href="#">127</a> ) IS DENIED WITHOUT PREJUDICE. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/11/20 ENTERED AND COPIES NOT MAILED TO COUNSEL; E-MAILED.(amas, ) (Entered: 09/11/2020)
09/10/2020	<a href="#">224</a>	ORDER THAT DEFENDANTS' MOTION IN LIMINE (DOC. NO. <a href="#">132</a> ) IS DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/10/20.9/11/20 ENTERED AND COPIES NOT MAILED TO COUNSEL; E-MAILED.(amas, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">222</a>	ORDER THAT THE MOTION OF DEFENDANTS THOMAS JEFFERSON UNIVERSITY AND ALBERT EINSTEIN HEALTHCARE NETWORK TO EXCLUDE THE TESTIMONY OF DR. LOREN K. SMITH IS DENIED WITHOUT PREJUDICE; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/20.9/11/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL.(JL ) (Entered: 09/11/2020)
09/11/2020	<a href="#">225</a>	LETTER TO JUDGE PAPPERT; FROM MARK SEIDMAN, TRACY WERTZ, PAUL SAINT-ANTOINE AND VIRGINIA GIBSON; DATED 9/9/20 (amas, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">226</a>	LETTER TO JUDGE PAPPERT; FROM PAUL H. SAINT-ANTOINE; DATED 9/10/20. (amas, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">228</a>	MOTION to Amend/Correct <a href="#">181</a> MOTION to Seal filed by INDEPENDENCE BLUE CROSS.Letter to Court correcting Motion to Limit Disclosure.(LIMBURG, RICHARD) (Entered: 09/11/2020)
09/11/2020	<a href="#">229</a>	MEMORANDUM AND/OR OPINION. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/2020. 9/11/2020 ENTERED AND COPIES E-MAILED (NOT MAILED TO COUNSEL)(afm, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">230</a>	ORDER THAT THE FOLLOWING MOTIONS ARE DENIED IN ACCORDANCE WITH AND FOR THE REASONS STATED IN THE ACCOMPANYING MEMORANDUM: ECF No. 138, 170, 175, 181 AND 228. IT IS FURTHER ORDERED THAT, CONSISTENT WITH THE PARTIES' JOINT LETTER OF SEPTEMBER 9(ECF 225) IDENTIFYING THE THIRD-PARTY DOCUMENTS THEY REASONABLY ANTICIPATE USING AT THE PRELIMINARY INJUNCTION HEARING, THE FOLLOWING MOTIONS ARE DENIED AS MOOT: ECF 137, 139, 140, 141, 142, 143, 145, 148, 149, 150, 151, 152, 154, 155, 156, 160, 161, 162, 165, 167, 169, 170, 171, 172, 174, 175, 176, 177, 178, 179, 181, 182, 184, 193, and 194.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/2020. 9/11/2020 ENTERED AND COPIES E-MAILED (NOT MAILED TO COUNSEL).(afm, ) (Entered: 09/11/2020)
09/11/2020	<a href="#">233</a>	ORDER THAT THE APPLICATION OF DANIEL HOWLEY AND MARGOT CAMPBELL TO APPEAR PRO HAC VICE IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/20. 9/14/20 ENTERED AND NOT MAILED TO COUNSEL, E-MAILED.(JL ) (Entered: 09/14/2020)
09/11/2020	<a href="#">235</a>	ORDER THAT THE MOTION FOR PRO HAC VICE ADMISSION OF RANI A. HABASH IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT

		ON 9/11/20. 9/14/20 ENTERED AND NOT MAILED TO COUNSEL AND E-MAILED.(JL ) (Entered: 09/14/2020)
09/11/2020	<a href="#">236</a>	ORDER THAT THE MOTION FOR ADMISSION PRO HAC VICE OF ANDREW M. GROSSMAN TO APPEAR PRO HAC VICE FOR PROSPECT MEDICAL HOLDINGS, INC AND CROZER-KEYSTONE HEALTH SYSTEM IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/20. 9/14/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL(JL ) (Entered: 09/14/2020)
09/11/2020	<a href="#">237</a>	ORDER THAT THE MOTION FOR ADMISSION PRO HAC VICE OF ALYSE F. STACH TO APPEAR PRO HAC VICE FOR PROSPECT MEDICAL HOLDINGS, INC AND CROZER-KEYSTONE HEALTH SYSTEM IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/20. 9/14/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL. (JL) (Entered: 09/14/2020)
09/11/2020	<a href="#">238</a>	ORDER THAT THE MOTION FOR ADMISSION PRO HAC VICE OF GREGORY J. COMMINS, JR. TO APPEAR PRO HAC VICE FOR PROSPECT MEDICAL HOLDINGS, INC AND CROZER-KEYSTONE HEALTH SYSTEM IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/11/20. 9/14/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL ALONG WITH ECF FORMS. (JL) (Entered: 09/14/2020)
09/13/2020	<a href="#">231</a>	MOTION for Reconsideration re <a href="#">230</a> Order (Memorandum and/or Opinion),, filed by CIGNA CORPORATION.Memoradum, Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Memorandum, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Certificate of Service)(BURKE, ROBERT) (Entered: 09/13/2020)
09/14/2020	<a href="#">232</a>	ORDER THAT DEFENDANT THOMAS JEFFERSON UNIVERSITYS MOTION TO SEAL CONFIDENTIAL EXHIBITS (ECF <a href="#">168</a> ) AND DEFENDANT ALBERT EINSTEIN HEALTHCARE NETWORKS MOTION TO SEAL HIGHLY CONFIDENTIAL AND CONFIDENTIAL DOCUMENTS. (ECF <a href="#">186</a> .) IN DECIDING THE MOTIONS, THE COURT INCORPORATES THE BACKGROUND AND LEGAL STANDARDS FROM ITS MEMORANDUM RULING ON THE THIRD-PARTY MOTIONS TO SEAL. (ECF <a href="#">229</a> .) THE COURT MAKES ITS DETERMINATIONS AFTER A CAREFUL DOCUMENT-BY-DOCUMENT REVIEW AND BASED ON THE LIMITED REASONS DEFENDANTS PROVIDED FOR KEEPING THE MATERIALS UNDER SEAL. THE MOTIONS (ECF <a href="#">168</a> AND <a href="#">186</a> ) ARE GRANTED IN PART AND DENIED IN PART AS OUTLINED HEREIN. SIGNED BY HONORABLE GERALD J. PAPPERT ON 09/14/2020. 09/14/2020 ENTERED AND COPIES MAILED AND E-MAILED.(nd, ) (Entered: 09/14/2020)
09/14/2020	<a href="#">234</a>	MOTION to Seal Document <i>Non-Party Prospect Medical Holdings, Inc.'s Renewed Motion for Leave to File Under Seal</i> filed by PROSPECT MEDICAL HOLDINGS, INC... (Attachments: # <a href="#">1</a> Exhibit A)(HITTINGER, CARL) (Entered: 09/14/2020)
09/14/2020		MAILED OUT ORDER ENTRIES <a href="#">217</a> <a href="#">222</a> <a href="#">223</a> <a href="#">224</a> <a href="#">229</a> <a href="#">230</a> <a href="#">233</a> <a href="#">235</a> <a href="#">236</a> <a href="#">237</a> <a href="#">238</a> TO COUNSEL ON 9/14/20. (jaa, ) (Entered: 09/14/2020)
09/14/2020	<a href="#">239</a>	RESPONSE in Opposition re <a href="#">207</a> MOTION for Contempt filed by PROSPECT MEDICAL HOLDINGS, INC.. (HITTINGER, CARL) (Entered: 09/14/2020)

09/14/2020	<a href="#">240</a>	RESPONSE in Opposition re <a href="#">234</a> MOTION to Seal Document <i>Non-Party Prospect Medical Holdings, Inc.'s Renewed Motion for Leave to File Under Seal</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Certificate of Service)(GIBSON, VIRGINIA) (Entered: 09/14/2020)
09/15/2020	<a href="#">241</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Day 1 Preliminary Injunction Hearing held on 9/14/20. (jaa, ) (Entered: 09/15/2020)
09/15/2020	<a href="#">242</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Day 2 Preliminary Injunction Hearing held on 9/15/20. (jaa, ) (Entered: 09/15/2020)
09/15/2020	<a href="#">243</a>	ORDERED THAT NON-PARTY CIGNA CORPORATIONS MOTION FOR RECONSIDERATION (ECF 231) OF THE COURTS SEPTEMBER 11, 2020 ORDER (ECF 230) IS DENIED AS MOOT. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/15/20.9/15/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/15/2020)
09/16/2020		Copies of Order <a href="#">243</a> mailed to Counsel. (fdc) (Entered: 09/16/2020)
09/16/2020	<a href="#">244</a>	ORDERED THAT NON-PARTY PROSPECT MEDICAL HOLDINGS, INC.S RENEWED MOTION FOR LEAVE TO FILE UNDER SEAL (ECF 234) IS DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/16/20.9/16/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL.(jaa, ) (Entered: 09/16/2020)
09/17/2020	<a href="#">245</a>	NOTICE of Hearing: EVIDENTIARY HEARING SET FOR 9/17/2020 AND 9/18/2020 08:30 AM HAS BEEN POSTPONED IN COURTROOM 15-A BEFORE HONORABLE GERALD J. PAPPERT.(jelu, ) (Entered: 09/17/2020)
09/17/2020		PLEADING #244 MAILED TO COUNSEL (JL ) (Entered: 09/17/2020)
09/17/2020	<a href="#">246</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Preliminary Injunction Hearing held on 9/16/20. Court Reporter: ESR. (jaa, ) (Entered: 09/17/2020)
09/17/2020	<a href="#">247</a>	TRANSCRIPT of Oral Arugment via Teleconference held on 9/2/20 before Judge Gerald J. Pappert. Court Reporter: Burke. (jaa, ) (Entered: 09/17/2020)
09/18/2020	<a href="#">248</a>	NOTICE of Hearing: PRELIMINARY INJUNCTION HEARING SET FOR 9/29/2020 08:30 AM IN COURTROOM 15-A BEFORE HONORABLE GERALD J. PAPPERT.(jelu, ) (Entered: 09/18/2020)
09/21/2020	<a href="#">249</a>	ORDER THAT NON-PARTY GENESIS HEALTHCARE MOTION FOR THE PRO HAC ADMISSION OF JONATHAN M. GROSSMAN IS GRANTED; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/21/20. 9/22/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL.(JL) MAILED TO COUNSEL ON 9/22/2020. Modified on 9/22/2020 (kp, ). (Entered: 09/22/2020)
09/23/2020	<a href="#">250</a>	TRANSCRIPT of Preliminary Injunction Hearing Day 1 held on 9/14/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 09/23/2020)
09/23/2020	<a href="#">251</a>	TRANSCRIPT of Preliminary Injunction Hearing Day 2 held on 9/15/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 09/23/2020)

09/23/2020	252	TRANSCRIPT of Preliminary Injunction Hearing Day 3 held on 9/16/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 09/23/2020)
09/24/2020	<a href="#">253</a>	ORDER: THE PRELIMINARY INJUNCTION HEARING IS SCHEDULED TO CONTINUE IN THIS CASE ON SEPTEMBER 29, 2020 AT 8:30 A.M. THE PROCEEDINGS ARE EXPECTED TO END AT 5:00 P.M. EACH DAY, WITH TIME PROVIDED FOR BREAKS. MEMBERS OF THE PUBLIC AND MEDIA WHO WISH TO LISTEN TO THE HEARING SHOULD USE THE FOLLOWING CALL IN INFORMATION: PHONE NUMBER: 571-353-2300; ACCESS CODE: 020095070#. RECORDING AND BROADCASTING OF COURT PROCEEDINGS IS PROHIBITED (LOCAL RULE 83.3).. SIGNED BY HONORABLE GERALD J. PAPPERT ON 9/24/20. 9/24/20 ENTERED AND COPIES E-MAILED.(kf, ) (Entered: 09/24/2020)
09/29/2020	<a href="#">254</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Day 4 Preliminary Injunction Hearing held on 9/29/20. Court Reporter: ESR. (jaa, ) (Entered: 09/30/2020)
09/30/2020	<a href="#">255</a>	MOTION to Preclude <i>Admission of Confidential Business Records</i> filed by INDEPENDENCE BLUE CROSS.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LIMBURG, RICHARD) (Entered: 09/30/2020)
09/30/2020	<a href="#">257</a>	MOTION TO FILE EXHIBITS UNDER SEAL FILED BY INDEPENDENCE BLUE CROSS.(tjd) (Entered: 10/01/2020)
09/30/2020	<a href="#">258</a>	EXHIBITS Filed Under Seal by INDEPENDENCE BLUE CROSS. (FILED UNDER SEAL). (tjd) (tjd, ). (Entered: 10/01/2020)
10/01/2020	<a href="#">256</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Day 5 Preliminary Injunction Hearing held on 9/30/20. Court Reporter: ESR. (jaa, ) (Entered: 10/01/2020)
10/01/2020	<a href="#">259</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Day 6 Preliminary Injunction Hearing held on 10/1/20. Court Reporter: ESR. (jaa, ) (Entered: 10/01/2020)
10/01/2020	<a href="#">260</a>	ORDERED THAT THE PARTIES SHALL SUBMIT THEIR PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW BY MONDAY, OCTOBER 12. EACH SIDES SUBMISSION SHALL BE LIMITED TO FIFTY (50) PAGES AND ORAL ARGUMENT ON THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SHALL BE HELD ON MONDAY, OCTOBER 26, 2020 AT 9:00 A.M., IN COURTROOM 13-B. MEMBERS OF THE PUBLIC AND MEDIA WHO WISH TO LISTEN TO THE HEARING SHOULD USE THE FOLLOWING CALL IN INFORMATION: PHONE NUMBER: 888-398-2342; ACCESS CODE: 4373141#. RECORDING AND BROADCASTING OF COURT PROCEEDINGS IS PROHIBITED (LOCAL RULE 83.3). SIGNED BY HONORABLE GERALD J. PAPPERT ON 10/1/20. 10/1/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 10/01/2020)
10/05/2020		MAILED OUT ORDER ENTRY #260 TO COUNSEL ON 10/5/20. (jaa, ) (Entered: 10/05/2020)
10/07/2020	261	TRANSCRIPT of Preliminary Injunction Hearing Day 4 held on 9/29/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 10/07/2020)



10/07/2020	262	TRANSCRIPT of Preliminary Injunction Hearing Day 5 held on 9/30/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 10/07/2020)
10/07/2020	263	TRANSCRIPT of Preliminary Injunction Hearing Day 6 held on 10/1/20 before Judge GERALD J. PAPPERT. Court Reporter: BURKE. (jaa, ) (Entered: 10/07/2020)
10/07/2020		PLEADING #249 MAILED TO COUNSEL (JL ) (Entered: 10/07/2020)
10/07/2020	<a href="#">264</a>	Copies of Orders dated 9/10/20, 9/11/20 (Document #s 217,222,223,224,229,230,233,235,236,237,238) and envelope returned from the U.S. Postal Service addressed to Gregory J. Commins, Jr. for the following reason: Return to Sender - No Such Number - Unable to Fwd.. (fdc, ) (Entered: 10/07/2020)
10/12/2020	<a href="#">265</a>	MOTION to Seal <i>PORTIONS OF PLAINTIFFS PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW</i> filed by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(WEINGARTEN, JAMES) (Entered: 10/12/2020)
10/12/2020	<a href="#">266</a>	Proposed Findings of Fact and Conclusions of Law by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION. Certificate of Service (SEIDMAN, MARK) (Entered: 10/12/2020)
10/12/2020	<a href="#">267</a>	MOTION to Seal Document <i>DEFENDANTS PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY..(ROACH, JOHN) (Entered: 10/12/2020)
10/13/2020	<a href="#">268</a>	Proposed Findings of Fact and Conclusions of Law Filed Under Seal by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION. (FILED UNDER SEAL). (tjd) (tjd, ). (Entered: 10/13/2020)
10/13/2020	<a href="#">269</a>	Proposed Findings of Fact and Conclusions of Law Filed Under Seal by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (FILED UNDER SEAL).(tjd) (tjd, ). (Entered: 10/13/2020)
10/14/2020	<a href="#">270</a>	Proposed Findings of Fact and Conclusions of Law by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (ROACH, JOHN) (Entered: 10/14/2020)
10/16/2020	<a href="#">271</a>	STIPULATION AND ORDER ON RESOLUTION OF <a href="#">255</a> MOTION OF INDEPENDENCE BLUE CROSS TO PRECLUDE THE ADMISSION OF CONFIDENTIAL BUSINESS RECORDS. SIGNED BY HONORABLE GERALD J. PAPPERT ON 10/15/20.10/16/20 ENTERED & E-MAILED. NOT MAILED TO COUNSEL. (fdc) (Entered: 10/16/2020)
10/20/2020		Doc. 271 Mailed to Attorneys. (er, ) (Entered: 10/20/2020)
10/26/2020	<a href="#">272</a>	Minute Entry for proceedings held before HONORABLE GERALD J. PAPPERT Evidentiary Hearing held on 10/26/20. Court Reporter: ESR. (JL) (Entered: 10/27/2020)
10/28/2020	<a href="#">273</a>	Transcript of Closing Arguments held on 10/26/20, before Judge GERALD J. PAPPERT. Court Reporter/Transcriber ESR. (jaa, ) (Entered: 10/28/2020)
10/29/2020		Copy of Order/Notice dated 9/21/2020 (Document # 249) and envelope returned from the U.S. Postal Service addressed to GREGORY J. COMMINS, JR. for the following reason: RTS, ATTEMPTED NOT KNOWN, UNABLE TO FORWARD.. (sg, )

		(Entered: 10/29/2020)
12/07/2020	<a href="#">274</a>	Letter dated 10/12/20 by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION (jaa, ) (Entered: 12/07/2020)
12/07/2020	<a href="#">275</a>	Letter dated 10/12/20 by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY (jaa, ) (Entered: 12/07/2020)
12/08/2020	<a href="#">276</a>	ORDER THAT THE EXHIBITS LISTED IN EXHIBITS A AND B TO ECF 274 AND IN APPENDIX A TO ECF 275 ARE ADMITTED. THAT THE MOTIONS AT ECF 129,130,173,218,257,265 AND 267 ARE DENIED. THE MOTION AT ECF 163 IS GRANTED AND DENIED IN PART; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 12/8/20. 12/8/20 ENTERED AND NOT MAILED TO COUNSEL AND E-MAILED.(JL ) (Entered: 12/08/2020)
12/08/2020	<a href="#">277</a>	MEMORANDUM; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 12/8/20. 12/8/20 ENTERED AND E-MAILED, NOT MAILED TO COUNSEL.(JL ) (Entered: 12/08/2020)
12/08/2020	<a href="#">278</a>	ORDER THAT THE COMPLAINT OF THE FEDERAL TRADE COMMISSION AND THE COMMONWEALTH OF PENNSYLVANIA SEEKING A PRELIMINARY INJUNCTION AGAINST DEFENDANTS THOMAS JEFFERSON UNIVERSITY AND ALBERT EINSTEIN HEALTHCARE NETWORK PURSUANT TO SECTION 13 (b) OF THE FEDERAL TRADE COMMISSION ACT, 15 U.S.C.& 53 (b) AND SECTION 16 OF THE CLAYTON ACT IS DISMISSED CONSISTENT WITH THE ACCOMPANYING MEMORANDUM OPINION; ETC.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 12/8/20. 12/8/20 ENTERED AND NOT MAILED TO COUNSEL AND E-MAILED.(JL ) (Entered: 12/08/2020)
12/08/2020		MAILED OUT ORDER ENTRIES #276, 277 AND 278 TO COUNSEL ON 12/8/20. (jaa, ) (Entered: 12/08/2020)
12/09/2020	<a href="#">279</a>	MOTION to Stay <i>PLAINTIFFS EMERGENCY MOTION FOR INJUNCTION PENDING APPEAL</i> filed by COMMONWEALTH OF PENNSYLVANIA, FEDERAL TRADE COMMISSION.Certificate of Service. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SEIDMAN, MARK) (Entered: 12/09/2020)
12/10/2020	<a href="#">280</a>	NOTICE OF APPEAL by FEDERAL TRADE COMMISSION. No filing fee required. Copies to Judge, Clerk USCA, Appeals Clerk. Certificate of Service. (SEIDMAN, MARK) Modified on 12/11/2020 (lisad, ). (Entered: 12/10/2020)
12/10/2020	<a href="#">281</a>	IT IS ORDERED THAT DEFENDANTS SHALL FILE A RESPONSE TO THE GOVERNMENT'S MOTION FOR AN EMERGENCY INJUNCTION PENDING APPEAL (ECF NO. 279) BY 12:00 PM ON FRIDAY, DECEMBER 11.. SIGNED BY HONORABLE GERALD J. PAPPERT ON 12/10/20. 12/10/20 ENTERED AND COPIES E-MAILED.(kf, ) (Entered: 12/10/2020)
12/10/2020	<a href="#">283</a>	NOTICE of Docketing Record on Appeal from USCA re <a href="#">280</a> Notice of Appeal filed by FEDERAL TRADE COMMISSION. USCA Case Number 20-3499 (jaa, ) (Entered: 12/11/2020)
12/11/2020	<a href="#">282</a>	RESPONSE in Opposition re <a href="#">279</a> MOTION to Stay <i>PLAINTIFFS EMERGENCY MOTION FOR INJUNCTION PENDING APPEAL</i> filed by ALBERT EINSTEIN HEALTHCARE NETWORK, THOMAS JEFFERSON UNIVERSITY. (BOWERMAN, ALEXANDER) (Entered: 12/11/2020)

12/12/2020	<a href="#">284</a>	NOTICE by THOMAS JEFFERSON UNIVERSITY [ <i>Defendants' Letter Regarding FTC's Emergency Motion for an Injunction Pending Appeal</i> ] (SAINT-ANTOINE, PAUL) (Entered: 12/12/2020)
12/14/2020	<a href="#">285</a>	ORDERED THAT CONSISTENT WITH THE PARTIES AGREEMENT, THE FEBRUARY 28, 2020 TRO (ECF 11) IS AMENDED TO BAR CONSUMMATION OF THE DEFENDANTS MERGER UNTIL 11:59 P.M. ON MONDAY, DECEMBER 21, 2020; AND THE GOVERNMENTS EMERGENCY MOTION FOR INJUNCTION PENDING APPEAL (ECF 279), IS DENIED. SIGNED BY HONORABLE GERALD J. PAPPERT ON 12/14/20.12/14/20 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 12/14/2020)
12/14/2020	<a href="#">286</a>	MOTION to Seal <i>Exhibits and Other Documents</i> filed by AETNA, INC..Memorandum, Certificate of Service. (Attachments: # <a href="#">1</a> Attachment A - Document Chart, # <a href="#">2</a> Attachment B - Aetna Sept. 8, 2020 Motion)(ROMEO, JUSTIN) (Entered: 12/14/2020)
12/15/2020		DOC. NO. 285 HAS BEEN MAILED TO COUNSEL, HUGHES; RANCOUR; OLIVER; LEIBENLUFT; COMMINS, JR. AND CAMPBELL. (bw, ) (Entered: 12/15/2020)
12/15/2020	<a href="#">287</a>	MOTION to Seal <i>Confidential Information</i> filed by UNITEDHEALTH GROUP.Certificate of Service. (Attachments: # <a href="#">1</a> Exhibit Attachment A, # <a href="#">2</a> Exhibit Attachment B, # <a href="#">3</a> Exhibit Attachment C, # <a href="#">4</a> Exhibit Attachment D, # <a href="#">5</a> Exhibit Attachment E, # <a href="#">6</a> Exhibit Attachment F, # <a href="#">7</a> Exhibit Attachment G)(GEORGE, ANDREW) (Entered: 12/15/2020)
12/22/2020	<a href="#">288</a>	TPO Form re <a href="#">280</a> Notice of Appeal : (DICKINSON, CHARLES) (Entered: 12/22/2020)
01/19/2021		Copy of Order/Notice dated 12/14/20 (Document # 285) and envelope returned from the U.S. Postal Service addressed to MARGOT CAMPBELL for the following reason: UNABLE TO FORWARD. (rf, ) (Entered: 01/28/2021)
03/04/2021	<a href="#">289</a>	ORDER of USCA THAT IN ACCORDANCE WITH THE AGREEMENT OF THE PARTIES IN THE ABOVE-CAPTIONED CASE, THE MATTER IS HEREBY DISMISSED PURSUANT TO FED. R. APP. P. 42(B), WITHOUT COST TO EITHER PARTY. A CERTIFIED COPY OF THIS ORDER IS ISSUED IN LIEU OF A FORMAL MANDATE (jaa, ) (Entered: 03/04/2021)
03/26/2021	<a href="#">290</a>	ORDERED THAT DEFENDANT ALBERT EINSTEIN HEALTHCARE NETWORKS MOTION FOR A FINDING OF CIVIL CONTEMPT BY NON-PARTY PROSPECT MEDICAL HOLDINGS, INC. (ECF 207) IS DENIED; NON-PARTY AETNA, INC.S MOTION TO PARTIALLY SEAL AETNA EXHIBITS AND FOR FURTHER RELIEF REGARDING OTHER DOCUMENTS (ECF 286) IS DENIED; NON-PARTY UNITEDHEALTH GROUPS MOTION TO SEAL CONFIDENTIAL INFORMATION (ECF 287) IS GRANTED ONLY WITH RESPECT TO THE FOLLOWING: (1) DX0450; (2) THE REDACTIONS TO DX0402 CONTAINED IN ECF 287-4 (UNITED ATTACHMENT D); AND (3) THE REDACTIONS TO DX9498 CONTAINED IN ECF 287-7 (UNITED ATTACHMENT G) AND THE MOTION IS DENIED IN ALL OTHER RESPECTS. SIGNED BY HONORABLE GERALD J. PAPPERT ON 3/26/21.3/26/21 ENTERED AND COPIES E-MAILED. *NOT MAILED TO COUNSEL. (jaa, ) (Entered: 03/26/2021)

03/29/2021		DOC. 290 MAILED TO ATTORNEYS WITHOUT EMAIL ADDRESSES. (sg, ) (Entered: 03/29/2021)
04/23/2021	<a href="#">291</a>	NOTICE OF APPEAL as to <a href="#">290</a> Order on Motion for Contempt, Order on Motion to Seal by AETNA, INC. Copies to Judge, Clerk USCA, Appeals Clerk and (ROMEO, JUSTIN) Modified on 4/27/2021 (tjd). (Entered: 04/23/2021)
04/26/2021		Filing Fee for NOTICE OF APPEAL by AETNA, INC.. (Filing Fee \$505, receipt number 0313-15077713). (ROMEO, JUSTIN) (Entered: 04/26/2021)
04/27/2021	<a href="#">292</a>	NOTICE of Docketing Record on Appeal from USCA re <a href="#">291</a> Notice of Appeal filed by AETNA, INC.. USCA Case Number 21-1817 (jaa, ) (Entered: 04/27/2021)

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