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APPEAL,SCHEDO

**U.S. District Court  
District of New Jersey [LIVE] (Newark)  
CIVIL DOCKET FOR CASE #: 2:20-cv-18140-JMV-JBC**

FEDERAL TRADE COMMISSION v. HACKENSACK MERIDIAN  
HEALTH, INC. et al

Assigned to: Judge John Michael Vazquez

Referred to: Magistrate Judge James B. Clark

Case in other court: Third Circuit, 21-02603

Cause: 15:0053 Federal Trade Commission Act

Date Filed: 12/04/2020

Jury Demand: None

Nature of Suit: 410 Anti-Trust

Jurisdiction: U.S. Government Plaintiff

**Movant**

**HOSPITAL FOR SPECIAL SURGERY**

represented by **JOHN P. BARRY**  
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*ATTORNEY TO BE NOTICED*

**Movant**

**Mount Sinai Health System, Inc.**

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**Movant**

**CARE PLUS BERGEN, INC.**

*doing business as*

BERGEN NEW BRIDGE MEDICAL  
CENTER

represented by **SAMUEL PARKER MOULTHROP**  
RIKER, DANZIG, SCHERER, HYLAND,  
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**Movant**

**Clover Health**

30 Montgomery Street  
Floor 15

represented by **SAMUEL PARKER MOULTHROP**  
(See above for address)  
*LEAD ATTORNEY*

Jersey City, NJ 07032  
Clover Health

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**Movant**

**MEMORIAL SLOAN KETTERING  
CANCER CENTER**

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**Movant**

**ST. JOSEPHS HEALTHCARE SYSTEM,  
INC.**

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**Movant**

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**Movant**

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**Movant**

**The Chartis Group**

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**Movant****HORIZON BLUE CROSS BLUE SHIELD  
OF NEW JERSEY**

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**Movant****RWJBarnabas Health**

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**Movant**

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**Movant**

**ATLANTIC HEALTH SYSTEM, INC.**

**Movant**

**SUMMIT MEDICAL GROUP**

**Plaintiff**

**FEDERAL TRADE COMMISSION**

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V.

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**Defendant****ENGLEWOOD HEALTHCARE  
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**Defendant**

**WellCare Health Plans, Inc.**

**Defendant**

**The Chartis Group**

**Defendant**

**NYU Langone Health**

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**Interested Party**

**MICHAEL K. FUREY**

represented by **MICHAEL K. FUREY**  
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**Interested Party**

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**Interested Party**

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**Interested Party**

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**Interested Party**

**NORTHWELL HEALTH, INC.**

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**Interested Party**

**AMERIGROUP NEW JERSEY, INC.**

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
12/04/2020	<a href="#">1</a>	COMPLAINT FOR TEMPORARY RESTRAINING ORDER AND PRELIMINARY INJUNCTION PURSUANT TO SECTION 13(b) OF THE FEDERAL TRADE COMMISSION ACT against ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC., filed by FEDERAL TRADE COMMISSION (LASKEN, JONATHAN) (Attachments: # <a href="#">1</a> Civil Cover Sheet, # <a href="#">2</a> Attachment to Civil Cover Sheet, # <a href="#">3</a> Affidavit, # <a href="#">4</a> Designation of Agent, # <a href="#">5</a> Letter to the Clerk)(lag, ) (Entered: 12/04/2020)
12/04/2020	<a href="#">2</a>	UNOPPOSED MOTION TO FILE COMPLAINT TEMPORARILY UNDER SEAL by FEDERAL TRADE COMMISSION (LASKEN, JONATHAN) (Attachments: # <a href="#">1</a> Text of Proposed Order)(lag, ) (Entered: 12/04/2020)
12/04/2020		Set Deadlines as to <a href="#">2</a> MOTION to Seal. Motion set for 1/4/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (lag, ) (Entered: 12/04/2020)
12/04/2020	<a href="#">3</a>	ORDER granting <a href="#">2</a> UNOPPOSED MOTION TO FILE COMPLAINT TEMPORARILY UNDER SEAL by FEDERAL TRADE COMMISSION. Signed by Judge John Michael Vazquez on 12/4/2020. (lag, ) (Entered: 12/04/2020)
12/04/2020	<a href="#">4</a>	STIPULATED TEMPORARY RESTRAINING ORDER, etc. Signed by Judge John Michael Vazquez on 12/4/2020. (lag, ) (Entered: 12/04/2020)
12/07/2020	<a href="#">5</a>	NOTICE of Appearance by PAUL H. SAINT-ANTOINE on behalf of HACKENSACK MERIDIAN HEALTH, INC. (bt, ) (Entered: 12/07/2020)
12/07/2020	<a href="#">6</a>	NOTICE of Appearance by SAMANTHA GORDON on behalf of FEDERAL TRADE COMMISSION (GORDON, SAMANTHA) (Entered: 12/07/2020)
12/07/2020	<a href="#">7</a>	NOTICE of Appearance by CHRISTOPHER CAPUTO on behalf of FEDERAL TRADE COMMISSION (CAPUTO, CHRISTOPHER) (Entered: 12/07/2020)
12/07/2020	<a href="#">8</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Status telephone Conference held on 12/7/2020. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 12/07/2020)
12/07/2020	<a href="#">9</a>	NOTICE of Appearance by NANDU MACHIRAJU on behalf of FEDERAL TRADE COMMISSION (MACHIRAJU, NANDU) (Entered: 12/07/2020)
12/07/2020	<a href="#">10</a>	NOTICE of Appearance by CATHLEEN WILLIAMS on behalf of FEDERAL TRADE COMMISSION (WILLIAMS, CATHLEEN) (Entered: 12/07/2020)
12/07/2020	<a href="#">11</a>	Request for Summons to be Issued by FEDERAL TRADE COMMISSION as to HACKENSACK MERIDIAN HEALTH, INC.. (GORDON, SAMANTHA) (Entered: 12/07/2020)
12/07/2020	<a href="#">12</a>	Request for Summons to be Issued by FEDERAL TRADE COMMISSION as to ENGLEWOOD HEALTHCARE FOUNDATION. (GORDON, SAMANTHA) (Entered: 12/07/2020)
12/07/2020	<a href="#">13</a>	NOTICE of Appearance by NATHAN BRENNER on behalf of FEDERAL TRADE COMMISSION (BRENNER, NATHAN) (Entered: 12/07/2020)
12/08/2020	<a href="#">14</a>	COMPLAINT against All Defendants, filed by FEDERAL TRADE COMMISSION.(GORDON, SAMANTHA) (Entered: 12/08/2020)

12/08/2020	<a href="#">15</a>	MOTION for Leave to Appear Pro Hac Vice <i>Kenneth M. Vorrasi, Esq.</i> by HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 12/08/2020)
12/08/2020	<a href="#">16</a>	MOTION for Leave to Appear Pro Hac Vice <i>Daniel J. Delaney, Esq.</i> by HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 12/08/2020)
12/08/2020	<a href="#">17</a>	MOTION for Leave to Appear Pro Hac Vice <i>John L. Roach IV, Esq.</i> by HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 12/08/2020)
12/08/2020	<a href="#">18</a>	MOTION for Leave to Appear Pro Hac Vice <i>Jonathan H. Todt, Esq.</i> by HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 12/08/2020)
12/08/2020	<a href="#">19</a>	MOTION for Leave to Appear Pro Hac Vice <i>Alison M. Agnew, Esq.</i> by HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 12/08/2020)
12/08/2020	<a href="#">20</a>	NOTICE of Appearance by LINDSEY BOHL on behalf of FEDERAL TRADE COMMISSION (BOHL, LINDSEY) (Entered: 12/08/2020)
12/08/2020	<a href="#">21</a>	NOTICE of Appearance by EMILY BOWNE on behalf of FEDERAL TRADE COMMISSION (BOWNE, EMILY) (Entered: 12/08/2020)
12/09/2020	<a href="#">22</a>	NOTICE of Appearance by ANTHONY SAUNDERS on behalf of FEDERAL TRADE COMMISSION (SAUNDERS, ANTHONY) (Entered: 12/09/2020)
12/09/2020	<a href="#">23</a>	SUMMONS ISSUED as to ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. Attached is the official court Summons, please fill out Defendant and Plaintiffs attorney information and serve. (bt, ) (Entered: 12/09/2020)
12/09/2020		Set Deadlines as to <a href="#">19</a> MOTION for Leave to Appear Pro Hac Vice <i>Alison M. Agnew, Esq.</i> , <a href="#">16</a> MOTION for Leave to Appear Pro Hac Vice <i>Daniel J. Delaney, Esq.</i> , <a href="#">18</a> MOTION for Leave to Appear Pro Hac Vice <i>Jonathan H. Todt, Esq.</i> , <a href="#">17</a> MOTION for Leave to Appear Pro Hac Vice <i>John L. Roach IV, Esq.</i> , <a href="#">15</a> MOTION for Leave to Appear Pro Hac Vice <i>Kenneth M. Vorrasi, Esq.</i> . Motion set for 1/4/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 12/09/2020)
12/09/2020	<a href="#">24</a>	NOTICE of Appearance by CHRISTOPHER S. PORRINO on behalf of ENGLEWOOD HEALTHCARE FOUNDATION (PORRINO, CHRISTOPHER) (Entered: 12/09/2020)
12/09/2020	<a href="#">25</a>	First MOTION for Leave to Appear Pro Hac Vice <i>regarding J. Bueker and C. Park</i> by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Certification Ex. 1 - Certification of C. Porrino, # <a href="#">2</a> Certification Ex. 2 - Certification of J. Bueker, # <a href="#">3</a> Certification Ex. 3 - Certification of C. Park, # <a href="#">4</a> Text of Proposed Order Ex. 4 - Proposed Order)(PORRINO, CHRISTOPHER) (Entered: 12/09/2020)
12/10/2020	<a href="#">26</a>	ORDER granting <a href="#">15</a> Defendant's Motion for Leave to Appear Pro Hac Vice for Kenneth M. Vorrasi, Esq etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)
12/10/2020	<a href="#">27</a>	ORDER granting <a href="#">16</a> Defendant's Motion for Leave to Appear Pro Hac Vice for Daniel J. Delaney, Esq. etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)
12/10/2020	<a href="#">28</a>	ORDER granting <a href="#">17</a> Defendant's Motion for Leave to Appear Pro Hac Vice for John L. Roach IV, Esq. etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)
12/10/2020	<a href="#">29</a>	ORDER granting <a href="#">18</a> Defendant's Motion for Leave to Appear Pro Hac Vice for Johnathan H. Todt, Esq. etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)
12/10/2020	<a href="#">30</a>	ORDER granting <a href="#">19</a> Defendant's Motion for Leave to Appear Pro Hac Vice for Alison M. Agnew, Esq. etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)

12/10/2020	<a href="#">31</a>	ORDER granting <a href="#">25</a> Defendant's Motion for Leave to Appear Pro Hac Vice for John P. Beuker and Chong S. Park etc. Signed by Magistrate Judge James B. Clark on 12/10/2020. (bt, ) (Entered: 12/10/2020)
12/11/2020	<a href="#">32</a>	Notice of Request by Pro Hac Vice Kenneth M. Vorrasi to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11804287.) (SAINT-ANTOINE, PAUL) (Entered: 12/11/2020)
12/11/2020	<a href="#">33</a>	Notice of Request by Pro Hac Vice Jonathan H. Todt to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11804314.) (SAINT-ANTOINE, PAUL) (Entered: 12/11/2020)
12/11/2020	<a href="#">34</a>	Notice of Request by Pro Hac Vice John L. Roach IV to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11804352.) (SAINT-ANTOINE, PAUL) (Entered: 12/11/2020)
12/11/2020	<a href="#">35</a>	Notice of Request by Pro Hac Vice Daniel J. Delaney to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11804424.) (SAINT-ANTOINE, PAUL) (Entered: 12/11/2020)
12/11/2020	<a href="#">36</a>	Notice of Request by Pro Hac Vice Alison M. Agnew to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11804479.) (SAINT-ANTOINE, PAUL) (Entered: 12/11/2020)
12/15/2020		Pro Hac Vice counsel, KENNETH VORRASI, JOHNATHAN H. TODT, JOHN L. ROACH IV, DANIEL J. DELANEY and ALSION M. AGNEW, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 12/15/2020)
12/17/2020	<a href="#">37</a>	NOTICE of Appearance by JOHN S. YI on behalf of HACKENSACK MERIDIAN HEALTH, INC. (YI, JOHN) (Entered: 12/17/2020)
12/21/2020	<a href="#">38</a>	Joint MOTION for Discovery <i>to Open</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(GORDON, SAMANTHA) (Entered: 12/21/2020)
12/21/2020		Set Deadlines as to <a href="#">38</a> Joint MOTION for Discovery <i>to Open</i> . Motion set for 1/19/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 12/21/2020)
12/21/2020	<a href="#">39</a>	First MOTION for Leave to Appear Pro Hac Vice of <i>Jeffrey L. Kessler, Heather P. Lamberg, Jeffrey J. Amato, and David E. Dahlquist</i> by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Exhibit Ex. 1 - C. Park NoW, # <a href="#">2</a> Exhibit Ex. 2 - J. Bueker NoW, # <a href="#">3</a> Exhibit Ex. 3 - C. Porrino PHV App and Cert, # <a href="#">4</a> Exhibit Ex. 4 - J. Kessler PHV Cert, # <a href="#">5</a> Exhibit Ex. 5 - H. Lamberg PHV Cert, # <a href="#">6</a> Exhibit Ex. 6 - J. Amato PHV Cert, # <a href="#">7</a> Exhibit Ex. 7 - D. Dahlquist PHV Cert, # <a href="#">8</a> Text of Proposed Order Ex. 8 - Proposed Order)(PORRINO, CHRISTOPHER) (Entered: 12/21/2020)
12/23/2020	<a href="#">40</a>	NOTICE of Appearance by KERRY C DONOVAN on behalf of ENGLEWOOD HEALTHCARE FOUNDATION (DONOVAN, KERRY) (Entered: 12/23/2020)
12/24/2020	<a href="#">41</a>	Notice to be terminated and withdraw from Notices of Electronic filing as to case. Attorney CHRISTOPHER S. PORRINO terminated. (PORRINO, CHRISTOPHER) (Entered: 12/24/2020)
12/24/2020	<a href="#">42</a>	Letter from Kerry C. Donovan to Hon. James B. Clark, III, Re: [Corrected] Pro Hac Vice Application on Consent. (Attachments: # <a href="#">1</a> Certification of Kerry C. Donovan, # <a href="#">2</a> Certification of Jeffrey L. Kessler, # <a href="#">3</a> Certification of Heather P. Lamberg, # <a href="#">4</a> Certification of Jeffrey J. Amato, # <a href="#">5</a> Certification of David E. Dahlquist, # <a href="#">6</a> Text of Proposed Order)(DONOVAN, KERRY) (Entered: 12/24/2020)

12/28/2020	43	TEXT ORDER: Scheduling a telephone conference for January 4, 2021 at 2:00 p.m. The court will provide counsel with dial-in information for the call. So Ordered by Judge John Michael Vazquez on 12/28/2020. (ro, ) (Entered: 12/28/2020)
12/29/2020	44	TEXT ORDER: The parties shall submit a letter on the docket before the January 4, 2021 telephone conference outlining the issues that need to be addressed during the conference. So Ordered by Judge John Michael Vazquez on 12/29/2020. (ro, ) (Entered: 12/29/2020)
12/30/2020		Set Deadlines as to <a href="#">39</a> First MOTION for Leave to Appear Pro Hac Vice of <i>Jeffrey L. Kessler, Heather P. Lamberg, Jeffrey J. Amato, and David E. Dahlquist</i> . Motion set for 1/19/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk`s Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 12/30/2020)
12/31/2020	<a href="#">45</a>	Letter from all parties. (Attachments: # <a href="#">1</a> Exhibit Joint Exhibit A, # <a href="#">2</a> Exhibit Exhibit B, # <a href="#">3</a> Exhibit Exhibit C, # <a href="#">4</a> Exhibit Exhibit D, # <a href="#">5</a> Exhibit Exhibit E, # <a href="#">6</a> Exhibit Proposed CMSO)(LASKEN, JONATHAN) (Entered: 12/31/2020)
12/31/2020	<a href="#">46</a>	ORDER granting <a href="#">39</a> Motion for Leave to Appear Pro Hac Vice of JEFFREY L. KESSLER, HEATHER P. LAMBERG, JEFFREY J. AMATO, AND DAVID E. DAHLQUIST etc. Signed by Magistrate Judge James B. Clark on 12/31/2020. (bt, ) (Entered: 12/31/2020)
01/04/2021	<a href="#">47</a>	NOTICE of Appearance by ANGELO JOSEPH GENOVA on behalf of ENGLEWOOD HEALTHCARE FOUNDATION (GENOVA, ANGELO) (Entered: 01/04/2021)
01/04/2021	<a href="#">48</a>	NOTICE of Appearance by JAMES BUCCI on behalf of ENGLEWOOD HEALTHCARE FOUNDATION (BUCCI, JAMES) (Entered: 01/04/2021)
01/04/2021	<a href="#">49</a>	NOTICE of Appearance by PETER FRANCIS BERK on behalf of ENGLEWOOD HEALTHCARE FOUNDATION (BERK, PETER) (Entered: 01/04/2021)
01/04/2021	<a href="#">50</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Hearing held by telephone conferencing on 1/4/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 01/04/2021)
01/04/2021	<a href="#">51</a>	Notice of Request by Pro Hac Vice Jeffrey L. Kessler to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11917924.) (DONOVAN, KERRY) (Entered: 01/04/2021)
01/04/2021	<a href="#">52</a>	Notice of Request by Pro Hac Vice Heather P. Lamberg to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11918050.) (DONOVAN, KERRY) (Entered: 01/04/2021)
01/04/2021	<a href="#">53</a>	Notice of Request by Pro Hac Vice David E. Dahlquist to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11918115.) (DONOVAN, KERRY) (Entered: 01/04/2021)
01/04/2021	<a href="#">54</a>	Notice of Request by Pro Hac Vice Jeffrey J. Amato to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-11918152.) (DONOVAN, KERRY) (Entered: 01/04/2021)
01/05/2021		Pro Hac Vice counsel, JEFFREY L. KESSLER, HEATHER P. LAMBERG, DAVID E. DAHLQUIST and JEFFREY J. AMATO, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 01/05/2021)
01/05/2021	<a href="#">55</a>	ORDER Directing the Opening of Discovery granting <a href="#">38</a> Motion for Discovery. Discovery can begin immediately, subject to the limitation that no discovery request shall issue providing for a return date on or earlier than January 8, 2021. Signed by Judge John Michael Vazquez on 1/5/2021. (bt, ) (Entered: 01/06/2021)

01/07/2021	<a href="#">56</a>	Transcript of Telephone Conference held on December 7, 2020, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL:</b> The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Court Reporter due, but not filed, by 1/28/2021. Redacted Transcript Deadline set for 2/8/2021. Release of Transcript Restriction set for 4/7/2021. (wh) (Entered: 01/07/2021)
01/07/2021	<a href="#">57</a>	Transcript of Telephone Conference held on January 4, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL:</b> The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Court Reporter due, but not filed, by 1/28/2021. Redacted Transcript Deadline set for 2/8/2021. Release of Transcript Restriction set for 4/7/2021. (wh) (Entered: 01/07/2021)
01/08/2021	<a href="#">58</a>	Proposed Order for <i>STIPULATED PROTECTIVE ORDER</i> by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 01/08/2021)
01/08/2021	<a href="#">59</a>	Proposed Order for <i>PROPOSED CASE MANAGEMENT AND SCHEDULING ORDER</i> by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 01/08/2021)
01/08/2021		Case Management Order. Signed by Judge John Michael Vazquez on 1/8/2021. (bt, ) (Entered: 01/08/2021)
01/08/2021		Case Management Order. Signed by Judge John Michael Vazquez on 1/8/2021. (bt, ) (Entered: 01/11/2021)
01/08/2021	<a href="#">61</a>	Case Management Order. Signed by Judge John Michael Vazquez on 1/8/2021. (bt, ) (Entered: 01/11/2021)
01/11/2021	<a href="#">60</a>	NOTICE of Appearance by CHRISTOPHER MEGAW on behalf of FEDERAL TRADE COMMISSION (MEGAW, CHRISTOPHER) (Entered: 01/11/2021)
01/11/2021	<a href="#">62</a>	NOTICE of Appearance by SUSAN MUSSER on behalf of FEDERAL TRADE COMMISSION (MUSSER, SUSAN) (Entered: 01/11/2021)
01/11/2021	<a href="#">63</a>	PROTECTIVE ORDER. Signed by Magistrate Judge James B. Clark on 1/11/2021. (bt, ) (Entered: 01/13/2021)
01/15/2021	<a href="#">64</a>	ANSWER to Complaint <i>AND AFFIRMATIVE DEFENSES</i> by HACKENSACK MERIDIAN HEALTH, INC..(SAINT-ANTOINE, PAUL) (Entered: 01/15/2021)
01/15/2021	<a href="#">65</a>	ANSWER to Complaint by ENGLEWOOD HEALTHCARE FOUNDATION.(GENOVA, ANGELO) (Entered: 01/15/2021)
01/29/2021	<a href="#">66</a>	LETTER ORDER: Initial Conference set for 3/25/2021 at 11:00 AM before Magistrate Judge James B. Clark. Signed by Magistrate Judge James B. Clark on 1/29/2021. (seb) (Entered: 01/29/2021)
02/02/2021	<a href="#">67</a>	Joint MOTION to Enter Remote Deposition Protocol by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(LASKEN, JONATHAN) (Entered: 02/02/2021)
02/02/2021	<a href="#">68</a>	NOTICE of Appearance by ELIZABETH ARENS on behalf of FEDERAL TRADE COMMISSION (ARENS, ELIZABETH) (Entered: 02/02/2021)

02/03/2021		Set Deadlines as to <a href="#">67</a> Joint MOTION to Enter Remote Deposition Protocol . Motion set for 3/1/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 02/03/2021)
02/03/2021	<a href="#">69</a>	STIPULATED ORDER GOVERNING THE TAKING OF REMOTE DEPOSITIONS. Signed by Magistrate Judge James B. Clark on 2/3/2021. (bt, ) (Entered: 02/03/2021)
02/12/2021	<a href="#">70</a>	Letter from Kerry C. Donovan to Hon. James B. Clark, III, Re: Pro Hac Vice Application on Consent. (Attachments: # <a href="#">1</a> Certification of Kerry C. Donovan, # <a href="#">2</a> Certification of Matthew R. DalSanto, # <a href="#">3</a> Certification of Kevin B. Goldstein, # <a href="#">4</a> Certification of Johanna Rae Hudgens, # <a href="#">5</a> Text of Proposed Order)(DONOVAN, KERRY) (Entered: 02/12/2021)
02/15/2021	<a href="#">71</a>	Letter from Paul H. Saint-Antoine to Judge Clark re: Addition to Defendants' Witness List. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Text of Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 02/15/2021)
02/16/2021	<a href="#">72</a>	Letter from FTC and Defendants (joint). (Attachments: # <a href="#">1</a> Exhibit FTC Exhibit A, # <a href="#">2</a> Exhibit FTC Exhibit B, # <a href="#">3</a> Exhibit Defendants Exhibit A, # <a href="#">4</a> Exhibit Defendants Exhibit B, # <a href="#">5</a> Exhibit Defendants Exhibit C, # <a href="#">6</a> Exhibit Defendants Exhibit D, # <a href="#">7</a> Exhibit Defendants Exhibit E, # <a href="#">8</a> Exhibit Defendants Exhibit F)(LASKEN, JONATHAN) (Entered: 02/16/2021)
02/17/2021	<a href="#">73</a>	ORDER granting <a href="#">70</a> Letter request for Admission of Pro Hac Vice for MATTHEW R. DAL SANTO, KEVIN B. GOLDSTEIN AND JOHANNA RAE HUDGENS, etc. Signed by Magistrate Judge James B. Clark on 2/17/2021. (bt, ) (Entered: 02/17/2021)
02/17/2021	<a href="#">74</a>	LETTER ORDER:The Court will conduct a telephone Status Conference set for 2/24/2021 02:00 PM before Magistrate Judge James B. Clark, etc. Signed by Magistrate Judge James B. Clark on 2/17/2021. (bt, ) (Entered: 02/17/2021)
02/17/2021	<a href="#">75</a>	MOTION to Seal <i>Response to Defendants February 15 Letter</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order on Motion to Seal)(LASKEN, JONATHAN) (Entered: 02/17/2021)
02/17/2021	<a href="#">76</a>	Letter from Federal Trade Commission Responding to Defendants' February 15 Letter re <a href="#">75</a> MOTION to Seal <i>Response to Defendants February 15 Letter</i> . (Attachments: # <a href="#">1</a> Exhibit Exhibit A, # <a href="#">2</a> Exhibit Exhibit B, # <a href="#">3</a> Exhibit Exhibit C, # <a href="#">4</a> Text of Proposed Order Proposed Order) (LASKEN, JONATHAN)  <u>NOTICE TO COUNSEL:</u> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 02/17/2021)
02/19/2021	<a href="#">77</a>	REDACTION to <a href="#">76</a> Letter,, <i>Responding to Defendants' February 15 Letter</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Exhibit Exhibit A, # <a href="#">3</a> Exhibit Exhibit B, # <a href="#">4</a> Exhibit Exhibit C)(LASKEN, JONATHAN) (Entered: 02/19/2021)
02/19/2021	<a href="#">78</a>	Letter from Defendant Englewood Healthcare Foundation to the Hon. James B. Clark, III re: Request to Compel Subpoena Compliance by the Hospital for Special Surgery. (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Exhibit 8, # <a href="#">10</a> Exhibit 9)(DONOVAN, KERRY) (Entered: 02/19/2021)
02/22/2021	<a href="#">79</a>	LETTER ORDER: Counsel for Englewood will arrange for third-party HSS, the target of the subpoena, to participate in the call scheduled with the parties on 2/24/2021 at 2:00 P.M. etc. Signed by Magistrate Judge James B. Clark on 2/22/2021. (bt, ) (Main Document 79 replaced on 2/22/2021) (bt, ). (Entered: 02/22/2021)
02/22/2021	<a href="#">80</a>	Letter from John P. Barry in Response to Letter Request to Compel. re <a href="#">78</a> Letter,. (Attachments: # <a href="#">1</a> Exhibit A - HSSs Proposed Motion to Quash, # <a href="#">2</a> Exhibit 1 - Jan. 6, 2021 Englewood Healthcare

		Foundations Subpoena to HSS, # <a href="#">3</a> Exhibit 2 - Jan. 27, 2021 HSSs Objections and Responses to Englewood Healthcare Foundations Subpoena, # <a href="#">4</a> Exhibit 3 - Jan. 27, 2021 HSSs Document Request to Englewood Healthcare Foundation, # <a href="#">5</a> Exhibit 4 - Jan. 30, 2021 Email from Heather Lamberg, # <a href="#">6</a> Exhibit 5 - Feb. 1, 2021 Response to Englewood Healthcare Foundations Saturday Night Email, # <a href="#">7</a> Exhibit 6 - Feb. 3, 2021 Letter from Heather Lamberg, # <a href="#">8</a> Exhibit 7 - Feb. 8, 2021 Email from Heather Lamberg)(BARRY, JOHN) (Entered: 02/22/2021)
02/23/2021	<a href="#">81</a>	NOTICE of Appearance by FRANK F. VELOCCI on behalf of HACKENSACK MERIDIAN HEALTH, INC. (VELOCCI, FRANK) (Entered: 02/23/2021)
02/23/2021	<a href="#">82</a>	Letter from John P. Barry Regarding New Englewood Subpoena to HSS. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(BARRY, JOHN) (Entered: 02/23/2021)
02/24/2021	<a href="#">83</a>	Letter from Defendant Englewood Healthcare Foundation in Response to HSS Letters re Request to Compel Subpoena Compliance by HSS re re <a href="#">82</a> Letter, <a href="#">80</a> Letter,,. (DONOVAN, KERRY) (Entered: 02/24/2021)
02/24/2021	<a href="#">84</a>	Notice of Request by Pro Hac Vice Matthew R. DalSanto to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12181346.) (DONOVAN, KERRY) (Entered: 02/24/2021)
02/24/2021	<a href="#">85</a>	Notice of Request by Pro Hac Vice Kevin B. Goldstein to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12181394.) (DONOVAN, KERRY) (Entered: 02/24/2021)
02/24/2021	<a href="#">86</a>	Notice of Request by Pro Hac Vice Johanna Rae Hudgens to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12181429.) (DONOVAN, KERRY) (Entered: 02/24/2021)
02/24/2021	<a href="#">87</a>	LETTER ORDER: Telephone Status Conference set for 3/11/2021 01:30 PM before Magistrate Judge James B. Clark etc. Signed by Magistrate Judge James B. Clark on 2/24/2021. (bt, ) (Entered: 02/25/2021)
02/24/2021		Minute Entry for proceedings held before Magistrate Judge James B. Clark: Telephone Conference held on 2/24/2021. (seb) (Entered: 02/25/2021)
02/25/2021		Set Deadlines as to <a href="#">75</a> MOTION to Seal <i>Response to Defendants February 15 Letter</i> . Motion set for 3/15/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 02/25/2021)
02/25/2021		Pro Hac Vice counsel, MATTHEW R. DALSANTO, KEVIN B. GOLDSTEIN and JOHANNA RAE HUDGENS, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 02/25/2021)
02/25/2021	<a href="#">88</a>	MOTION for Leave to Appear Pro Hac Vice <i>to Defend Depositions of Non-Parties</i> by MICHAEL K. FUREY. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Declaration, # <a href="#">3</a> Certificate of Service, # <a href="#">4</a> Text of Proposed Order)(FUREY, MICHAEL) (Entered: 02/25/2021)
02/26/2021	<a href="#">89</a>	Proposed Order <i>Pro Hac Vice</i> by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Certification, # <a href="#">2</a> Certification, # <a href="#">3</a> Certification, # <a href="#">4</a> Certification, # <a href="#">5</a> Certification, # <a href="#">6</a> Certification, # <a href="#">7</a> Certification, # <a href="#">8</a> Certification, # <a href="#">9</a> Certification, # <a href="#">10</a> Certification)(BUCCI, JAMES) (Entered: 02/26/2021)
03/01/2021	<a href="#">90</a>	MOTION to Seal Document <i>Federal Trade Commission's February 26, 2021 Discovery Update Letter</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(LASKEN, JONATHAN) (Entered: 03/01/2021)
03/01/2021	<a href="#">91</a>	Letter from Federal Trade Commission Regarding Discovery Update re <a href="#">90</a> MOTION to Seal Document <i>Federal Trade Commission's February 26, 2021 Discovery Update Letter</i> . (LASKEN, JONATHAN)



		<a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/01/2021)
03/01/2021	<a href="#">92</a>	Letter from from HMH and Englewood. (BUCCI, JAMES) (Entered: 03/01/2021)
03/01/2021	<a href="#">93</a>	ORDER granting <a href="#">89</a> Application for Pro Hac Vice Admission of NEELY AGAIN, THOMAS MCANDREW, STEHEN LABRECQUE, DAWANNA MCCRAY, KAITLIN, PIERCE, PATRICK BANNON, ZACHARY SPROULL, MICHAEL TOOMEY AND JENNIFER PORTER etc. Signed by Magistrate Judge James B. Clark on 3/1/2021. (bt, ) (Entered: 03/01/2021)
03/01/2021	<a href="#">94</a>	ORDER granting <a href="#">88</a> Motion for Leave to Appear Pro Hac Vice of PETER C. HERRICK, ESQ etc. Signed by Magistrate Judge James B. Clark on 3/1/2021. (bt, ) (Entered: 03/01/2021)
03/01/2021	<a href="#">95</a>	ORDER granting <a href="#">90</a> Plaintiff's Motion to Seal Document etc. Signed by Magistrate Judge James B. Clark on 3/1/2021. (bt, ) (Entered: 03/01/2021)
03/01/2021	<a href="#">96</a>	Letter from Federal Trade Commission Regarding Discovery Update (Redacted). (LASKEN, JONATHAN) (Entered: 03/01/2021)
03/02/2021	<a href="#">97</a>	NOTICE of Appearance by J. WELLS HARRELL on behalf of FEDERAL TRADE COMMISSION (HARRELL, J. WELLS) (Entered: 03/02/2021)
03/02/2021	<a href="#">98</a>	MOTION to Quash/Compel/Enforce <i>Motion To Quash</i> by HOSPITAL FOR SPECIAL SURGERY. (Attachments: # <a href="#">1</a> Brief in Support of Motion to Quash, # <a href="#">2</a> Declaration of John Barry in Support of Non-Party HSS Motin to Quash Third-Party Subpoena, # <a href="#">3</a> Exhibit 1 - Jan. 6, 2021 Englewood Healthcare Foundation Subpoena to HSS, # <a href="#">4</a> Exhibit 2 - Jan 27, 2021 HSS Objections and Responses to Englewood Healthcare Foundation's Subpoena, # <a href="#">5</a> Exhibit 3 - Jan. 27, 2021 HSS Document Request to Englewood Healthcare Foundation Subpeona, # <a href="#">6</a> Exhibit 4 - Jan. 30, 2021 Email from Heather Lamberg, # <a href="#">7</a> Exhibit 5 - Feb. 1, 2021 Response to Englewood Saturday Night Email, # <a href="#">8</a> Exhibit 6 - Feb. 3, 2021 Letter from Heather Lamberg, # <a href="#">9</a> Exhibit 7 - Feb. 8, 2021 Email from Heather Lamberg, # <a href="#">10</a> Exhibit 8 - Feb. 23, 2021 Englewood Healthcare Foundation Subpoena to HSS, # <a href="#">11</a> Exhibit 9 - Feb. 25, 2021 Email from Colin Kass, # <a href="#">12</a> Exhibit 10 - March 2, 2021 Email from Heather Lamberg, # <a href="#">13</a> Text of Proposed Order)(BARRY, JOHN) (Entered: 03/02/2021)
03/02/2021	<a href="#">99</a>	Letter from John P. Barry to Hon. James B. Clark, III, Re: Pro Hac Vice Application on Consent. (Attachments: # <a href="#">1</a> Exhibit 1 - Application and Certification of John. P Barry in Support of Pro Hac Vice Admission of Colin R. Kass and David A. Munkittrick, # <a href="#">2</a> \Exhibit 2 - Certification of Colin R. Kass, # <a href="#">3</a> Exhibit 3 - Certification of David A. Munkittrick., # <a href="#">4</a> Exhibit 4 - Proposed Order) (BARRY, JOHN) (Entered: 03/02/2021)
03/02/2021	<a href="#">100</a>	Transcript of Telephone Conference held on February 24, 2021, before Magistrate Judge James B. Clark. Transcriber: King Transcription Services (973-237-6080). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL</b> : The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Transcription Agency due, but not filed, by 3/23/2021. Redacted Transcript Deadline set for 4/5/2021. Release of Transcript Restriction set for 6/1/2021. (wh) (Entered: 03/03/2021)
03/03/2021	<a href="#">101</a>	ORDER granting <a href="#">99</a> APPLICATION FOR ADMISSION PRO HAC VICE OF COLIN R. KASS & MUNKITTRICK etc. Signed by Magistrate Judge James B. Clark on 3/3/2021. (bt, ) (Entered: 03/03/2021)
03/04/2021		Set Deadlines as to <a href="#">98</a> MOTION to Quash/Compel/Enforce <i>Motion To Quash</i> . Motion set for 4/5/2021 before Magistrate Judge James B. Clark. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an

		automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 03/04/2021)
03/05/2021	<a href="#">102</a>	Letter from Federal Trade Commission and Defendants Hackensack Meridian Health, Inc. and Englewood Healthcare Foundation Regarding Production of Text Messages re <a href="#">87</a> Scheduling Order. (LASKEN, JONATHAN) (Entered: 03/05/2021)
03/05/2021	<a href="#">103</a>	Notice of Request by Pro Hac Vice Colin R. Kass to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12234842.) (BARRY, JOHN) (Entered: 03/05/2021)
03/05/2021	<a href="#">104</a>	Notice of Request by Pro Hac Vice David A. Munkittrick to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12234950.) (BARRY, JOHN) (Entered: 03/05/2021)
03/05/2021	<a href="#">105</a>	Letter from Federal Trade Commission and Defendants Hackensack Meridian Health, Inc. and Englewood Healthcare Foundation Regarding the 30(b)(6) Deposition Notice to the Federal Trade Commission. (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B)(LASKEN, JONATHAN) (Entered: 03/05/2021)
03/08/2021	<a href="#">106</a>	MOTION to Seal Document <i>Defendants' March 8, 2021 Discovery Update Letter</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 03/08/2021)
03/08/2021	<a href="#">107</a>	NOTICE of Appearance by CHARLES E DICKINSON on behalf of FEDERAL TRADE COMMISSION (DICKINSON, CHARLES) (Entered: 03/08/2021)
03/08/2021	<a href="#">108</a>	NOTICE of Appearance by JONATHAN ROBERT WRIGHT on behalf of FEDERAL TRADE COMMISSION (WRIGHT, JONATHAN) (Entered: 03/08/2021)
03/08/2021	<a href="#">109</a>	Letter from Defendant Englewood Healthcare Foundation to the Hon. James B. Clark, III re: Request to Compel Subpoena Compliance by NewYork-Presbyterian.. (DONOVAN, KERRY) (Entered: 03/08/2021)
03/08/2021	<a href="#">117</a>	ORDER granting <a href="#">106</a> Defendant's Motion to Seal Document March 8, 2021 Discovery Update Letter. Signed by Magistrate Judge James B. Clark on 3/8/2021. (bt, ) (Entered: 03/10/2021)
03/09/2021	<a href="#">110</a>	Exhibit to <a href="#">109</a> Letter ( <i>Appendix A</i> ) by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8)(DONOVAN, KERRY) (Entered: 03/09/2021)
03/09/2021		Pro Hac Vice counsel, COLIN R. KASS, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 03/09/2021)
03/09/2021		<b>CLERK'S QUALITY CONTROL MESSAGE</b> - Please review the Notice of Pro Hac Vice to Receive NEF attached to docket entry <a href="#">104</a> submitted by J.BARRY on 3/5/2021. If this document was attached in error, PLEASE RESUBMIT THE CORRECT DOCUMENT. This submission will remain on the docket unless otherwise ordered by the court. (bt, ) (Entered: 03/09/2021)
03/09/2021	<a href="#">111</a>	Notice of Request by Pro Hac Vice David A. Munkittrick to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12245125.) (BARRY, JOHN) (Entered: 03/09/2021)
03/09/2021	<a href="#">112</a>	MOTION to Seal <i>Federal Trade Commission's March 9, 2021 Discover Update Letter</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 03/09/2021)
03/09/2021	<a href="#">113</a>	Letter from Federal Trade Commission Regarding Defendants Request to Extend Discovery re <a href="#">112</a> MOTION to Seal <i>Federal Trade Commission's March 9, 2021 Discover Update Letter</i> . (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, # <a href="#">4</a> Exhibit D, # <a href="#">5</a> Exhibit E)(LASKEN, JONATHAN)

		<a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/09/2021)
03/09/2021	<a href="#">114</a>	LETTER ORDER: Counsel for Englewood will arrange for third-party NYP, the target of subpoena, to participate in the call scheduled with the parties on March 11, 2021 at 1:30 P.M. etc. Signed by Magistrate Judge James B. Clark on 3/9/2021. (bt, ) (Entered: 03/09/2021)
03/09/2021	<a href="#">115</a>	Letter from Defendants re <a href="#">106</a> MOTION to Seal Document <i>Defendants' March 8, 2021 Discovery Update Letter</i> . (Attachments: # <a href="#">1</a> Exhibit)(SAINT-ANTOINE, PAUL) <hr/> <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/09/2021)
03/09/2021	<a href="#">116</a>	BRIEF in Opposition filed by ENGLEWOOD HEALTHCARE FOUNDATION re <a href="#">98</a> MOTION to Quash/Compel/Enforce <i>Motion To Quash</i> (Attachments: # <a href="#">1</a> Declaration Declaration of Exhibits, # <a href="#">2</a> Exhibit Exh. 1, # <a href="#">3</a> Exhibit Exh. 2, # <a href="#">4</a> Exhibit Exh. 3, # <a href="#">5</a> Exhibit Exh. 4, # <a href="#">6</a> Exhibit Exh. 5, # <a href="#">7</a> Exhibit Exh. 6, # <a href="#">8</a> Exhibit Exh. 7, # <a href="#">9</a> Exhibit Exh. 8, # <a href="#">10</a> Exhibit Exh. 9, # <a href="#">11</a> Text of Proposed Order Proposed Order)(BUCCI, JAMES) (Entered: 03/09/2021)
03/10/2021	118	TEXT ORDER: A telephone conference is scheduled for April 5, 2021 at 2:00 p.m. The court will provide counsel with dial in information for the call. So Ordered by Judge John Michael Vazquez on 3/10/21. (ro, ) (Entered: 03/10/2021)
03/10/2021	<a href="#">119</a>	Letter from Defendants HMH and Englewood Regarding Discovery Update (Redacted). (Attachments: # <a href="#">1</a> Exhibit)(SAINT-ANTOINE, PAUL) (Entered: 03/10/2021)
03/11/2021	<a href="#">120</a>	LETTER ORDER denying <a href="#">98</a> Motion to Quash etc. Signed by Magistrate Judge James B. Clark on 3/11/2021. (bt, ) (Entered: 03/12/2021)
03/11/2021		Minute Entry for proceedings held before Magistrate Judge James B. Clark: Telephone Conference held on 3/11/2021. (seb) (Entered: 03/18/2021)
03/15/2021	<a href="#">122</a>	Transcript of Telephone Conference held on March 11, 2021, before Magistrate Judge James B. Clark. Transcriber: King Transcription Services (973-237-6080). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL</b> : The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event 'Redact and Seal Transcript/Digital Recording'. Redaction Request to Transcription Agency due, but not filed, by 4/5/2021. Redacted Transcript Deadline set for 4/15/2021. Release of Transcript Restriction set for 6/14/2021. (wh) (Entered: 03/18/2021)
03/16/2021	121	TEXT ORDER: Rescheduling the April 5, 2021 telephone conference to April 7, 2021 at 2:00 p.m. Counsel are to utilize the dial in information provided by the court for this call. So Ordered by Judge John Michael Vazquez on 3/16/21. (ro, ) (Entered: 03/16/2021)
03/17/2021		Pro Hac Vice counsel, DAVID A. MUNKITTRICK, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 03/17/2021)
03/17/2021		Set Deadlines as to <a href="#">112</a> MOTION to Seal <i>Federal Trade Commission's March 9, 2021 Discover Update Letter</i> . Motion set for 4/5/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 03/17/2021)

03/18/2021		Pro Hac Vice fee of \$150 received as to Peter C. Herrick. Receipt number TRE118076 (jdb, ) (Entered: 03/18/2021)
03/18/2021		Pro Hac Vice fee as to Neely B. Agin, Thomas F. McAndrew, Stephen LaBrecque, DaWanna L. McCray, Kaitlin A. Pierce, Patrick Bannon, Zachary E. Sproull, Michael P. Toomey, Jennifer P. Porter: \$ 1,350.00, receipt number NEW044311 (krg, ). (Entered: 03/19/2021)
03/22/2021	<a href="#">123</a>	Notice of Request by Pro Hac Vice Neely B. Agin, Esq to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">124</a>	Notice of Request by Pro Hac Vice Michael P. Toomey, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">125</a>	Notice of Request by Pro Hac Vice Zachary E. Sproull, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">126</a>	Notice of Request by Pro Hac Vice Jennifer P. Porter, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">127</a>	Notice of Request by Pro Hac Vice Kaitlin A. Pierce, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">128</a>	Notice of Request by Pro Hac Vice DaWanna L. McCray, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">129</a>	Notice of Request by Pro Hac Vice Thomas F. McAndrew, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">130</a>	Notice of Request by Pro Hac Vice Stephen D. LaBrecque, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">131</a>	Notice of Request by Pro Hac Vice Patrick J. Bannon, Esq. to receive Notices of Electronic Filings. (BUCCI, JAMES) (Entered: 03/22/2021)
03/22/2021	<a href="#">132</a>	MOTION to Seal <i>Memorandum of Law</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 03/22/2021)
03/22/2021	<a href="#">133</a>	MOTION for Preliminary Injunction by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 03/22/2021)
03/22/2021	<a href="#">134</a>	Exhibit to <a href="#">132</a> Motion to Seal, <a href="#">133</a> Motion for Preliminary Injunction ( <i>Memorandum in Support</i> ) by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN)  <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/22/2021)
03/22/2021	<a href="#">135</a>	Exhibit Index to Re <a href="#">134</a> Exhibit (to Document),, <a href="#">132</a> Motion to Seal, <a href="#">133</a> Motion for Preliminary Injunction. (Attachments: # <a href="#">1</a> Exhibit DX1410 & DX1806, # <a href="#">2</a> Exhibit PX0005 & PX0013, # <a href="#">3</a> Exhibit PX1029a, # <a href="#">4</a> Exhibit PX1029b, # <a href="#">5</a> Exhibit PX1032a, # <a href="#">6</a> Exhibit PX1032b, # <a href="#">7</a> Exhibit PX1033, PX1035 & PX1036, # <a href="#">8</a> Exhibit PX1046, PX1055, PX1060 & PX1063, # <a href="#">9</a> Exhibit PX1071, # <a href="#">10</a> Exhibit PX1102a, # <a href="#">11</a> Exhibit PX1102b, # <a href="#">12</a> Exhibit PX1105a, # <a href="#">13</a> Exhibit PX1105b, # <a href="#">14</a> Exhibit PX1106, # <a href="#">15</a> Exhibit PX1107a, # <a href="#">16</a> Exhibit PX1107b, # <a href="#">17</a> Exhibit PX1109 & PX1111, # <a href="#">18</a> Exhibit PX1113, PX1123, PX1125 & PX1126, # <a href="#">19</a> Exhibit PX1127a, # <a href="#">20</a> Exhibit PX1127b, # <a href="#">21</a> Exhibit PX1127c, # <a href="#">22</a> Exhibit PX1128, # <a href="#">23</a> Exhibit PX1129a, # <a href="#">24</a> Exhibit PX1129b, # <a href="#">25</a> Exhibit PX1130, PX1131, PX1137 & PX1138, # <a href="#">26</a> Exhibit PX1139a, # <a href="#">27</a> Exhibit PX1139b, # <a href="#">28</a> Exhibit PX1141, PX1142 & PX1149, # <a href="#">29</a> Exhibit PX1156a, # <a href="#">30</a> Exhibit PX1156b, # <a href="#">31</a> Exhibit PX1157a, # <a href="#">32</a> Exhibit PX1157b, # <a href="#">33</a> Exhibit PX1157c, # <a href="#">34</a> Exhibit PX1157d)(LASKEN, JONATHAN)  <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless

		otherwise directed by the Court. (Entered: 03/22/2021)
03/22/2021	<a href="#">136</a>	<p>Exhibit Index to Re <a href="#">134</a> Exhibit (to Document),, <a href="#">132</a> Motion to Seal, <a href="#">133</a> Motion for Preliminary Injunction. (Attachments: # <a href="#">1</a> Exhibit PX1182a, # <a href="#">2</a> Exhibit PX1182b, # <a href="#">3</a> Exhibit PX1182c, # <a href="#">4</a> Exhibit PX1204, PX1205, PX1207, PX1225 &amp; PX1231, # <a href="#">5</a> Exhibit PX1295, PX2000 &amp; PX2007, # <a href="#">6</a> Exhibit PX2079a, # <a href="#">7</a> Exhibit PX2079b, # <a href="#">8</a> Exhibit PX2079c, # <a href="#">9</a> Exhibit PX2079d, # <a href="#">10</a> Exhibit PX2079e, # <a href="#">11</a> Exhibit PX2089 &amp; PX2094, # <a href="#">12</a> Exhibit PX2119a, # <a href="#">13</a> Exhibit PX2119b, # <a href="#">14</a> Exhibit PX2119c, # <a href="#">15</a> Exhibit PX2119d, # <a href="#">16</a> Exhibit PX2121a, # <a href="#">17</a> Exhibit PX2121b, # <a href="#">18</a> Exhibit PX2121c, # <a href="#">19</a> Exhibit PX2121d, # <a href="#">20</a> Exhibit PX2124 &amp; PX2125, # <a href="#">21</a> Exhibit PX2159a, # <a href="#">22</a> Exhibit PX2159b, # <a href="#">23</a> Exhibit PX2160, # <a href="#">24</a> Exhibit PX2235, PX2249, PX2252 &amp; PX2260, # <a href="#">25</a> Exhibit PX2323a, # <a href="#">26</a> Exhibit PX2323b, # <a href="#">27</a> Exhibit PX2323c, # <a href="#">28</a> Exhibit PX2324, # <a href="#">29</a> Exhibit PX2329, PX2358, PX2363, PX2364, PX3006, PX3010, PX3034, PX3036, PX3040, PX3041, PX3045 &amp; PX3046)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/22/2021)</p>
03/22/2021	<a href="#">137</a>	<p>Exhibit Index to Re <a href="#">132</a> Motion to Seal, <a href="#">133</a> Motion for Preliminary Injunction, <a href="#">134</a> Exhibit (to Document),. (Attachments: # <a href="#">1</a> Exhibit PX3048, PX3052, PX3076, PX3077, PX3086, PX3094, PX3133, PX3135, PX3136 &amp; PX3163, # <a href="#">2</a> Exhibit PX4044, PX4046 &amp; PX4083, # <a href="#">3</a> Exhibit PX4153, PX4159, PX5001, PX5002, PX5003, PX5004, PX5005, PX5006, PX5007 &amp; PX6046, # <a href="#">4</a> Exhibit PX6047, PX7002, PX7003, PX7004, PX7005, PX7007, PX7008, PX7009, PX7010, PX7011, PX7012, PX7015, PX7016 &amp; PX7019, # <a href="#">5</a> Exhibit PX7020, PX7021, PX7022, PX7023, PX7024, PX7025, PX7026, PX7027, PX7028, PX7029, PX7030, PX7031, PX7034, PX7036, PX7037, PX7039. PX7041, PX7042, PX7050, PX7051, PX7053, PX8000, # <a href="#">6</a> Exhibit PX9006, # <a href="#">7</a> Exhibit PX9008, PX9009, PX9018, PX9032, PX9035, PX9042, PX9043, PX9077, PX9078, PX9080, PX9081, PX9082, PX9083, PX9084, PX9085 &amp; PX9086, # <a href="#">8</a> Exhibit PX9087, # <a href="#">9</a> Exhibit PX9088)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/22/2021)</p>
03/22/2021	<a href="#">138</a>	<p>Exhibit Index to Re <a href="#">132</a> Motion to Seal, <a href="#">133</a> Motion for Preliminary Injunction, <a href="#">134</a> Exhibit (to Document),. (Attachments: # <a href="#">1</a> Exhibit PX1158, PX1159, PX1161, PX1163 &amp; PX1179) (LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 03/22/2021)</p>
03/23/2021	139	<p>TEXT ORDER: A telephone conference is scheduled for March 24, 2021 at 11:30 a.m. regarding the pending motion for preliminary injunction filed at D.E.133. The court will provide counsel with dial in information for the call. So Ordered by Judge John Michael Vazquez on 3/23/21. (ro, ) (Entered: 03/23/2021)</p>
03/24/2021	<a href="#">140</a>	<p>Minute Entry for proceedings held before Judge John Michael Vazquez: Status telephone conference held on 3/24/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 03/24/2021)</p>
03/24/2021	141	<p>TEXT ORDER: The telephone conference previously scheduled in this matter for 4/7/21 is cancelled. So Ordered by Judge John Michael Vazquez on 3/24/21. (ro, ) (Entered: 03/24/2021)</p>
03/24/2021	<a href="#">142</a>	<p>LETTER ORDER: The conference scheduled in this matter to take place on 3/25/2021 at 11:00 A.M. is adjourned. Signed by Magistrate Judge James B. Clark on 3/24/2021. (bt, ) (Entered: 03/24/2021)</p>

03/25/2021	<a href="#">143</a>	MOTION - Notice of HSS's Objection to Magistrate Clark's Denial of its Motion to Quash Englewood's Subpoena re <a href="#">120</a> Order on Motion to Quash by HOSPITAL FOR SPECIAL SURGERY. (Attachments: # <a href="#">1</a> Objection to Magistrate Judge Clarks Denial of HSSs Motion to Quash Englewoods Subpoena, # <a href="#">2</a> Declaration Declaration of John P. Barry in Support of HSSs Objection to Magistrate Judge Clarks Denial of its Motion to Quash Englewoods Subpoena, # <a href="#">3</a> Exhibit 1- Jan. 6, 2021 Englewood Healthcare Foundation Subpoena to HSS, # <a href="#">4</a> Exhibit 2- Jan. 27, 2021 HSSs Objections and Responses to Englewood Healthcare Foundations Subpoena, # <a href="#">5</a> Exhibit 3- Jan. 27, 2021 HSSs Document Request to Englewood Healthcare Foundation, # <a href="#">6</a> Exhibit 4- Jan. 30, 2021 Email from Heather Lamberg, # <a href="#">7</a> Exhibit 5- Feb. 1, 2021 Response to Englewood Healthcare Foundations Saturday Night Email, # <a href="#">8</a> Exhibit 6- Feb. 3, 2021 Letter from Heather Lamberg, # <a href="#">9</a> Exhibit 7- Feb. 8, 2021 Email from Heather Lamberg, # <a href="#">10</a> Exhibit 8- Feb. 23, 2021 Englewood Healthcare Foundation Subpoena to HSS, # <a href="#">11</a> Exhibit 9- March 11, 2021 Hearing Transcript, # <a href="#">12</a> Text of Proposed Order - Order Reversing the Order of Magistrate Judge Clark Dated March 11, 2021 and Granting of HSSs Motion to Quash Englewoods Subpoena.) (BARRY, JOHN) (Entered: 03/25/2021)
03/25/2021	<a href="#">144</a>	MOTION to Stay re <a href="#">120</a> Order on Motion to Quash - <i>HSSs Notice of Motion for Stay Pending Appeal</i> by HOSPITAL FOR SPECIAL SURGERY. (Attachments: # <a href="#">1</a> HSSs Motion for Stay Pending Appeal, # <a href="#">2</a> Text of Proposed Order [Proposed] Order Granting Motion for Stay Pending Appeal)(BARRY, JOHN) (Entered: 03/25/2021)
03/26/2021		Pro Hac Vice counsel, MICHAEL P. TOOMEY, ZACHARY E. SPROULL, JENNIFER P. PORTER, NEELY B. AGIN, KAITLIN A. PIERCE, DAWANNA L. MCCRAY, THOMAS F. MCANDREW, STEPHEN D. LABRECQUE and PATRICK J. BANNON, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 03/26/2021)
03/26/2021		Set Deadlines as to <a href="#">132</a> MOTION to Seal <i>Memorandum of Law</i> , <a href="#">133</a> MOTION for Preliminary Injunction . Motion set for 4/19/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 03/26/2021)
03/29/2021		Set Deadlines as to <a href="#">144</a> MOTION to Stay re <a href="#">120</a> Order on Motion to Quash - <i>HSSs Notice of Motion for Stay Pending Appeal</i> , <a href="#">143</a> MOTION - Notice of HSS's Objection to Magistrate Clark's Denial of its Motion to Quash Englewood's Subpoena re <a href="#">120</a> Order on Motion to Quash . Motion set for 4/19/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 03/29/2021)
04/01/2021	<a href="#">145</a>	STATUS REPORT ( <i>JOINT</i> ) by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 04/01/2021)
04/01/2021	<a href="#">146</a>	Memorandum of Law In support of <a href="#">133</a> FTC's Motion for Preliminary Injunction by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX9006, # <a href="#">2</a> Exhibit PX9008, # <a href="#">3</a> Exhibit PX9009, # <a href="#">4</a> Exhibit PX9018, # <a href="#">5</a> Exhibit PX9029, # <a href="#">6</a> Exhibit PX9032, # <a href="#">7</a> Exhibit PX9035, # <a href="#">8</a> Exhibit PX9042, # <a href="#">9</a> Exhibit PX9043, # <a href="#">10</a> Exhibit PX9077, # <a href="#">11</a> Exhibit PX9078, # <a href="#">12</a> Exhibit PX9080, # <a href="#">13</a> Exhibit PX9081, # <a href="#">14</a> Exhibit PX9082, # <a href="#">15</a> Exhibit PX9083, # <a href="#">16</a> Exhibit PX9084, # <a href="#">17</a> Exhibit PX9085, # <a href="#">18</a> Exhibit PX9086, # <a href="#">19</a> Exhibit PX9087, # <a href="#">20</a> Exhibit PX9088) (LASKEN, JONATHAN) Modified on 4/8/2021 (bt, ). (Entered: 04/01/2021)
04/01/2021	<a href="#">147</a>	BRIEF <i>in Opposition to Motion to Stay</i> (Attachments: # <a href="#">1</a> Declaration of Heather Lamberg, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Text of Proposed Order)(BERK, PETER) (Entered: 04/01/2021)
04/01/2021	<a href="#">148</a>	Letter from Englewood Healthcare re <a href="#">144</a> MOTION to Stay re <a href="#">120</a> Order on Motion to Quash - <i>HSSs Notice of Motion for Stay Pending Appeal</i> , <a href="#">143</a> MOTION - Notice of HSS's Objection to Magistrate Clark's Denial of its Motion to Quash Englewood's Subpoena re <a href="#">120</a> Order on Motion

		to Quash . (BERK, PETER) (Entered: 04/01/2021)
04/02/2021	<a href="#">149</a>	AMENDED DOCUMENT by ENGLEWOOD HEALTHCARE FOUNDATION. Amendment to <a href="#">147</a> Brief in Opposition to Motion to Stay. (BERK, PETER) (Entered: 04/02/2021)
04/05/2021	<a href="#">150</a>	Letter from John P. Barry Regarding HSS Motion to Stay Pending Appeal re <a href="#">148</a> Letter,. (BARRY, JOHN) (Entered: 04/05/2021)
04/05/2021	151	TEXT ORDER: Any opposition to Hackensack Meridian Health's motion filed at D.E.143 is due by 4/8/21, and any reply due by 4/22/21. So Ordered by Judge John Michael Vazquez on 4/5/21. (ro, ) (Entered: 04/05/2021)
04/05/2021	<a href="#">152</a>	BRIEF in Opposition filed by ENGLEWOOD HEALTHCARE FOUNDATION re <a href="#">143</a> MOTION - Notice of HSS's Objection to Magistrate Clark's Denial of its Motion to Quash Englewood's Subpoena re <a href="#">120</a> Order on Motion to Quash (Attachments: # <a href="#">1</a> Declaration of Heather Lamberg, # <a href="#">2</a> Exhibit 1, # <a href="#">3</a> Exhibit 2, # <a href="#">4</a> Exhibit 3, # <a href="#">5</a> Exhibit 4, # <a href="#">6</a> Exhibit 5, # <a href="#">7</a> Exhibit 6, # <a href="#">8</a> Exhibit 7, # <a href="#">9</a> Text of Proposed Order)(BERK, PETER) (Entered: 04/05/2021)
04/05/2021	153	AMENDED TEXT ORDER: Any opposition to Hackensack Meridian Health's motion filed at D.E.143 is due by 4/8/21, and any reply due by 4/12/21. So Ordered by Judge John Michael Vazquez on 4/5/21. (ro, ) (Entered: 04/05/2021)
04/07/2021	<a href="#">154</a>	Letter from Federal Trade Commission Regarding the Briefing on HSS Motion to Quash. (LASKEN, JONATHAN) (Entered: 04/07/2021)
04/09/2021	<a href="#">155</a>	NOTICE by HOSPITAL FOR SPECIAL SURGERY re <a href="#">143</a> MOTION - Notice of HSS's Objection to Magistrate Clark's Denial of its Motion to Quash Englewood's Subpoena re <a href="#">120</a> Order on Motion to Quash - NOTICE by HOSPITAL FOR SPECIAL SURGERY to withdraw its objections (BARRY, JOHN) (Entered: 04/09/2021)
04/12/2021	<a href="#">156</a>	Letter from all parties. (LASKEN, JONATHAN) (Entered: 04/12/2021)
04/12/2021	<a href="#">157</a>	MEMORANDUM in Opposition filed by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC. re <a href="#">133</a> MOTION for Preliminary Injunction (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Index Index of Exhibits, # <a href="#">3</a> Exhibit DX0102, # <a href="#">4</a> Exhibit DX0422, # <a href="#">5</a> Exhibit DX1101, # <a href="#">6</a> Exhibit DX2408, # <a href="#">7</a> Exhibit DX2415, # <a href="#">8</a> Exhibit DX2900, # <a href="#">9</a> Exhibit DX2901, # <a href="#">10</a> Exhibit DX2902, # <a href="#">11</a> Exhibit DX3011, # <a href="#">12</a> Exhibit DX3205, # <a href="#">13</a> Exhibit DX3206, # <a href="#">14</a> Exhibit DX3212, # <a href="#">15</a> Exhibit DX3601, # <a href="#">16</a> Exhibit DX3706, # <a href="#">17</a> Exhibit DX3707, # <a href="#">18</a> Exhibit DX3708, # <a href="#">19</a> Exhibit DX3709, # <a href="#">20</a> Exhibit DX4009, # <a href="#">21</a> Exhibit DX4010, # <a href="#">22</a> Exhibit DX4011, # <a href="#">23</a> Exhibit DX5001, # <a href="#">24</a> Exhibit DX5002, # <a href="#">25</a> Exhibit DX5003, # <a href="#">26</a> Exhibit DX5004, # <a href="#">27</a> Exhibit DX5005, # <a href="#">28</a> Exhibit DX5006, # <a href="#">29</a> Exhibit DX5007, # <a href="#">30</a> Exhibit DX5008, # <a href="#">31</a> Exhibit DX5009, # <a href="#">32</a> Exhibit DX5010, # <a href="#">33</a> Exhibit DX5011, # <a href="#">34</a> Exhibit DX5012)(SAINT-ANTOINE, PAUL)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/12/2021)
04/12/2021	<a href="#">158</a>	MOTION to Seal Document <a href="#">157</a> Memorandum in Opposition of Motion,,,,, by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 04/12/2021)
04/12/2021	<a href="#">159</a>	ORDER denying as moot <a href="#">143</a> HSSs Motion to set aside Judge Clarks denial of its motion to quash and (144) MOTION to Stay. Signed by Judge John Michael Vazquez on 4/12/2021. (bt, ) Modified on 4/13/2021 (ro). (Entered: 04/13/2021)
04/13/2021	<a href="#">160</a>	NOTICE of Appearance by JAMIE FRANCE on behalf of FEDERAL TRADE COMMISSION (FRANCE, JAMIE) (Entered: 04/13/2021)
04/13/2021	161	TEXT ORDER: A telephone conference is scheduled for April 19, 2021 at 11:00 a.m. The court will provide counsel with dial-in information for the call. So Ordered by Judge John Michael Vazquez on 4/13/21. (ro, ) (Entered: 04/13/2021)

04/14/2021	<a href="#">162</a>	NOTICE of Appearance by ROHAN PAI on behalf of FEDERAL TRADE COMMISSION (PAI, ROHAN) (Entered: 04/14/2021)
04/14/2021		Set Deadlines as to <a href="#">158</a> MOTION to Seal Document <a href="#">157</a> Memorandum in Opposition of Motion,,,,, . Motion set for 5/17/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 04/14/2021)
04/14/2021	<a href="#">163</a>	Proposed Order <i>re: Pro Hac Vice</i> by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Certification, # <a href="#">2</a> Certification)(BUCCI, JAMES) (Entered: 04/14/2021)
04/14/2021	<a href="#">164</a>	REDACTION to <a href="#">157</a> Memorandum in Opposition of Motion,,,,, <i>Redacted Memorandum</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 04/14/2021)
04/15/2021	<a href="#">165</a>	ORDER granting Admission of Pro Hac Vice for ANDREW TAUBER re <a href="#">163</a> Proposed Pretrial etc. Signed by Magistrate Judge James B. Clark on 4/15/2021. (bt, ) (Entered: 04/15/2021)
04/15/2021	<a href="#">166</a>	Notice of Request by Pro Hac Vice Andrew Tauber to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12377457.) (DONOVAN, KERRY) (Entered: 04/15/2021)
04/19/2021	<a href="#">167</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Status telephone conference held on 4/19/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 04/19/2021)
04/19/2021	168	TEXT ORDER: The Court will hold a video conference for closing arguments in this matter on June 2, 2021 commencing at 10:30 a.m. So Ordered by Judge John Michael Vazquez on 4/19/21. (ro, ) (Entered: 04/19/2021)
04/22/2021	169	TEXT ORDER: A final pretrial telephone conference is scheduled for May 7, 2021 at 12:30 p.m. Counsel are to utilize the dial-in information previously provided by the court for this conference. So Ordered by Judge John Michael Vazquez on 4/22/21. (ro, ) (Entered: 04/22/2021)
04/26/2021	<a href="#">170</a>	Letter from Steven Gerber, Esq. to the Hon. John Michael Vazquez, U.S.D.J.. (GERBER, STEVEN) (Entered: 04/26/2021)
04/26/2021	<a href="#">171</a>	ORDER granting <a href="#">75</a> Plaintiff's Motion to Seal Response to Defendants' 2/15/2021 Letter. The Letter shall be filed under seal and a redacted public version of the letter shall be filed on the public docket no later than two days after the date of this Order. Signed by Magistrate Judge James B. Clark on 4/26/2021. (bt, ) (Entered: 04/26/2021)
04/26/2021	<a href="#">172</a>	ORDER granting <a href="#">112</a> Plaintiff's Motion to Seal Response to Defendants 3/9/2021 Letter. The Letter shall be filed under seal and a redacted public version of the letter shall be filed on the public docket no later than two days after the date of this Order. Signed by Magistrate Judge James B. Clark on 4/26/2021. (bt, ) (Entered: 04/26/2021)
04/26/2021	<a href="#">173</a>	ORDER granting <a href="#">132</a> Plaintiff's Motion to Seal, the Memorandum and accompanying exhibits are to be filed under seal and that a redacted public version of the Memorandum be filed on the public docket no later than seven business days after the date of this Order. Signed by Magistrate Judge James B. Clark on 4/26/2021. (bt, ) (Entered: 04/26/2021)
04/26/2021	<a href="#">174</a>	Letter from Theodora McCormick, Esq. to The Honorable John Michael Vazquez, U.S.D.J.. (MCCORMICK, THEODORA) (Entered: 04/26/2021)
04/26/2021	<a href="#">175</a>	First MOTION to Seal <i>Certain Documents Pursuant to Local Civil Rule 5.3</i> by Mount Sinai Health System, Inc.. (Attachments: # <a href="#">1</a> Declaration Declaration of Scott R. Landau, # <a href="#">2</a> Exhibit Exhibit A to Landau Decl., # <a href="#">3</a> Exhibit Exhibit B to Landau Decl, # <a href="#">4</a> Exhibit Exhibit C to Landau Decl, # <a href="#">5</a> Exhibit Exhibit D to Landau Decl, # <a href="#">6</a> Exhibit Exhibit E to Landau Decl, # <a href="#">7</a> Exhibit Exhibit F to Landau Decl, # <a href="#">8</a> Exhibit Exhibit G to Landau Decl, # <a href="#">9</a> Exhibit Exhibit H to Landau Decl, # <a href="#">10</a> Exhibit Exhibit I to Landau Decl, # <a href="#">11</a> Brief Memorandum of Law in Support of Motion to Seal



		Confidential Documents, # <a href="#">12</a> Text of Proposed Order Proposed Order with Proposed Findings of Fact and Proposed Conclusions of Law, # <a href="#">13</a> Certificate of Service)(LANDAU, SCOTT) (Entered: 04/26/2021)
04/26/2021	<a href="#">176</a>	DECLARATION re <a href="#">175</a> First MOTION to Seal <i>Certain Documents Pursuant to Local Civil Rule 5.3 (Amended Declaration w Signature)</i> by Mount Sinai Health System, Inc.. (LANDAU, SCOTT) (Entered: 04/26/2021)
04/26/2021	<a href="#">214</a>	ORDER that the parties' access to the realtime feed is limited to the number of session codes that the parties request in advance of the hearing. Each session code and the corresponding password can only be used at one computer and cannot be shared. If a greater number is used during the hearing, the Court will pause the proceedings until the additional number(s) are disconnected; that sidebars will not be available on the realtime feed but will be reflected in daily transcripts;etc. Signed by Judge John Michael Vazquez on 4/26/2021. (ld, ) (Entered: 04/28/2021)
04/26/2021	<a href="#">215</a>	ORDER granting NYU Langone a brief extension, to Friday, April 30, 2021, of its time to file a motion to seal or alternatively, for in camera treatment, of certain of the NYU Langone Confidential Documents listed on the Federal Trade Commission's ("FTC") and Defendants' respective preliminary injunction hearing exhibit lists.;etc. Signed by Judge John Michael Vazquez on 4/26/2021. (ld, ) (Entered: 04/28/2021)
04/27/2021	<a href="#">177</a>	MOTION to Seal <i>Certain Confidential Documents</i> by Care Plus Bergen, Inc. d/b/a Bergen New Bridge Medical Center. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order with Findings of Fact and Conclusions of Law, # <a href="#">2</a> Statement Statement in Lieu of Brief in Support of Unopposed Motion to Seal Certain Confidential Documents Pursuant to Local R. 5.3(c), # <a href="#">3</a> Exhibit Exhibit 1 to Statement in Lieu of Brief)(MOULTHROP, SAMUEL) (Entered: 04/27/2021)
04/27/2021	<a href="#">178</a>	MOTION for Excess Pages for Plaintiff Federal Trade Commission's Reply Brief ( <i>Unopposed</i> ) by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 04/27/2021)
04/27/2021	<a href="#">179</a>	Letter from Federal Trade Commission Regarding Defendant's Motion to Extend Discovery (Redacted) re <a href="#">172</a> Order on Motion to Seal,. (LASKEN, JONATHAN) (Entered: 04/27/2021)
04/27/2021	<a href="#">180</a>	MOTION to Seal <i>Certain Confidential Documents</i> by Clover Health. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order with Findings of Fact and Conclusions of Law, # <a href="#">2</a> Statement Statement in Lieu of Brief in Support of Unopposed Motion to Seal Certain Confidential Documents Pursuant to Local R. 5.3(c), # <a href="#">3</a> Exhibit Exhibit 1 to Statement in Lieu of Brief) (MOULTHROP, SAMUEL) (Entered: 04/27/2021)
04/27/2021	<a href="#">181</a>	MOTION to Seal by HOSPITAL FOR SPECIAL SURGERY. (Attachments: # <a href="#">1</a> Certification of John P. Barry in Support of Non-Party HSS'S Motion to Seal, # <a href="#">2</a> Declaration of Justin Oppenheimer in Support of Non-Party HSS'S Motion to Seal, # <a href="#">3</a> Statement In Lieu of A Brief in Support of Non-Party HSS'S Motion to Seal, # <a href="#">4</a> Text of Proposed Order Granting Non-Party Hospital For Special Surgery's Motion to Seal)(BARRY, JOHN) (Entered: 04/27/2021)
04/27/2021	<a href="#">182</a>	Exhibit to <a href="#">180</a> Motion to Seal, by Clover Health. (Attachments: # <a href="#">1</a> Exhibit, # <a href="#">2</a> Exhibit, # <a href="#">3</a> Exhibit, # <a href="#">4</a> Exhibit, # <a href="#">5</a> Exhibit, # <a href="#">6</a> Exhibit, # <a href="#">7</a> Exhibit, # <a href="#">8</a> Exhibit, # <a href="#">9</a> Exhibit, # <a href="#">10</a> Exhibit, # <a href="#">11</a> Exhibit, # <a href="#">12</a> Exhibit, # <a href="#">13</a> Exhibit, # <a href="#">14</a> Exhibit, # <a href="#">15</a> Exhibit, # <a href="#">16</a> Exhibit)(MOULTHROP, SAMUEL)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/27/2021)
04/27/2021	<a href="#">183</a>	MOTION to Seal by ST. MARY'S PASSAIC LLC'S. (Attachments: # <a href="#">1</a> Appendix, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Certificate of Service)(HERROLD, TYSON) (Entered: 04/27/2021)
04/27/2021	<a href="#">184</a>	Letter from Valerie Sirota on behalf of non-party Amerigroup New Jersey, Inc. to Judge Vazquez Re: Confidential Materials and Extension of Deadline to File a Motion to Seal or Require In Camera Treatment, dated April 27, 2021. (SIROTA, VALERIE) (Entered: 04/27/2021)

04/27/2021	<a href="#">185</a>	Exhibit to <a href="#">177</a> Motion to Seal, by CARE PLUS BERGEN, INC. (Attachments: # <a href="#">1</a> Exhibit 3, # <a href="#">2</a> Exhibit 4, # <a href="#">3</a> Exhibit 5, # <a href="#">4</a> Exhibit 6, # <a href="#">5</a> Exhibit 7, # <a href="#">6</a> Exhibit 8, # <a href="#">7</a> Exhibit 9, # <a href="#">8</a> Exhibit 10, # <a href="#">9</a> Exhibit 11)(ams, )  <u>NOTICE TO COUNSEL:</u> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/27/2021)
04/27/2021	<a href="#">186</a>	MOTION to Seal <i>Hearing Exhibits Containing Confidential Information</i> by BRIGHTON HEALTHCARE SOLUTIONS. (Attachments: # <a href="#">1</a> Memorandum of Law, # <a href="#">2</a> Declaration of Jim Cusumano, # <a href="#">3</a> Text of Proposed Order)(HARRAKA, JOSEPH) (Entered: 04/27/2021)
04/27/2021	<a href="#">187</a>	First MOTION to Redact <i>Documents and Deposition Transcript</i> by MICHAEL K. FUREY. (Attachments: # <a href="#">1</a> Declaration Ryan Kennedy in Support of Motion to Seal, # <a href="#">2</a> Text of Proposed Order proposed Order)(FUREY, MICHAEL) (Entered: 04/27/2021)
04/27/2021	<a href="#">188</a>	MOTION to Seal by MEMORIAL SLOAN KETTERING CANCER CENTER. (ams, ) (Entered: 04/27/2021)
04/27/2021		Set Deadlines as to <a href="#">188</a> MOTION to Seal. Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (ams, ) (Entered: 04/27/2021)
04/27/2021	<a href="#">189</a>	First MOTION to Redact <i>Documents and Deposition Transcript</i> by MICHAEL K. FUREY. (Attachments: # <a href="#">1</a> Declaration Robin L. Goldfischer in Support of Motion to Seal, # <a href="#">2</a> Text of Proposed Order proposed Order)(FUREY, MICHAEL) (Entered: 04/27/2021)
04/27/2021	<a href="#">190</a>	MOTION to Seal by ST. JOSEPHS HEALTHCARE SYSTEM, INC.. (Attachments: # <a href="#">1</a> Certification of Richard Hernandez in Support of Motion to Seal, # <a href="#">2</a> Text of Proposed Order and Findings of Fact, # <a href="#">3</a> Certificate of Service)(HERNANDEZ, RICHARD) (Entered: 04/27/2021)
04/27/2021	<a href="#">191</a>	ORDER granting <a href="#">178</a> Motion for Excess Pages; Plaintiff Federal Trade Commissions' reply brief may be no more than 27 pages total. Signed by Judge John Michael Vazquez on 4/27/2021. (ams, ) (Entered: 04/27/2021)
04/27/2021	<a href="#">192</a>	MOTION NON-PARTY WELLCARE HEALTH PLANS, INC. FOR IN CAMERA TREATMENT OF ITS CONFIDENTIAL DOCUMENTS AND INFORMATION by WellCare Health Plans, Inc.. (Attachments: # <a href="#">1</a> Text of Proposed Order Proposed Order, # <a href="#">2</a> Statement MEMORANDUM IN SUPPORT OF MOTION OF NON-PARTY WELLCARE HEALTH PLANS, INC. FOR IN CAMERA TREATMENT OF ITS CONFIDENTIAL DOCUMENTS AND INFORMATION) (STAUSS, DAVID) (Entered: 04/27/2021)
04/27/2021	<a href="#">193</a>	ORDER granting <a href="#">174</a> Letter request for an extension until April 30, 2021 for Northwell to file a motion to seal, etc. Signed by Judge John Michael Vazquez on 4/27/2021. (qa, ) (Entered: 04/27/2021)
04/27/2021	<a href="#">194</a>	MOTION to Seal <i>Confidential Documents and Testimony</i> , MOTION to Seal Document by CAREPOINT HEALTH MANAGEMENT ASSOCIATES, LLC. (Attachments: # <a href="#">1</a> Certificate of Service)(SCHER, INA) (Entered: 04/27/2021)
04/27/2021	<a href="#">195</a>	MOTION [ <i>unopposed, to maintain the confidentiality of certain documents and testimony produced in response to subpoenas</i> ] by HUMANA INC.. (Attachments: # <a href="#">1</a> Declaration of James B. Cash in support of Humana Inc.'s unopposed motion to maintain confidentiality., # <a href="#">2</a> Index to the Cash Declaration., # <a href="#">3</a> Text of Proposed Order)(RICIGLIANO, REBECCA) (Entered: 04/27/2021)
04/27/2021	<a href="#">196</a>	MOTION to Seal by Katharine O'Connor, The Chartis Group. (GRIFFITH, JESSICA GREER) (Entered: 04/27/2021)

04/27/2021	<a href="#">197</a>	MEMORANDUM in Support filed by The Chartis Group re <a href="#">196</a> MOTION to Seal (Attachments: # <a href="#">1</a> Affidavit and Appendix, # <a href="#">2</a> Text of Proposed Order)(GRIFFITH, JESSICA GREER) (Entered: 04/27/2021)
04/27/2021	<a href="#">198</a>	MOTION to Seal by AMERIHEALTH NEW JERSEY. (Attachments: # <a href="#">1</a> Exhibit Exhibit A, # <a href="#">2</a> Declaration K. Kobylowski Declaration for Motion to Seal)(BOYLE, BRIAN) (Entered: 04/27/2021)
04/27/2021	<a href="#">199</a>	MOTION to Seal by UNITEDHEALTHCARE, INC.. (Attachments: # <a href="#">1</a> Statement in Lieu of Brief in Support of Third Party UnitedHealth's Motion to Seal and for in Camera Treatment of Confidential Information, # <a href="#">2</a> Exhibit 1 - Declaration of Grant E. Miller in Support of Motion to Seal, # <a href="#">3</a> Exhibit 2 - Index of Confidential Materials to be Sealed, # <a href="#">4</a> Exhibit 3 - Redacted Declaration of Michele Nielsen, # <a href="#">5</a> Exhibit 4 - Redacted Transcript of the Deposition of Michele Nielsen, # <a href="#">6</a> Proposed Findings of Fact, Conclusions of Law, and Order Granting Motion to Seal)(MACBRIDE, JONATHAN) (Entered: 04/27/2021)
04/27/2021	<a href="#">200</a>	MOTION to Seal <i>Confidential Information</i> by HORIZON BLUE CROSS BLUE SHIELD OF NEW JERSEY. (Attachments: # <a href="#">1</a> Memorandum of Law, # <a href="#">2</a> Declaration of Justin W. Bernick, # <a href="#">3</a> Text of Proposed Order)(LONEY, STEPHEN) (Entered: 04/27/2021)
04/27/2021	<a href="#">201</a>	Consent MOTION for Leave to Appear Pro Hac Vice of <i>Justin Bernick</i> by HORIZON BLUE CROSS BLUE SHIELD OF NEW JERSEY. (Attachments: # <a href="#">1</a> Certification of Stephen A. Loney, Jr., # <a href="#">2</a> Certification of Justin Bernick, # <a href="#">3</a> Text of Proposed Order)(LONEY, STEPHEN) (Entered: 04/27/2021)
04/27/2021	<a href="#">202</a>	MOTION for In Camera Treatment of Confidential Information by The New York And Presbyterian Hospital. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Exhibit A, # <a href="#">3</a> Text of Proposed Order)(FARELLA, CHRISTOPHER) (Entered: 04/27/2021)
04/27/2021	<a href="#">203</a>	Exhibit to <a href="#">185</a> Exhibit (to Document),, <i>Exhibit 2</i> by CARE PLUS BERGEN, INC.. <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/27/2021)
04/27/2021	<a href="#">204</a>	Third Party MOTION to Seal <i>Certain Hearing Exhibits</i> by AETNA, INC.. (Attachments: # <a href="#">1</a> Brief in Support of Motion to Seal and Grant In Camera Treatment, # <a href="#">2</a> Declaration of Walter C. Wengel, III, # <a href="#">3</a> Index of Confidential Materials, # <a href="#">4</a> Exhibit with Proposed Redactions, # <a href="#">5</a> Text of Proposed Order Sealing and Granting In Camera Treatment)(SCHMELZER, DENNIS) (Entered: 04/27/2021)
04/27/2021	<a href="#">205</a>	MOTION to Seal <i>and Restrict Public Access to Confidential Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 04/27/2021)
04/27/2021	<a href="#">206</a>	Exhibit to <a href="#">205</a> Motion to Seal ( <i>PX8000</i> ) by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/27/2021)
04/27/2021	<a href="#">207</a>	MOTION to Seal <i>Pursuant to Local Civil Rule 5.3</i> by RWJBarnabas Health. (Attachments: # <a href="#">1</a> Text of Proposed Order)(TAUBE, SETH) (Entered: 04/27/2021)
04/27/2021	<a href="#">208</a>	MOTION to Seal <i>Certain Confidential Documents</i> by CIGNA CORPORATION. (Attachments: # <a href="#">1</a> Memorandum in Support, # <a href="#">2</a> Declaration of Melissa O'Donnell, # <a href="#">3</a> Exhibit A - Index, # <a href="#">4</a> Text of Proposed Order)(HYMAN, ALEX) (Entered: 04/27/2021)

04/27/2021	<a href="#">209</a>	MOTION to Seal <i>Confidential Trial Exhibits</i> by HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Proposed Findings of Fact and Conclusions of Law, # <a href="#">2</a> Memorandum in Support, # <a href="#">3</a> Affidavit of John L. Roach)(YI, JOHN) (Entered: 04/27/2021)
04/27/2021	<a href="#">210</a>	MEMORANDUM in Support filed by RWJBarnabas Health re <a href="#">207</a> MOTION to Seal <i>Pursuant to Local Civil Rule 5.3</i> (Attachments: # <a href="#">1</a> Exhibit A, # <a href="#">2</a> Exhibit B, # <a href="#">3</a> Exhibit C, Part 1 of 2, # <a href="#">4</a> Exhibit C, Part 2 of 2, # <a href="#">5</a> Exhibit D, # <a href="#">6</a> Exhibit E, Part 1 of 2, # <a href="#">7</a> Exhibit E, Part 2 of 2, # <a href="#">8</a> Exhibit F, # <a href="#">9</a> Exhibit G, # <a href="#">10</a> Exhibit H, Part 1 of 4, # <a href="#">11</a> Exhibit H, Part 2 of 4, # <a href="#">12</a> Exhibit H, Part 3 of 4, # <a href="#">13</a> Exhibit H, Part 4 of 4, # <a href="#">14</a> Exhibit I, # <a href="#">15</a> Exhibit J, # <a href="#">16</a> Exhibit K, # <a href="#">17</a> Exhibit L, # <a href="#">18</a> Exhibit M, # <a href="#">19</a> Declaration of Patrick Knaus)(TAUBE, SETH) (Entered: 04/27/2021)
04/27/2021	<a href="#">211</a>	MOTION to Seal Document by Doyle Alliance Group. (Attachments: # <a href="#">1</a> Certificate of Service, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Statement)(LEFFLER, ERIN) (Entered: 04/27/2021)
04/27/2021	<a href="#">212</a>	Exhibit to <a href="#">211</a> Motion to Seal Document by Doyle Alliance Group. (LEFFLER, ERIN)  <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/27/2021)
04/27/2021	<a href="#">213</a>	First MOTION to Seal <i>Doc. Exhibits</i> by ENGLEWOOD HEALTHCARE FOUNDATION. (Attachments: # <a href="#">1</a> Brief Memorandum of Law ISO Motion to Seal, # <a href="#">2</a> Declaration Lamberg Declaration ISO Motion to Seal, # <a href="#">3</a> Appendix Appendices, # <a href="#">4</a> Text of Proposed Order Proposed Order)(BUCCI, JAMES) (Entered: 04/28/2021)
04/27/2021	<a href="#">216</a>	MOTION to Seal by ATLANTIC HEALTH SYSTEM, INC. (Attachments: # <a href="#">1</a> Declaration, # <a href="#">2</a> Text of Proposed Order)(ams, ) (Entered: 04/28/2021)
04/27/2021	<a href="#">217</a>	ORDER granting <a href="#">184</a> Nonparty Amerigroup Letter request that the Court extend the deadline by which it must file a Motion seeking an Order sealing or requiring in camera treatment of its documents until Friday 4/30/2021. Signed by Judge John Michael Vazquez on 4/27/2021. (bt, ) (Entered: 04/28/2021)
04/27/2021	<a href="#">219</a>	MOTION to Seal by SUMMIT MEDICAL GROUP. (Attachments: # <a href="#">1</a> Text of Proposed Order)(ams, ) (Entered: 04/28/2021)
04/27/2021	<a href="#">220</a>	Exhibit to <a href="#">219</a> Motion to Seal by SUMMIT MEDICAL GROUP. (Attachments: # <a href="#">1</a> Exhibit DX1941)(ams, )  <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/28/2021)
04/28/2021		Set Deadlines as to <a href="#">216</a> MOTION to Seal. Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (ams, ) (Entered: 04/28/2021)
04/28/2021		<b>CLERK'S QUALITY CONTROL MESSAGE</b> - Please disregard D.E. <a href="#">198</a> . Counsel will be re-filing the documents. (jc, ) (Entered: 04/28/2021)
04/28/2021	<a href="#">218</a>	ORDER granting <a href="#">201</a> Motion for Leave to Appear Pro Hac Vice of JUSTIN BERNICK etc. Signed by Magistrate Judge James B. Clark on 4/28/2021. (bt, ) (Entered: 04/28/2021)
04/28/2021		Set Deadlines as to <a href="#">219</a> MOTION to Seal. Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (ams, ) (Entered: 04/28/2021)

04/28/2021	<a href="#">221</a>	MOTION to Seal by AMERIHEALTH NEW JERSEY. (Attachments: # <a href="#">1</a> Memorandum of Law in Support of Motion to Seal, # <a href="#">2</a> K. Kobylowski Declaration for Motion to Seal, # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Text of Proposed Order)(BOYLE, BRIAN) (Entered: 04/28/2021)
04/28/2021	<a href="#">222</a>	MOTION for Leave to Appear Pro Hac Vice <i>Aaron D. Van Oort</i> by HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Declaration PAUL H. SAINT-ANTOINE, # <a href="#">3</a> Declaration AARON D. VAN OORT)(SAINT-ANTOINE, PAUL) (Entered: 04/28/2021)
04/28/2021	<a href="#">223</a>	DECLARATION of Jim Cusumano re <a href="#">186</a> MOTION to Seal <i>Hearing Exhibits Containing Confidential Information</i> by BRIGHTON HEALTHCARE SOLUTIONS. (HARRAKA, JOSEPH) (Entered: 04/28/2021)
04/28/2021	<a href="#">224</a>	Notice of Request by Pro Hac Vice Justin W. Bernick to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12418589.) (LONEY, STEPHEN) (Entered: 04/28/2021)
04/28/2021	<a href="#">225</a>	ORDER granting <a href="#">222</a> Motion for Leave to Appear Pro Hac Vice of AARON D. VAN OORT ESQ, etc. Signed by Magistrate Judge James B. Clark on 4/28/2021. (bt, ) (Entered: 04/29/2021)
04/29/2021	<a href="#">226</a>	Letter from Federal Trade Commission and Defendants Hackensack Meridian Health, Inc. and Englewood Healthcare Foundation Regarding Third Party Sealing Motions. (LASKEN, JONATHAN) (Entered: 04/29/2021)
04/29/2021		Set Deadlines as to <a href="#">175</a> First MOTION to Seal <i>Certain Documents Pursuant to Local Civil Rule 5.3</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk`s Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 04/29/2021)
04/29/2021	<a href="#">227</a>	MOTION to Seal <i>Federal Trade Commission's Reply in Support of Its Motion for a Preliminary Injunction and Accompanying Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 04/29/2021)
04/29/2021	<a href="#">228</a>	RESPONSE in Support filed by FEDERAL TRADE COMMISSION re <a href="#">133</a> MOTION for Preliminary Injunction (Attachments: # <a href="#">1</a> Index of Exhibits)(LASKEN, JONATHAN)  <u>NOTICE TO COUNSEL:</u> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)
04/29/2021	<a href="#">229</a>	Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit DX2902, # <a href="#">2</a> Exhibit DX3601, # <a href="#">3</a> Exhibit DX5003-1, # <a href="#">4</a> Exhibit DX5004, # <a href="#">5</a> Exhibit DX5005, # <a href="#">6</a> Exhibit PX1036, # <a href="#">7</a> Exhibit PX1050, # <a href="#">8</a> Exhibit PX1055, # <a href="#">9</a> Exhibit PX1091, # <a href="#">10</a> Exhibit PX1102 (Part 1), # <a href="#">11</a> Exhibit PX1102 (Part 2))(LASKEN, JONATHAN)  <u>NOTICE TO COUNSEL:</u> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)

04/29/2021	<a href="#">230</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1104 (Part 2), # <a href="#">2</a> Exhibit PX1104 (Part 3), # <a href="#">3</a> Exhibit PX1104 (Part 4), # <a href="#">4</a> Exhibit PX1106, # <a href="#">5</a> Exhibit PX1107 (Part 1), # <a href="#">6</a> Exhibit PX1107 (Part 2), # <a href="#">7</a> Exhibit PX1124 (Part 1), # <a href="#">8</a> Exhibit PX1124 (Part 2), # <a href="#">9</a> Exhibit PX1126)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">231</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1127 (Part 2), # <a href="#">2</a> Exhibit PX1127 (Part 3), # <a href="#">3</a> Exhibit PX1139 (Part 1), # <a href="#">4</a> Exhibit PX1139 (Part 2), # <a href="#">5</a> Exhibit PX1143, # <a href="#">6</a> Exhibit PX1185, # <a href="#">7</a> Exhibit PX1205, # <a href="#">8</a> Exhibit PX1214 (Part 1), # <a href="#">9</a> Exhibit PX1214 (Part 2), # <a href="#">10</a> Exhibit PX1214 (Part 3), # <a href="#">11</a> Exhibit PX1221)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">232</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1244 (Part 2), # <a href="#">2</a> Exhibit PX1244 (Part 3), # <a href="#">3</a> Exhibit PX1244 (Part 4), # <a href="#">4</a> Exhibit PX1268, # <a href="#">5</a> Exhibit PX1270, # <a href="#">6</a> Exhibit PX1273, # <a href="#">7</a> Exhibit PX1295, # <a href="#">8</a> Exhibit PX2079 (Part 1), # <a href="#">9</a> Exhibit PX2079 (Part 2), # <a href="#">10</a> Exhibit PX2079 (Part 3), # <a href="#">11</a> Exhibit PX2079 (Part 4), # <a href="#">12</a> Exhibit PX2079 (Part 5), # <a href="#">13</a> Exhibit PX2080, # <a href="#">14</a> Exhibit PX2089)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">233</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX2119 (Part 2), # <a href="#">2</a> Exhibit PX2119 (Part 3), # <a href="#">3</a> Exhibit PX2119 (Part 4), # <a href="#">4</a> Exhibit PX2121 (Part 1), # <a href="#">5</a> Exhibit PX2121 (Part 2), # <a href="#">6</a> Exhibit PX2121 (Part 3), # <a href="#">7</a> Exhibit PX2121 (Part 4), # <a href="#">8</a> Exhibit PX2125, # <a href="#">9</a> Exhibit PX2365 (Part 1), # <a href="#">10</a> Exhibit PX2365 (Part 2), # <a href="#">11</a> Exhibit PX3036, # <a href="#">12</a> Exhibit PX3094)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">234</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX3136, # <a href="#">2</a> Exhibit PX4010, # <a href="#">3</a> Exhibit PX4017, # <a href="#">4</a> Exhibit PX4043, # <a href="#">5</a> Exhibit PX4046, # <a href="#">6</a> Exhibit PX4083, # <a href="#">7</a> Exhibit PX4085, # <a href="#">8</a> Exhibit PX4091, # <a href="#">9</a> Exhibit PX4158 (Part 1), # <a href="#">10</a> Exhibit PX4158 (Part 2), # <a href="#">11</a> Exhibit PX5003, # <a href="#">12</a> Exhibit PX6014, # <a href="#">13</a> Exhibit PX7001, # <a href="#">14</a> Exhibit PX7004, # <a href="#">15</a> Exhibit PX7005, # <a href="#">16</a> Exhibit PX7007, # <a href="#">17</a> Exhibit PX7008)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">235</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX7015, # <a href="#">2</a> Exhibit PX7018, # <a href="#">3</a> Exhibit PX7019, # <a href="#">4</a> Exhibit PX7020, # <a href="#">5</a> Exhibit PX7022, # <a href="#">6</a> Exhibit PX7023, # <a href="#">7</a> Exhibit PX7024, # <a href="#">8</a> Exhibit PX7026, # <a href="#">9</a> Exhibit PX7027, # <a href="#">10</a> Exhibit PX7028, # <a href="#">11</a> Exhibit PX7029, # <a href="#">12</a> Exhibit PX7034, # <a href="#">13</a> Exhibit PX7035, # <a href="#">14</a> Exhibit PX7037, # <a href="#">15</a> Exhibit PX7040, # <a href="#">16</a> Exhibit PX7041, # <a href="#">17</a></p>

		<p>Exhibit PX7042, # <a href="#">18</a> Exhibit PX7043, # <a href="#">19</a> Exhibit PX7044, # <a href="#">20</a> Exhibit PX7048, # <a href="#">21</a> Exhibit PX7050, # <a href="#">22</a> Exhibit PX7051, # <a href="#">23</a> Exhibit PX7053, # <a href="#">24</a> Exhibit PX7055, # <a href="#">25</a> Exhibit PX7056, # <a href="#">26</a> Exhibit PX8000, # <a href="#">27</a> Exhibit PX8001, # <a href="#">28</a> Exhibit PX8002)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">236</a>	<p>Exhibit to <a href="#">227</a> Motion to Seal, <a href="#">228</a> Response in Support of Motion,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX9043, # <a href="#">2</a> Exhibit PX9050, # <a href="#">3</a> Exhibit PX9055, # <a href="#">4</a> Exhibit PX9096)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 04/29/2021)</p>
04/29/2021	<a href="#">237</a>	<p>Letter <i>Corrected Appendix</i> by The Chartis Group. (Attachments: # <a href="#">1</a> Appendix Corrected Appendix)(GRIFFITH, JESSICA GREER) Modified on 4/30/2021 (bt, ). (Entered: 04/29/2021)</p>
04/30/2021	<a href="#">238</a>	<p>MOTION to Seal <i>Confidential Materials</i> by NORTHWELL HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order [Findings of Fact, Conclusions of Law, and Order], # <a href="#">2</a> Brief, # <a href="#">3</a> Declaration of Laurence Kraemer, # <a href="#">4</a> Declaration of Theodora McCormick, # <a href="#">5</a> Appendix of Materials to be Sealed, # <a href="#">6</a> Exhibit A, # <a href="#">7</a> Certificate of Service)(MCCORMICK, THEODORA) (Entered: 04/30/2021)</p>
04/30/2021	<a href="#">239</a>	<p>MOTION to Seal by AMERIGROUP NEW JERSEY, INC.. (Attachments: # <a href="#">1</a> Brief of Amerigroup's Brief in Support of its Motion to Seal and Restrict Public Access., # <a href="#">2</a> Declaration of Timothy A. Butler (Redacted), # <a href="#">3</a> Text of Proposed Order, # <a href="#">4</a> Certificate of Service)(SIROTA, VALERIE) (Entered: 04/30/2021)</p>
04/30/2021		<p>Set Deadlines as to <a href="#">187</a> First MOTION to Redact <i>Documents and Deposition Transcript</i>, <a href="#">196</a> MOTION to Seal , <a href="#">216</a> MOTION to Seal, <a href="#">239</a> MOTION to Seal , <a href="#">221</a> MOTION to Seal , <a href="#">208</a> MOTION to Seal <i>Certain Confidential Documents</i>, <a href="#">189</a> First MOTION to Redact <i>Documents and Deposition Transcript</i>, <a href="#">211</a> MOTION to Seal Document , <a href="#">177</a> MOTION to Seal <i>Certain Confidential Documents</i>, <a href="#">190</a> MOTION to Seal , <a href="#">180</a> MOTION to Seal <i>Certain Confidential Documents</i>, <a href="#">181</a> MOTION to Seal , <a href="#">192</a> MOTION NON-PARTY WELLCARE HEALTH PLANS, INC. FOR IN CAMERA TREATMENT OF ITS CONFIDENTIAL DOCUMENTS AND INFORMATION , <a href="#">209</a> MOTION to Seal <i>Confidential Trial Exhibits</i>, <a href="#">195</a> MOTION [<i>unopposed, to maintain the confidentiality of certain documents and testimony produced in response to subpoenas</i>], <a href="#">213</a> First MOTION to Seal <i>Doc. Exhibits</i>, <a href="#">238</a> MOTION to Seal <i>Confidential Materials</i>, <a href="#">219</a> MOTION to Seal, <a href="#">202</a> MOTION for In Camera Treatment of Confidential Information , <a href="#">194</a> MOTION to Seal <i>Confidential Documents and Testimony</i> MOTION to Seal Document , <a href="#">199</a> MOTION to Seal , <a href="#">186</a> MOTION to Seal <i>Hearing Exhibits Containing Confidential Information</i>, <a href="#">188</a> MOTION to Seal, <a href="#">200</a> MOTION to Seal <i>Confidential Information</i>, <a href="#">204</a> Third Party MOTION to Seal <i>Certain Hearing Exhibits</i>, <a href="#">183</a> MOTION to Seal , <a href="#">207</a> MOTION to Seal <i>Pursuant to Local Civil Rule 5.3</i>, <a href="#">227</a> MOTION to Seal <i>Federal Trade Commission's Reply in Support of Its Motion for a Preliminary Injunction and Accompanying Exhibits</i>, <a href="#">205</a> MOTION to Seal <i>and Restrict Public Access to Confidential Exhibits</i>. Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 04/30/2021)</p>
04/30/2021		<p>Pro Hac Vice counsel, JUSTIN W. BERNICK, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 04/30/2021)</p>
04/30/2021	<a href="#">240</a>	<p>MOTION to Seal <i>Certain Confidential Documents</i> by NYU Langone Health. (Attachments: # <a href="#">1</a> Brief, # <a href="#">2</a> Declaration of Steven Gerber, Esq., # <a href="#">3</a> Exhibit A, # <a href="#">4</a> Exhibit B, # <a href="#">5</a> Exhibit C, # <a href="#">6</a> Text</p>

		of Proposed Order)(GERBER, STEVEN) (Entered: 04/30/2021)
05/03/2021	<a href="#">241</a>	RESPONSE in Support filed by FEDERAL TRADE COMMISSION re <a href="#">133</a> MOTION for Preliminary Injunction ( <i>Redacted</i> ) (Attachments: # <a href="#">1</a> Exhibit PX9029, # <a href="#">2</a> Exhibit PX9043, # <a href="#">3</a> Exhibit PX9050, # <a href="#">4</a> Exhibit PX9055, # <a href="#">5</a> Exhibit PX9096)(LASKEN, JONATHAN) (Entered: 05/03/2021)
05/04/2021	<a href="#">242</a>	ORDER granting <a href="#">158</a> Defendants Motion to Seal Document <a href="#">157</a> Memorandum in Opposition of Motion etc. Signed by Magistrate Judge James B. Clark on 5/4/2021. (bt, ) (Entered: 05/04/2021)
05/04/2021	<a href="#">243</a>	TEXT ORDER: The parties shall notify the Court via a joint letter filed on the docket if Plaintiff or Defendants intend to oppose any of the pending motions to seal or for in camera review by Thursday, May 6, 2021. So Ordered by Judge John Michael Vazquez on 5/4/21. (ro, ) (Entered: 05/04/2021)
05/04/2021	<a href="#">244</a>	Letter from J. Bucci re <a href="#">213</a> First MOTION to Seal <i>Doc. Exhibits</i> . (Attachments: # <a href="#">1</a> Appendix amended appendices)(BUCCI, JAMES) (Entered: 05/04/2021)
05/06/2021	<a href="#">245</a>	MOTION to Seal <i>Memorandum of Law</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 05/06/2021)
05/06/2021	<a href="#">246</a>	Exhibit to <a href="#">245</a> Motion to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Attachment 1, # <a href="#">2</a> Exhibit Attachment 2, # <a href="#">3</a> Exhibit Attachment 3, # <a href="#">4</a> Exhibit Attachment 4, # <a href="#">5</a> Exhibit Attachment 5, # <a href="#">6</a> Exhibit Attachment 6, # <a href="#">7</a> Exhibit Attachment 7, # <a href="#">8</a> Exhibit Attachment 8, # <a href="#">9</a> Exhibit Attachment 9, # <a href="#">10</a> Exhibit Attachment 10, # <a href="#">11</a> Exhibit Attachment 11, # <a href="#">12</a> Exhibit Attachment 12, # <a href="#">13</a> Exhibit Attachment 13)(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/06/2021)
05/06/2021	<a href="#">247</a>	MOTION to Seal <i>Motion to Exclude</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 05/06/2021)
05/06/2021	<a href="#">248</a>	Exhibit to <a href="#">247</a> Motion to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Attachment 1, # <a href="#">2</a> Exhibit Attachment 2)(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/06/2021)
05/06/2021		Set Deadlines as to <a href="#">240</a> MOTION to Seal <i>Certain Confidential Documents</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk`s Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/06/2021)
05/06/2021	<a href="#">249</a>	MOTION for Leave to File <i>Second Corrected Appendix</i> by The Chartis Group. (Attachments: # <a href="#">1</a> Appendix Second Corrected Appendix A)(GRIFFITH, JESSICA GREER) (Entered: 05/06/2021)
05/06/2021	<a href="#">250</a>	Letter from Federal Trade Commission and Defendants Hackensack Meridian Health, Inc. and Englewood Healthcare Foundation Regarding Pending Motions to Seal. (LASKEN, JONATHAN) (Entered: 05/06/2021)
05/07/2021	<a href="#">251</a>	RESPONSE in Support filed by AETNA, INC. re <a href="#">204</a> Third Party MOTION to Seal <i>Certain Hearing Exhibits Responding to Defendants New Objections</i> (Attachments: # <a href="#">1</a> Exhibit A)(SCHMELZER, DENNIS) (Entered: 05/07/2021)
05/07/2021	<a href="#">252</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Status telephone Conference held on 5/7/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/07/2021)



05/07/2021	<a href="#">253</a>	Letter from Michael K. Furey. (FUREY, MICHAEL) (Entered: 05/07/2021)
05/07/2021	<a href="#">254</a>	Letter from Katharine O'Connor. (GRIFFITH, JESSICA GREER) (Entered: 05/07/2021)
05/07/2021	<a href="#">255</a>	Letter from Jonathan R. MacBride. (MACBRIDE, JONATHAN) (Entered: 05/07/2021)
05/08/2021	<a href="#">256</a>	BRIEF <i>in Response to FTC's Memorandum of Law (Dkt. 246)</i> (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(SAINT-ANTOINE, PAUL) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/08/2021)
05/08/2021	<a href="#">257</a>	MOTION to Seal Document <a href="#">256</a> Brief,, by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order) (SAINT-ANTOINE, PAUL) (Entered: 05/08/2021)
05/08/2021	<a href="#">258</a>	MOTION to Seal by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Brief Opposition to Plaintiff's Motion to Exclude Meyer Report, # <a href="#">2</a> Exhibit Exhibit 1, # <a href="#">3</a> Exhibit Exhibit 2, # <a href="#">4</a> Text of Proposed Order Proposed Order)(BUCCI, JAMES) (Entered: 05/08/2021)
05/09/2021	<a href="#">259</a>	Letter from P. Saint-Antoine re Update to HMH Motion to Seal Confidential Exhibits re <a href="#">209</a> MOTION to Seal <i>Confidential Trial Exhibits</i> . (SAINT-ANTOINE, PAUL) (Entered: 05/09/2021)
05/09/2021	<a href="#">260</a>	MOTION in Limine by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC. <i>OF MOTION IN LIMINE TO EXCLUDE DOCUMENTS &amp; TESTIMONY ABOUT THEORETICAL ALTERNATIVE MERGERS</i> (BUCCI, JAMES) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. Modified on 5/12/2021 (bt, ). (Entered: 05/09/2021)
05/09/2021	<a href="#">261</a>	MOTION to Seal <i>DOCKET ENTRY 260 Motion in Limine</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(BUCCI, JAMES) (Entered: 05/09/2021)
05/09/2021	<a href="#">262</a>	Letter from J. Bucci re 213 First Motion to Seal re <a href="#">213</a> First MOTION to Seal <i>Doc. Exhibits</i> . (BUCCI, JAMES) (Entered: 05/09/2021)
05/10/2021	<a href="#">263</a>	MOTION to Seal Document <i>Defendants Motion to Exclude the Testimony of Dr. Patrick S. Romano Regarding Hospital Capacity</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order) (SAINT-ANTOINE, PAUL) (Entered: 05/10/2021)
05/10/2021	<a href="#">264</a>	Exhibit to <a href="#">263</a> Motion to Seal Document, <i>Defendants Motion to Exclude the Testimony of Dr. Patrick S. Romano Regarding Hospital Capacity</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Brief in Support, # <a href="#">2</a> Text of Proposed Order, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2)(SAINT-ANTOINE, PAUL) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/10/2021)
05/10/2021	<a href="#">265</a>	Notice of Request by Pro Hac Vice Aaron D. Van Oort to receive Notices of Electronic Filings. ( Pro Hac Vice fee \$ 150 receipt number ANJDC-12448009.) (SAINT-ANTOINE, PAUL) (Entered: 05/10/2021)
05/10/2021	<a href="#">266</a>	Letter from Konstantin Medvedovsky. (SCHMELZER, DENNIS) (Entered: 05/10/2021)
05/10/2021	<a href="#">267</a>	Letter from Justin W. Bernick. (LONEY, STEPHEN) (Entered: 05/10/2021)

05/10/2021	<a href="#">268</a>	Letter from Flavio Komuves. (KOMUVES, FLAVIO) (Entered: 05/10/2021)
05/10/2021	<a href="#">269</a>	Letter from Louis Smith. (SMITH, LOUIS) (Entered: 05/10/2021)
05/10/2021	<a href="#">270</a>	Letter from L. Esposito as Third Party Movant. (BOYLE, BRIAN) (Entered: 05/10/2021)
05/10/2021	<a href="#">271</a>	Letter from Timothy A. Butler. (SIROTA, VALERIE) (Entered: 05/10/2021)
05/10/2021	<a href="#">272</a>	Letter from Kenneth W. Field to Judge Vazquez. (bt, ) (Entered: 05/10/2021)
05/10/2021	<a href="#">273</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/10/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/10/2021)
05/11/2021		Set Deadlines as to <a href="#">247</a> MOTION to Seal <i>Motion to Exclude</i> , <a href="#">245</a> MOTION to Seal <i>Memorandum of Law</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/11/2021)
05/11/2021	<a href="#">274</a>	MOTION to Seal <i>Plaintiff's Response in Opposition to Defendants' Motion in Limine and Accompanying Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 05/11/2021)
05/11/2021	<a href="#">275</a>	RESPONSE in Opposition filed by FEDERAL TRADE COMMISSION re <a href="#">261</a> MOTION to Seal <i>DOCKET ENTRY 260 Motion in Limine</i> (Attachments: # <a href="#">1</a> Exhibit JX0101 (Excerpt), # <a href="#">2</a> Exhibit PX1113, # <a href="#">3</a> Exhibit PX2121 (Part 1), # <a href="#">4</a> Exhibit PX2121 (Part 2), # <a href="#">5</a> Exhibit PX4006, # <a href="#">6</a> Exhibit PX4044, # <a href="#">7</a> Exhibit PX4083, # <a href="#">8</a> Exhibit PX4153, # <a href="#">9</a> Exhibit PX6004, # <a href="#">10</a> Exhibit PX7016 (Excerpt), # <a href="#">11</a> Exhibit PX7025 (Excerpt), # <a href="#">12</a> Exhibit PX7032 (Excerpt), # <a href="#">13</a> Exhibit PX7034 (Excerpt), # <a href="#">14</a> Exhibit PX7050 (Excerpt), # <a href="#">15</a> Exhibit PX7055 (Excerpt))(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/11/2021)
05/11/2021	<a href="#">276</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/11/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/11/2021)
05/11/2021	<a href="#">277</a>	Letter from Erin Leffler on behalf of Doyle Alliance Group. (LEFFLER, ERIN) (Entered: 05/11/2021)
05/11/2021	<a href="#">278</a>	REDACTION to <a href="#">256</a> Brief,, in Response to <i>FTC's Memorandum of Law (Dkt. 246)</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2)(SAINT-ANTOINE, PAUL) (Entered: 05/11/2021)
05/11/2021	<a href="#">279</a>	REDACTION to <a href="#">264</a> Exhibit (to Document),,, by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order, # <a href="#">2</a> Brief, # <a href="#">3</a> Exhibit 1, # <a href="#">4</a> Exhibit 2)(SAINT-ANTOINE, PAUL) (Entered: 05/11/2021)
05/12/2021	<a href="#">280</a>	Letter from Joseph G. Harraka, Jr., Esq. to the Honorable John Michael Vazquez. (HARRAKA, JOSEPH) (Entered: 05/12/2021)
05/12/2021		Set Deadlines as to <a href="#">258</a> MOTION to Seal , <a href="#">260</a> MOTION in Limine, <a href="#">257</a> MOTION to Seal Document <a href="#">256</a> Brief,, , <a href="#">261</a> MOTION to Seal <i>DOCKET ENTRY 260 Motion in Limine</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/12/2021)

05/12/2021		Set Deadlines as to <a href="#">263</a> MOTION to Seal Document <i>Defendants Motion to Exclude the Testimony of Dr. Patrick S. Romano Regarding Hospital Capacity</i> , <a href="#">274</a> MOTION to Seal <i>Plaintiff's Response in Opposition to Defendants' Motion in Limine and Accompanying Exhibits</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/12/2021)
05/12/2021		Pro Hac Vice counsel, AARON D. VAN-OORT, has been added to receive Notices of Electronic Filing. Pursuant to L.Civ.R. 101.1, only local counsel are entitled to sign and file papers, enter appearances and receive payments on judgments, decrees or orders. (bt, ) (Entered: 05/12/2021)
05/12/2021	<a href="#">281</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/12/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/12/2021)
05/12/2021	<a href="#">282</a>	REDACTION to <a href="#">260</a> MOTION in Limine to <i>Exclude Documents &amp; Testimony About Theoretical Alternative Mergers</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (BUCCI, JAMES) (Entered: 05/12/2021)
05/12/2021	<a href="#">283</a>	REDACTION to <a href="#">256</a> Brief., in Response to <i>FTC's Memorandum of Law (Docket 246)</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (BUCCI, JAMES) (Entered: 05/12/2021)
05/12/2021	<a href="#">284</a>	ORDER denying <a href="#">260</a> Defendants Motion in Limine. Signed by Judge John Michael Vazquez on 5/12/2021. (bt, ) (Entered: 05/13/2021)
05/13/2021	<a href="#">285</a>	MOTION to Seal <i>Plaintiff's Opposition to Defendants' Motion to Exclude Testimony of Dr. Romano Regarding Hospital Capacity and Accompanying Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 05/13/2021)
05/13/2021	<a href="#">286</a>	RESPONSE in Opposition filed by FEDERAL TRADE COMMISSION re <a href="#">263</a> MOTION to Seal Document <i>Defendants Motion to Exclude the Testimony of Dr. Patrick S. Romano Regarding Hospital Capacity</i> (Attachments: # <a href="#">1</a> Attachment 1, # <a href="#">2</a> Attachment 2, # <a href="#">3</a> Attachment 3, # <a href="#">4</a> Attachment 4, # <a href="#">5</a> Attachment 5, # <a href="#">6</a> Attachment 6)(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/13/2021)
05/13/2021	<a href="#">287</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/13/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/13/2021)
05/13/2021	<a href="#">288</a>	NOTICE by FEDERAL TRADE COMMISSION re <a href="#">246</a> Exhibit (to Document),,, <i>REDACTED Plaintiff's Memorandum of Law Regarding Defendants' Documentary Exhibits Created During Litigation</i> (LASKEN, JONATHAN) (Entered: 05/13/2021)
05/14/2021	<a href="#">289</a>	Letter from Michael K. Furey. (FUREY, MICHAEL) (Entered: 05/14/2021)
05/14/2021		Set Deadlines as to <a href="#">285</a> MOTION to Seal <i>Plaintiff's Opposition to Defendants' Motion to Exclude Testimony of Dr. Romano Regarding Hospital Capacity and Accompanying Exhibits</i> . Motion set for 6/7/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/14/2021)
05/14/2021	<a href="#">290</a>	Letter from Timothy Butler to Judge Vazquez re <a href="#">239</a> MOTION to Seal . (SIROTA, VALERIE) (Entered: 05/14/2021)

05/14/2021	<a href="#">291</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/14/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/14/2021)
05/14/2021	<a href="#">292</a>	Letter from Dennis S. Schmelzer. (SCHMELZER, DENNIS) (Entered: 05/14/2021)
05/14/2021	<a href="#">293</a>	Letter from Judith A. Zahid. (MACBRIDE, JONATHAN) (Entered: 05/14/2021)
05/14/2021	<a href="#">294</a>	Letter from James Bucci, Esq re EH Confidential Testimony Day 2. (BUCCI, JAMES) (Entered: 05/14/2021)
05/17/2021	<a href="#">295</a>	Letter from Katharine O'Connor. (GRIFFITH, JESSICA GREER) (Entered: 05/17/2021)
05/17/2021	<a href="#">296</a>	Letter from Doyle Alliance Group re Testimony to Remain Under Seal. (LEFFLER, ERIN) (Entered: 05/17/2021)
05/17/2021	<a href="#">297</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/17/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/17/2021)
05/17/2021	<a href="#">298</a>	Letter from P. Saint-Antoine re Sealing of Trial Transcripts. (SAINT-ANTOINE, PAUL) (Entered: 05/17/2021)
05/17/2021	<a href="#">299</a>	Letter from James Bucci, Esq. to Court re EH Confidential Testimony Days 3-5. (BUCCI, JAMES) (Entered: 05/17/2021)
05/17/2021	<a href="#">300</a>	Letter from Federal Trade Commission Stating No Objections to Sealing Motions. (LASKEN, JONATHAN) (Entered: 05/17/2021)
05/18/2021	<a href="#">301</a>	Letter from Attorney Kenneth W. Field to Judge Vazquez. (bt, ) (Entered: 05/18/2021)
05/18/2021	<a href="#">302</a>	Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 5/18/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 05/18/2021)
05/18/2021	<a href="#">304</a>	Letter to Judge Vazquez re Confidentiality from Kenneth W. Field. (ld, ) (Entered: 05/19/2021)
05/19/2021	<a href="#">303</a>	Letter from L. Esposito. (BOYLE, BRIAN) (Entered: 05/19/2021)
05/19/2021	<a href="#">305</a>	Letter from Justin W. Bernick. (LONEY, STEPHEN) (Entered: 05/19/2021)
05/20/2021	<a href="#">306</a>	REDACTION to <a href="#">275</a> Response in Opposition to Motion,,,, by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 05/20/2021)
05/20/2021	<a href="#">307</a>	Letter from Federal Trade Commission Regarding Sealing Day 7 of the Hearing Transcript. (LASKEN, JONATHAN). (Entered: 05/20/2021)
05/20/2021	<a href="#">308</a>	Letter from James Bucci, Esq. to Court re EH Confidential Testimony Days 6-7. (BUCCI, JAMES) (Entered: 05/20/2021)
05/21/2021	<a href="#">309</a>	Letter from P. Saint-Antoine re Update of Sealing of Trial Transcripts re <a href="#">298</a> Letter. (SAINT-ANTOINE, PAUL) (Entered: 05/21/2021)
05/24/2021	<a href="#">310</a>	Letter from Federal Trade Commission Regarding Confidentiality Designations. (LASKEN, JONATHAN) (Entered: 05/24/2021)
05/24/2021	<a href="#">311</a>	Transcript of Telephone Conference held on April 19, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL:</b> The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Court Reporter due, but not filed, by 6/14/2021. Redacted Transcript Deadline set for 6/24/2021. Release of Transcript Restriction set for 8/23/2021. (wh)

		(Entered: 05/24/2021)
05/24/2021	<a href="#">312</a>	Transcript of Telephone Conference held on May 7, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL:</b> The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Court Reporter due, but not filed, by 6/14/2021. Redacted Transcript Deadline set for 6/24/2021. Release of Transcript Restriction set for 8/23/2021. (wh) (Entered: 05/24/2021)
05/24/2021	<a href="#">313</a>	NOTICE by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC. <i>Defendants Memorandum Regarding Enforceability of Waiver Letters</i> (SAINT-ANTOINE, PAUL) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/24/2021)
05/24/2021	<a href="#">314</a>	MOTION to Seal Document <a href="#">313</a> Notice (Other),, <i>Defendants Memorandum Regarding Enforceability of Waiver Letters</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order) (SAINT-ANTOINE, PAUL) (Entered: 05/24/2021)
05/24/2021	<a href="#">315</a>	ORDER granting letters requesting that certain portions of the evidentiary hearing that occurred from 5/10/2021 to 5/18/2021 remain under seal, ORDERED that the parties shall provide one PDF copy of each daily transcript that contains all the requested redactions outlined in letters identified above; and it is further ORDERED that the parties shall email a copy of these redacted transcripts to Judge Vazquez's Court Reporter within five (5) days of the entry of this Order. Signed by Judge John Michael Vazquez on 5/25/2021. (bt, ) (Entered: 05/26/2021)
05/26/2021	<a href="#">316</a>	REDACTION to <a href="#">313</a> Notice (Other),, <i>Defendants Memorandum Regarding Enforceability of Waiver Letters</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 05/26/2021)
05/27/2021		Set Deadlines as to <a href="#">314</a> MOTION to Seal Document <a href="#">313</a> Notice (Other),, <i>Defendants Memorandum Regarding Enforceability of Waiver Letters</i> . Motion set for 6/21/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/27/2021)
05/27/2021	<a href="#">317</a>	MOTION to Seal <i>Plaintiff's Memorandum Regarding Enforceability and Materiality of Waiver Letters and Accompanying Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 05/27/2021)
05/27/2021	<a href="#">318</a>	NOTICE by FEDERAL TRADE COMMISSION re <a href="#">317</a> MOTION to Seal <i>Plaintiff's Memorandum Regarding Enforceability and Materiality of Waiver Letters and Accompanying Exhibits</i> (Attachments: # <a href="#">1</a> PX1149, # <a href="#">2</a> PX1159, # <a href="#">3</a> PX1161, # <a href="#">4</a> PX1163, # <a href="#">5</a> PX1179, # <a href="#">6</a> PX1225, # <a href="#">7</a> PX1231, # <a href="#">8</a> PX3045, # <a href="#">9</a> PX7010)(LASKEN, JONATHAN) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/27/2021)
05/28/2021		Set Deadlines as to <a href="#">317</a> MOTION to Seal <i>Plaintiff's Memorandum Regarding Enforceability and Materiality of Waiver Letters and Accompanying Exhibits</i> . Motion set for 6/21/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the

		papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 05/28/2021)
05/28/2021	<a href="#">319</a>	MOTION to Seal <i>Plaintiff's Proposed Findings of Fact and Conclusions of Law and Accompanying Exhibits</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 05/28/2021)
05/28/2021	<a href="#">320</a>	Proposed Findings of Fact by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Index, # <a href="#">2</a> Exhibit DX0102, # <a href="#">3</a> Exhibit DX1101, # <a href="#">4</a> Exhibit DX1806, # <a href="#">5</a> Exhibit DX3209, # <a href="#">6</a> Exhibit DX3707, # <a href="#">7</a> Exhibit JX0101, # <a href="#">8</a> Exhibit JX0103, # <a href="#">9</a> Exhibit JX0104, # <a href="#">10</a> Exhibit JX0105, # <a href="#">11</a> Exhibit PX0001, # <a href="#">12</a> Exhibit PX0005, # <a href="#">13</a> Exhibit PX0013, # <a href="#">14</a> Exhibit PX1022, # <a href="#">15</a> Exhibit PX1029 (Part 1 of 2), # <a href="#">16</a> Exhibit PX1029 (Part 2 of 2), # <a href="#">17</a> Exhibit PX1032 (Part 1 of 2), # <a href="#">18</a> Exhibit PX1032 (Part 2 of 2), # <a href="#">19</a> Exhibit PX1033, # <a href="#">20</a> Exhibit PX1035, # <a href="#">21</a> Exhibit PX1036, # <a href="#">22</a> Exhibit PX1040 (Part 1 of 3), # <a href="#">23</a> Exhibit PX1040 (Part 2 of 3), # <a href="#">24</a> Exhibit PX1040 (Part 3 of 3))(LASKEN, JONATHAN) (Entered: 05/28/2021)
05/28/2021	<a href="#">321</a>	Exhibit to <a href="#">320</a> Proposed Findings of Fact,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1046, # <a href="#">2</a> Exhibit PX1050, # <a href="#">3</a> Exhibit PX1051, # <a href="#">4</a> Exhibit PX1052, # <a href="#">5</a> Exhibit PX1055, # <a href="#">6</a> Exhibit PX1060, # <a href="#">7</a> Exhibit PX1061, # <a href="#">8</a> Exhibit PX1063, # <a href="#">9</a> Exhibit PX1065, # <a href="#">10</a> Exhibit PX1069 (Part 1 of 8), # <a href="#">11</a> Exhibit PX1069 (Part 2 of 8), # <a href="#">12</a> Exhibit PX1069 (Part 3 of 8), # <a href="#">13</a> Exhibit PX1069 (Part 4 of 8), # <a href="#">14</a> Exhibit PX1069 (Part 5 of 8), # <a href="#">15</a> Exhibit PX1069 (Part 6 of 8), # <a href="#">16</a> Exhibit PX1069 (Part 7 of 8), # <a href="#">17</a> Exhibit PX1069 (Part 8 of 8), # <a href="#">18</a> Exhibit PX1071 (Part 1 of 2), # <a href="#">19</a> Exhibit PX1071 (Part 2 of 2), # <a href="#">20</a> Exhibit PX1078, # <a href="#">21</a> Exhibit PX1098, # <a href="#">22</a> Exhibit PX1102 (Part 1 of 2), # <a href="#">23</a> Exhibit PX1102 (Part 2 of 2), # <a href="#">24</a> Exhibit PX1104 (Part 1 of 4), # <a href="#">25</a> Exhibit PX1104 (Part 2 of 4), # <a href="#">26</a> Exhibit PX1104 (Part 3 of 4), # <a href="#">27</a> Exhibit PX1104 (Part 4 of 4), # <a href="#">28</a> Exhibit PX1105 (Part 1 of 2), # <a href="#">29</a> Exhibit PX1105 (Part 2 of 2), # <a href="#">30</a> Exhibit PX1106, # <a href="#">31</a> Exhibit PX1107 (Part 1 of 2), # <a href="#">32</a> Exhibit PX1107 (Part 2 of 2), # <a href="#">33</a> Exhibit PX1109, # <a href="#">34</a> Exhibit PX1111, # <a href="#">35</a> Exhibit PX1113, # <a href="#">36</a> Exhibit PX1118, # <a href="#">37</a> Exhibit PX1119)(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)
05/28/2021	<a href="#">322</a>	MOTION to Seal <i>Defendants' Proposed Findings of Fact and Conclusions of Law</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 05/28/2021)
05/28/2021	<a href="#">323</a>	Exhibit to <a href="#">320</a> Proposed Findings of Fact,, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1120 (Part 2 of 3), # <a href="#">2</a> Exhibit PX1120 (Part 3 of 3), # <a href="#">3</a> Exhibit PX1121, # <a href="#">4</a> Exhibit PX1122, # <a href="#">5</a> Exhibit PX1123, # <a href="#">6</a> Exhibit PX1124 (Part 1 of 2), # <a href="#">7</a> Exhibit PX1124 (Part 2 of 2), # <a href="#">8</a> Exhibit PX1125, # <a href="#">9</a> Exhibit PX1127 (Part 1 of 3), # <a href="#">10</a> Exhibit PX1127 (Part 2 of 3), # <a href="#">11</a> Exhibit PX1127 (Part 3 of 3), # <a href="#">12</a> Exhibit PX1128, # <a href="#">13</a> Exhibit PX1129 (Part 1 of 2), # <a href="#">14</a> Exhibit PX1129 (Part 2 of 2), # <a href="#">15</a> Exhibit PX1130, # <a href="#">16</a> Exhibit PX1131, # <a href="#">17</a> Exhibit PX1133, # <a href="#">18</a> Exhibit PX1137, # <a href="#">19</a> Exhibit PX1138, # <a href="#">20</a> Exhibit PX1139 (Part 1 of 2), # <a href="#">21</a> Exhibit PX1139 (Part 2 of 2), # <a href="#">22</a> Exhibit PX1140, # <a href="#">23</a> Exhibit PX1141, # <a href="#">24</a> Exhibit PX1142, # <a href="#">25</a> Exhibit PX1143, # <a href="#">26</a> Exhibit PX1148, # <a href="#">27</a> Exhibit PX1149, # <a href="#">28</a> Exhibit PX1152, # <a href="#">29</a> Exhibit PX1156 (Part 1 of 2), # <a href="#">30</a> Exhibit PX1156 (Part 2 of 2), # <a href="#">31</a> Exhibit PX1158, # <a href="#">32</a> Exhibit PX1159, # <a href="#">33</a> Exhibit PX1161, # <a href="#">34</a> Exhibit PX1163, # <a href="#">35</a> Exhibit PX1165 (Part 1 of 3), # <a href="#">36</a> Exhibit PX1165 (Part 2 of 3), # <a href="#">37</a> Exhibit PX1165 (Part 3 of 3))(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)
05/28/2021	<a href="#">324</a>	Proposed Findings of Fact by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 05/28/2021)

05/28/2021	<a href="#">325</a>	<p>Exhibit to <a href="#">320</a> Proposed Findings of Fact., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX1181, # <a href="#">2</a> Exhibit PX1182 (Part 1 of 3), # <a href="#">3</a> Exhibit PX1182 (Part 2 of 3), # <a href="#">4</a> Exhibit PX1183 (Part 3 of 3), # <a href="#">5</a> Exhibit PX1185, # <a href="#">6</a> Exhibit PX1203, # <a href="#">7</a> Exhibit PX1204, # <a href="#">8</a> Exhibit PX1205, # <a href="#">9</a> Exhibit PX1207, # <a href="#">10</a> Exhibit PX1214 (Part 1 of 2), # <a href="#">11</a> Exhibit PX1214 (Part 2 of 2), # <a href="#">12</a> Exhibit PX1225, # <a href="#">13</a> Exhibit PX1231, # <a href="#">14</a> Exhibit PX1239 (Part 1 of 2), # <a href="#">15</a> Exhibit PX1239 (Part 2 of 2), # <a href="#">16</a> Exhibit PX1241, # <a href="#">17</a> Exhibit PX1244 (Part 1 of 4), # <a href="#">18</a> Exhibit PX1244 (Part 2 of 4), # <a href="#">19</a> Exhibit PX1244 (Part 3 of 4), # <a href="#">20</a> Exhibit PX1244 (Part 4 of 4), # <a href="#">21</a> Exhibit PX1256 (Part 1 of 2), # <a href="#">22</a> Exhibit PX1256 (Part 2 of 2), # <a href="#">23</a> Exhibit PX1270, # <a href="#">24</a> Exhibit PX1273, # <a href="#">25</a> Exhibit PX1274, # <a href="#">26</a> Exhibit PX1295, # <a href="#">27</a> Exhibit PX1308, # <a href="#">28</a> Exhibit PX1315, # <a href="#">29</a> Exhibit PX1321 (Part 1 of 2), # <a href="#">30</a> Exhibit PX1321 (Part 2 of 2), # <a href="#">31</a> Exhibit PX1332)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)</p>
05/28/2021	<a href="#">326</a>	<p>Exhibit to <a href="#">320</a> Proposed Findings of Fact., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX2007, # <a href="#">2</a> Exhibit PX2009, # <a href="#">3</a> Exhibit PX2014, # <a href="#">4</a> Exhibit PX2017, # <a href="#">5</a> Exhibit PX2018, # <a href="#">6</a> Exhibit PX2079 (Part 1 of 5), # <a href="#">7</a> Exhibit PX2079 (Part 2 of 5), # <a href="#">8</a> Exhibit PX2079 (Part 3 of 5), # <a href="#">9</a> Exhibit PX2079 (Part 4 of 5), # <a href="#">10</a> Exhibit PX2079 (Part 5 of 5), # <a href="#">11</a> Exhibit PX2080, # <a href="#">12</a> Exhibit PX2089, # <a href="#">13</a> Exhibit PX2118, # <a href="#">14</a> Exhibit PX2119 (Part 1 of 3), # <a href="#">15</a> Exhibit PX2119 (Part 2 of 3), # <a href="#">16</a> Exhibit PX2119 (Part 3 of 3), # <a href="#">17</a> Exhibit PX2121 (Part 1 of 3), # <a href="#">18</a> Exhibit PX2121 (Part 2 of 3), # <a href="#">19</a> Exhibit PX2121 (Part 3 of 3), # <a href="#">20</a> Exhibit PX2124, # <a href="#">21</a> Exhibit PX2125, # <a href="#">22</a> Exhibit PX2127, # <a href="#">23</a> Exhibit PX2157, # <a href="#">24</a> Exhibit PX2158, # <a href="#">25</a> Exhibit PX2159 (Part 1 of 2), # <a href="#">26</a> Exhibit PX2159 (Part 2 of 2))(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)</p>
05/28/2021	<a href="#">327</a>	<p>Exhibit to <a href="#">320</a> Proposed Findings of Fact., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX2163, # <a href="#">2</a> Exhibit PX2209, # <a href="#">3</a> Exhibit PX2211, # <a href="#">4</a> Exhibit PX2222, # <a href="#">5</a> Exhibit PX2235, # <a href="#">6</a> Exhibit PX2238, # <a href="#">7</a> Exhibit PX2239, # <a href="#">8</a> Exhibit PX2240, # <a href="#">9</a> Exhibit PX2256, # <a href="#">10</a> Exhibit PX2260, # <a href="#">11</a> Exhibit PX2291, # <a href="#">12</a> Exhibit PX2311, # <a href="#">13</a> Exhibit PX2323 (Part 1 of 3), # <a href="#">14</a> Exhibit PX2323 (Part 2 of 3), # <a href="#">15</a> Exhibit PX2323 (Part 3 of 3), # <a href="#">16</a> Exhibit PX2325, # <a href="#">17</a> Exhibit PX2329, # <a href="#">18</a> Exhibit PX2334, # <a href="#">19</a> Exhibit PX2358, # <a href="#">20</a> Exhibit PX2363, # <a href="#">21</a> Exhibit PX2364, # <a href="#">22</a> Exhibit PX2365 (Part 1 of 2), # <a href="#">23</a> Exhibit PX2365 (Part 2 of 2), # <a href="#">24</a> Exhibit PX2372 (Part 1 of 4), # <a href="#">25</a> Exhibit PX2372 (Part 2 of 4), # <a href="#">26</a> Exhibit PX2372 (Part 3 of 4), # <a href="#">27</a> Exhibit PX2373 (Part 4 of 4), # <a href="#">28</a> Exhibit PX3006, # <a href="#">29</a> Exhibit PX3027, # <a href="#">30</a> Exhibit PX3034, # <a href="#">31</a> Exhibit PX3036, # <a href="#">32</a> Exhibit PX3040, # <a href="#">33</a> Exhibit PX3041, # <a href="#">34</a> Exhibit PX3042, # <a href="#">35</a> Exhibit PX3046, # <a href="#">36</a> Exhibit PX3048, # <a href="#">37</a> Exhibit PX3052, # <a href="#">38</a> Exhibit PX3077, # <a href="#">39</a> Exhibit PX3086, # <a href="#">40</a> Exhibit PX3094, # <a href="#">41</a> Exhibit PX3122, # <a href="#">42</a> Exhibit PX3135, # <a href="#">43</a> Exhibit PX3136, # <a href="#">44</a> Exhibit PX3143, # <a href="#">45</a> Exhibit PX3148, # <a href="#">46</a> Exhibit PX3163)(LASKEN, JONATHAN)</p> <hr/> <p><b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)</p>
05/28/2021	<a href="#">328</a>	<p>Exhibit to <a href="#">320</a> Proposed Findings of Fact., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX4007, # <a href="#">2</a> Exhibit PX4009, # <a href="#">3</a> Exhibit PX4010, # <a href="#">4</a> Exhibit PX4011, # <a href="#">5</a> Exhibit PX4012, # <a href="#">6</a> Exhibit PX4014, # <a href="#">7</a> Exhibit PX4023 (Part 1 of 2), # <a href="#">8</a> Exhibit PX4023 (Part 2 of 2), # <a href="#">9</a> Exhibit PX4024, # <a href="#">10</a> Exhibit PX4029, # <a href="#">11</a> Exhibit PX4044, # <a href="#">12</a> Exhibit PX4046, # <a href="#">13</a> Exhibit PX4054, # <a href="#">14</a> Exhibit PX4077, # <a href="#">15</a> Exhibit PX4083, # <a href="#">16</a> Exhibit PX4091, # <a href="#">17</a> Exhibit PX4093, # <a href="#">18</a> Exhibit PX4146, # <a href="#">19</a> Exhibit PX4148, # <a href="#">20</a> Exhibit PX4152, # <a href="#">21</a> Exhibit PX4153, # <a href="#">22</a> Exhibit PX4158 (Part 1 of 2), # <a href="#">23</a> Exhibit PX4158 (Part 2 of 2), # <a href="#">24</a> Exhibit PX4160, # <a href="#">25</a> Exhibit PX5001, # <a href="#">26</a> Exhibit PX5002, # <a href="#">27</a> Exhibit PX5003, # <a href="#">28</a> Exhibit PX5004, # <a href="#">29</a> Exhibit PX5005, # <a href="#">30</a> Exhibit PX5006, # <a href="#">31</a> Exhibit PX5007, # <a href="#">32</a> Exhibit PX5008, # <a href="#">33</a> Exhibit PX6013</p>

		<p>(Part 1 of 2), # <a href="#">34</a> Exhibit PX6013 (Part 2 of 2), # <a href="#">35</a> Exhibit PX6014, # <a href="#">36</a> Exhibit PX6023, # <a href="#">37</a> Exhibit PX6046, # <a href="#">38</a> Exhibit PX6047)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)</p>
05/28/2021	<a href="#">329</a>	<p>Exhibit to <a href="#">320</a> Proposed Findings of Fact., by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit PX7001, # <a href="#">2</a> Exhibit PX7003, # <a href="#">3</a> Exhibit PX7004, # <a href="#">4</a> Exhibit PX7005, # <a href="#">5</a> Exhibit PX7007, # <a href="#">6</a> Exhibit PX7008, # <a href="#">7</a> Exhibit PX7009, # <a href="#">8</a> Exhibit PX7010, # <a href="#">9</a> Exhibit PX7011, # <a href="#">10</a> Exhibit PX7012, # <a href="#">11</a> Exhibit PX7015, # <a href="#">12</a> Exhibit PX7016, # <a href="#">13</a> Exhibit PX7017, # <a href="#">14</a> Exhibit PX7018, # <a href="#">15</a> Exhibit PX7019, # <a href="#">16</a> Exhibit PX7020, # <a href="#">17</a> Exhibit PX7021, # <a href="#">18</a> Exhibit PX7022, # <a href="#">19</a> Exhibit PX7023, # <a href="#">20</a> Exhibit PX7024, # <a href="#">21</a> Exhibit PX7025, # <a href="#">22</a> Exhibit PX7026, # <a href="#">23</a> Exhibit PX7027, # <a href="#">24</a> Exhibit PX7028, # <a href="#">25</a> Exhibit PX7029, # <a href="#">26</a> Exhibit PX7030, # <a href="#">27</a> Exhibit PX7031, # <a href="#">28</a> Exhibit PX7033, # <a href="#">29</a> Exhibit PX7034, # <a href="#">30</a> Exhibit PX7035, # <a href="#">31</a> Exhibit PX7036, # <a href="#">32</a> Exhibit PX7037, # <a href="#">33</a> Exhibit PX7038, # <a href="#">34</a> Exhibit PX7040, # <a href="#">35</a> Exhibit PX7041, # <a href="#">36</a> Exhibit PX7042, # <a href="#">37</a> Exhibit PX7043, # <a href="#">38</a> Exhibit PX7044, # <a href="#">39</a> Exhibit PX7046, # <a href="#">40</a> Exhibit PX7048, # <a href="#">41</a> Exhibit PX7049, # <a href="#">42</a> Exhibit PX7050, # <a href="#">43</a> Exhibit PX7051, # <a href="#">44</a> Exhibit PX7052, # <a href="#">45</a> Exhibit PX7053, # <a href="#">46</a> Exhibit PX7055, # <a href="#">47</a> Exhibit PX7056, # <a href="#">48</a> Exhibit PX8000, # <a href="#">49</a> Exhibit PX8001, # <a href="#">50</a> Exhibit PX8002, # <a href="#">51</a> Exhibit PX9002, # <a href="#">52</a> Exhibit PX9003, # <a href="#">53</a> Exhibit PX9004, # <a href="#">54</a> Exhibit PX9006, # <a href="#">55</a> Exhibit PX9007, # <a href="#">56</a> Exhibit PX9008 (Part 1 of 3), # <a href="#">57</a> Exhibit PX9008 (Part 2 of 3), # <a href="#">58</a> Exhibit PX9008 (Part 3 of 3), # <a href="#">59</a> Exhibit PX9009, # <a href="#">60</a> Exhibit PX9012, # <a href="#">61</a> Exhibit PX9013, # <a href="#">62</a> Exhibit PX9015, # <a href="#">63</a> Exhibit PX9018, # <a href="#">64</a> Exhibit PX9019, # <a href="#">65</a> Exhibit PX9029, # <a href="#">66</a> Exhibit PX9032, # <a href="#">67</a> Exhibit PX9035, # <a href="#">68</a> Exhibit PX9037, # <a href="#">69</a> Exhibit PX9042, # <a href="#">70</a> Exhibit PX9043, # <a href="#">71</a> Exhibit PX9050, # <a href="#">72</a> Exhibit PX9077, # <a href="#">73</a> Exhibit PX9078, # <a href="#">74</a> Exhibit PX9085, # <a href="#">75</a> Exhibit PX9086, # <a href="#">76</a> Exhibit PX9088, # <a href="#">77</a> Exhibit PX9093, # <a href="#">78</a> Exhibit PX9094, # <a href="#">79</a> Exhibit PX9096)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 05/28/2021)</p>
06/01/2021	<a href="#">330</a>	<p>MOTION to Seal <i>Plaintiff's Letter Regarding Exhibit Objections and Accompanying Exhibits Under Seal</i> by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Proposed Order)(LASKEN, JONATHAN) (Entered: 06/01/2021)</p>
06/01/2021	<a href="#">331</a>	<p>Letter from Federal Trade Commission Regarding Exhibit Objections. (Attachments: # <a href="#">1</a> Attachment 1, # <a href="#">2</a> Attachment 2, # <a href="#">3</a> Attachment 3, # <a href="#">4</a> Attachment 4, # <a href="#">5</a> Attachment 5, # <a href="#">6</a> Attachment 6, # <a href="#">7</a> Attachment 7, # <a href="#">8</a> Attachment 8)(LASKEN, JONATHAN)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 06/01/2021)</p>
06/01/2021	<a href="#">332</a>	<p>Letter from Defendants regarding Admission of Exhibits. (Attachments: # <a href="#">1</a> Appendix A)(SAINT-ANTOINE, PAUL)</p> <hr/> <p><a href="#">NOTICE TO COUNSEL</a>: Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 06/01/2021)</p>
06/01/2021	<a href="#">333</a>	<p>MOTION to Seal Document <a href="#">332</a> Letter., <i>from Defendants regarding Admission of Exhibits</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 06/01/2021)</p>
06/02/2021	<a href="#">334</a>	<p>Minute Entry for proceedings held before Judge John Michael Vazquez: Evidentiary Hearing held by ZOOM video conference on 6/2/2021. (Court Reporter/Recorder Lisa A. Larsen.) (ro, ) (Entered: 06/02/2021)</p>



06/02/2021	<a href="#">335</a>	REDACTION to <a href="#">324</a> Proposed Findings of Fact by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 06/02/2021)
06/03/2021		Set Deadlines as to <a href="#">330</a> MOTION to Seal <i>Plaintiff's Letter Regarding Exhibit Objections and Accompanying Exhibits Under Seal</i> , <a href="#">333</a> MOTION to Seal Document <a href="#">332</a> Letter,, <i>from Defendants regarding Admission of Exhibits</i> . Motion set for 7/6/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 06/03/2021)
06/03/2021	<a href="#">336</a>	REDACTION to <a href="#">332</a> Letter,, <i>from Defendants regarding Admission of Exhibits</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Appendix A)(SAINT-ANTOINE, PAUL) (Entered: 06/03/2021)
06/04/2021	<a href="#">337</a>	REDACTION to <a href="#">320</a> Proposed Findings of Fact,, by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 06/04/2021)
06/07/2021	<a href="#">338</a>	REDACTION to <a href="#">331</a> Letter,, by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 06/07/2021)
06/07/2021	<a href="#">339</a>	MOTION to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 06/07/2021)
06/07/2021	<a href="#">340</a>	Exhibit to <a href="#">339</a> Motion to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Appendix A)(LASKEN, JONATHAN) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 06/07/2021)
06/07/2021	<a href="#">341</a>	REDACTION to <a href="#">318</a> Notice (Other),,, by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 06/07/2021)
06/07/2021	<a href="#">342</a>	REDACTION to <a href="#">340</a> Exhibit (to Document),, by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit Appendix A)(LASKEN, JONATHAN) (Entered: 06/07/2021)
06/08/2021		Set Deadlines as to <a href="#">339</a> MOTION to Seal . Motion set for 7/6/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 06/08/2021)
06/08/2021	<a href="#">343</a>	Letter from Defendants regarding Optimization Framework (DX3601). (Attachments: # <a href="#">1</a> Appendix A, # <a href="#">2</a> Exhibit DX3862, # <a href="#">3</a> Exhibit DX3863, # <a href="#">4</a> Exhibit DX3864, # <a href="#">5</a> Exhibit DX3865, # <a href="#">6</a> Exhibit DX3866)(SAINT-ANTOINE, PAUL) (Entered: 06/08/2021)
06/09/2021	<a href="#">344</a>	Letter from Defendants regarding Admission of Additional Exhibits. (Attachments: # <a href="#">1</a> Appendix A)(SAINT-ANTOINE, PAUL) <hr/> <b>NOTICE TO COUNSEL:</b> Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 06/09/2021)
06/09/2021	<a href="#">345</a>	MOTION to Seal Document <a href="#">344</a> Letter,, <i>regarding Admission of Additional Exhibits</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (Attachments: # <a href="#">1</a> Text of Proposed Order)(SAINT-ANTOINE, PAUL) (Entered: 06/09/2021)
06/10/2021		Set Deadlines as to <a href="#">345</a> MOTION to Seal Document <a href="#">344</a> Letter,, <i>regarding Admission of Additional Exhibits</i> . Motion set for 7/6/2021 before Judge John Michael Vazquez. Unless otherwise

		directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 06/10/2021)
06/11/2021	<a href="#">346</a>	MOTION to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Text of Proposed Order)(LASKEN, JONATHAN) (Entered: 06/11/2021)
06/11/2021	<a href="#">347</a>	Exhibit to <a href="#">346</a> Motion to Seal by FEDERAL TRADE COMMISSION. (Attachments: # <a href="#">1</a> Exhibit 1, # <a href="#">2</a> Exhibit 2, # <a href="#">3</a> Exhibit 3, # <a href="#">4</a> Exhibit 4, # <a href="#">5</a> Exhibit 5, # <a href="#">6</a> Exhibit 6, # <a href="#">7</a> Exhibit 7, # <a href="#">8</a> Exhibit 8, # <a href="#">9</a> Exhibit 9, # <a href="#">10</a> Exhibit 10, # <a href="#">11</a> Exhibit 11, # <a href="#">12</a> Exhibit 12)(LASKEN, JONATHAN)  <a href="#">NOTICE TO COUNSEL</a> : Counsel is advised that pursuant to Local Civil Rule 5.3(c)(2), a single, consolidated motion to seal shall be filed within 14 days following the completed briefing of the materials sought to be sealed, or within 14 days following the date on which the last of such materials was filed under temporary seal if the motion is resolved, unless otherwise directed by the Court. (Entered: 06/11/2021)
06/11/2021	<a href="#">348</a>	REDACTION to <a href="#">344</a> Letter,, <i>from Defendants regarding Admission of Additional Exhibits</i> by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. (SAINT-ANTOINE, PAUL) (Entered: 06/11/2021)
06/14/2021		Set Deadlines as to <a href="#">346</a> MOTION to Seal . Motion set for 7/6/2021 before Judge John Michael Vazquez. Unless otherwise directed by the Court, this motion will be decided on the papers and no appearances are required. Note that this is an automatically generated message from the Clerk's Office and does not supersede any previous or subsequent orders from the Court. (bt, ) (Entered: 06/14/2021)
06/14/2021	<a href="#">349</a>	REDACTION to <a href="#">347</a> Exhibit (to Document),, by FEDERAL TRADE COMMISSION. (LASKEN, JONATHAN) (Entered: 06/14/2021)
06/16/2021	<a href="#">351</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume I held on May 10, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">352</a>	Redacted Transcript of Evidentiary Hearing Volume I held on May 10, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing.(Attachments: # <a href="#">1</a> Word List) (wh) Modified on 6/21/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">353</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume II held on May 11, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">354</a>	Redacted Transcript of Evidentiary Hearing Volume II held on May 11, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing.(wh) Modified on 6/21/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">355</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume III held on May 12, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">356</a>	Redacted Transcript of Evidentiary Hearing Volume III held on May 12, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (Attachments: # <a href="#">1</a> Word List) (wh) Modified on 6/22/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)

06/16/2021	<a href="#">357</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume IV held on May 13, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">358</a>	Redacted Transcript of Evidentiary Hearing Volume IV held on May 13, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (Attachments: # <a href="#">1</a> Word List) (wh) Modified on 6/22/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">359</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume V held on May 14, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">360</a>	Redacted Transcript of Evidentiary Hearing Volume V held on May 14, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) Modified on 6/22/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">361</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume VI held on May 17, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">362</a>	Redacted Transcript of Evidentiary Hearing Volume VI held on May 17, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (Attachments: # <a href="#">1</a> Transcript Continued) (wh) Modified on 6/22/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">363</a>	<b>**SEALED**</b> Transcript of Evidentiary Hearing Volume VII held on May 18, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (wh) (Entered: 06/21/2021)
06/16/2021	<a href="#">364</a>	Redacted Transcript of Evidentiary Hearing Volume VII held on May 18, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). This is the complete unredacted/sealed version of the transcript and is unavailable for public viewing. (Attachments: # <a href="#">1</a> Transcript Continued) (wh) Modified on 6/22/2021 (wh). Modified on 7/6/2021 (wh). (Entered: 06/21/2021)
06/16/2021	<a href="#">365</a>	Redacted Transcript of Evidentiary Hearing Volume VIII held on June 2, 2021, before Judge John Michael Vazquez. Court Reporter: Lisa Larsen (630-338-5069). <b>NOTICE REGARDING (1) REDACTION OF PERSONAL IDENTIFIERS IN TRANSCRIPTS AND (2) MOTION TO REDACT AND SEAL:</b> The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Parties seeking to redact and seal this Transcript, or portions thereof, pursuant to L.Civ.R. 5.3(g) must e-file a Motion to Redact and Seal utilizing the event `Redact and Seal Transcript/Digital Recording`. Redaction Request to Court Reporter due, but not filed, by 7/7/2021. Redacted Transcript Deadline set for 7/19/2021. Release of Transcript Restriction set for 9/14/2021. (Attachments: # <a href="#">1</a> Transcript Continued, # <a href="#">2</a> Word List) (wh) (Entered: 06/22/2021)
06/17/2021	<a href="#">350</a>	SEALING ORDER granting <a href="#">187</a> Motion to Redact Document ; granting <a href="#">196</a> Motion to Seal; granting <a href="#">199</a> Motion to Seal; granting <a href="#">200</a> Motion to Seal; granting <a href="#">204</a> Motion to Seal; granting <a href="#">205</a> Motion to Seal; granting <a href="#">209</a> Motion to Seal; granting <a href="#">211</a> Motion to Seal Document ; granting <a href="#">213</a> Motion to Seal; granting <a href="#">216</a> Motion to Seal; granting <a href="#">221</a> Motion to Seal; granting <a href="#">239</a> Motion to Seal. Signed by Judge John Michael Vazquez on 6/16/2021. (wh) (Entered: 06/21/2021)

07/06/2021		Set Transcript Deadlines re <a href="#">362</a> Transcript, <a href="#">354</a> Transcript, <a href="#">356</a> Transcript, <a href="#">360</a> Transcript, <a href="#">358</a> Transcript, <a href="#">364</a> Transcript, <a href="#">352</a> Transcript, : The parties have seven (7) calendar days to file with the Court a Notice of Intent to Request Redaction of this Transcript to comply with Fed.R.Civ.P.5.2(a) (personal identifiers). Redacted Transcript Deadline set for 8/9/2021. Redaction Request to Court Reporter due, but not filed, by 7/27/2021. Release of Transcript Restriction set for 10/4/2021. (mfr) (Entered: 07/06/2021)
08/04/2021	<a href="#">366</a>	OPINION WITH FINDINGS OF FACT & CONCLUSIONS OF LAW. Signed by Judge John Michael Vazquez on 8/4/2021. (bt, ) (Entered: 08/04/2021)
08/04/2021	<a href="#">367</a>	ORDER granting <a href="#">133</a> Plaintiff's Motion for Preliminary Injunction; denying <a href="#">248</a> Plaintiff's Motion in Limine to Exclude Certain Expert Testimony; granting in part and denying in part <a href="#">264</a> Defendant's Motion in Limine to Exclude Certain Expert Testimony. etc. Signed by Judge John Michael Vazquez on 8/4/2021. (bt, ) (Entered: 08/04/2021)
08/04/2021	<a href="#">368</a>	OPINION (Redacted). Signed by Judge John Michael Vazquez on 8/4/21. (ro, ) (Entered: 08/19/2021)
08/25/2021	<a href="#">369</a>	NOTICE OF APPEAL as to <a href="#">366</a> Opinion, <a href="#">367</a> Order on Motion for Preliminary Injunction, <a href="#">368</a> Opinion by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. Filing fee \$ 505, receipt number ANJDC-12746828. The Clerk's Office hereby certifies the record and the docket sheet available through ECF to be the certified list in lieu of the record and/or the certified copy of the docket entries. (Attachments: # <a href="#">1</a> Exhibit ECF No. 367 Order, # <a href="#">2</a> Exhibit ECF No. 368 Opinion)(SAINT-ANTOINE, PAUL) (Attachment 1 replaced on 8/25/2021) (wh, ). (Attachment 2 replaced on 8/25/2021) (wh, ). (Entered: 08/25/2021)
08/25/2021	<a href="#">370</a>	USCA Case Number 21-2603 for <a href="#">369</a> Notice of Appeal (USCA),, filed by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC.. USCA Case Manager Pamela (Document Restricted - Court Only) (ca3pdb, ) (Entered: 08/25/2021)
08/30/2021	<a href="#">371</a>	SEALING ORDER that the non-parties satisfy the factors for sealing under Local Civil Rule 5.3(c)(3) and the motions to seal (ECF Nos. <a href="#">175</a> , <a href="#">177</a> , <a href="#">180</a> , <a href="#">181</a> , <a href="#">183</a> , <a href="#">186</a> , <a href="#">188</a> , <a href="#">189</a> , <a href="#">190</a> , <a href="#">192</a> , <a href="#">194</a> , <a href="#">195</a> , <a href="#">200</a> , <a href="#">207</a> , <a href="#">208</a> , <a href="#">238</a> ) and for in camera treatment are GRANTED. Counsel for both the Plaintiff and Defendant shall have access to the sealed exhibits. Signed by Magistrate Judge James B. Clark on 8/30/21. (jc, ) Modified on 8/30/2021 (jc, ). (Entered: 08/30/2021)
08/30/2021	<a href="#">372</a>	SEALING ORDER that the parties satisfy the factors for sealing under Local Civil Rule 5.3(c)(3) and the motions to seal (ECF Nos. <a href="#">227</a> , <a href="#">245</a> , <a href="#">247</a> , <a href="#">257</a> , <a href="#">258</a> , <a href="#">261</a> , <a href="#">263</a> , <a href="#">274</a> , <a href="#">285</a> , <a href="#">314</a> , <a href="#">317</a> , <a href="#">319</a> , <a href="#">322</a> , <a href="#">330</a> , <a href="#">333</a> , <a href="#">339</a> , <a href="#">345</a> , <a href="#">346</a> ) are GRANTED. Those redacted public versions as identified by the parties in their submissions, to the extent not already completed, are to be filed on the public docket no later than 7 business days after the date of this Order. Signed by Magistrate Judge James B. Clark on 8/30/21. (jc, ) (Entered: 08/30/2021)
08/31/2021	<a href="#">373</a>	SEALING ORDER that the non-parties satisfy the factors for sealing under Local Civil Rule 5.3(c)(3) and the motions to seal (ECF Nos. <a href="#">202</a> , <a href="#">219</a> , <a href="#">240</a> ) and for in camera treatment are GRANTED. Counsel for both the Plaintiff and Defendants shall have access to the sealed exhibits. Signed by Magistrate Judge James B. Clark on 8/31/21. (jc, ) (Entered: 08/31/2021)
09/30/2021	<a href="#">374</a>	TEXT ORDER: During the preliminary injunction hearing in this matter, certain portions of the hearing (along with exhibits) were placed under seal. After the hearing, the Court provided the parties and relevant nonparties a reasonable opportunity to review the record and make a final determination as to which information needed to remain under seal. The parties and relevant nonparties did so, agreeing on the portions of the record that needed to remain under seal. The parties agreed that certain portions of the record which were under seal during the hearing did not need to remain under seal. As a result, on October 4, 2021, the Court will make public the hearing transcripts subject to those redactions to which the parties and relevant nonparties agreed after the hearing. So Ordered by Judge John Michael Vazquez on 9/30/21. (ro, ) (Entered: 09/30/2021)
11/30/2021	<a href="#">375</a>	Letter from JAMES BUCCI re <a href="#">93</a> Order., (BUCCI, JAMES) (Entered: 11/30/2021)

12/01/2021	<a href="#">376</a>	ORDER granting <a href="#">375</a> Defendant Englewood Healthcare Foundation's Letter request to remove Pro Hac Vice Stephen D. LaBrecque. Signed by Magistrate Judge James B. Clark on 12/1/2021. (bt, ) (Entered: 12/01/2021)
12/09/2021	<a href="#">377</a>	Letter from James Bucci re <a href="#">93</a> Order,. (BUCCI, JAMES) (Entered: 12/09/2021)
12/10/2021	<a href="#">378</a>	ORDER granting <a href="#">377</a> Defendant Englewood's Letter request to withdrawal ZACHARY E. SPROULL, ESQ as Pro Hac Vice Counsel. Signed by Magistrate Judge James B. Clark on 12/10/2021. (bt, ) (Entered: 12/10/2021)
03/22/2022	<a href="#">379</a>	USCA JUDGMENT as to <a href="#">369</a> Notice of Appeal (USCA), filed by ENGLEWOOD HEALTHCARE FOUNDATION, HACKENSACK MERIDIAN HEALTH, INC. (ca3amr) (Entered: 03/22/2022)

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