

1 Robert P. Goe – State Bar No. 137019  
2 Ryan S. Riddles – State Bar No. 298745  
3 **GOE FORSYTHE & HODGES LLP**  
4 18101 Von Karman Avenue, Suite 1200  
5 Irvine, CA 92612  
6 [rgoe@goeforlaw.com](mailto:rgoe@goeforlaw.com)  
7 [riddles@goeforlaw.com](mailto:riddles@goeforlaw.com)

8 Telephone: (949) 798-2460  
9 Facsimile: (949) 955-9437

10 Counsel for Sunny Optics, Inc.

11 **UNITED STATES DISTRICT COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA – SAN JOSE DIVISION**

13 OPTRONIC TECHNOLOGIES, INC. d/b/a  
14 Orion Telescopes & Binoculars, a California  
15 corporation,

16 Plaintiff,

17 v.

18 NINGBO SUNNY ELECTRONIC CO.,  
19 LTD., SUNNY OPTICS, INC., MEADE  
20 INSTRUMENTS CORP., a DOES 1-25,

21 Defendants.

Case No. 5:16-cv-06370-EJD

**NOTICE OF FILING OF BANKRUPTCY  
PROCEEDING AND NOTICE OF STAY RE  
SUNNY OPTICS, INC.**

22 **TO ALL PARTIES IN INTEREST:**

23  
24 On December 4, 2019, Defendant Sunny Optics, Inc., a Delaware corporation  
25 (“Debtor”), filed a Voluntary Petition under Chapter 11 of the United States Bankruptcy Code  
26 United States Bankruptcy Court, Central District of California, Santa Ana Division, Case No.  
27 8:19-bk-14711-CB, thereby staying all proceedings against Debtor pursuant to 11 U.S.C. Section  
28 362(a). A copy of the Petition face page is attached hereto.

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**GOE FORSYTHE & HODGES LLP**

Dated: December 4, 2019

By: /s/Robert P. Goe  
Robert P. Goe  
Attorneys for Sunny Optics, Inc.

Fill in this information to identify your case:

United States Bankruptcy Court for the:

CENTRAL DISTRICT OF CALIFORNIA

Case number (if known) \_\_\_\_\_ Chapter 11

Check if this an amended filing

Official Form 201

Voluntary Petition for Non-Individuals Filing for Bankruptcy

4/19

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1. Debtor's name Sunny Optics, Inc., a Delaware corporation

2. All other names debtor used in the last 8 years  
Include any assumed names, trade names and *doing business as* names

3. Debtor's federal Employer Identification Number (EIN) 90-1001280

4. Debtor's address

<b>Principal place of business</b>	<b>Mailing address, if different from principal place of business</b>
<u>27 Hubble</u>	_____
<u>Irvine, CA 92618</u>	P.O. Box, Number, Street, City, State & ZIP Code
Number, Street, City, State & ZIP Code	
<u>Orange</u>	<b>Location of principal assets, if different from principal place of business</b>
County	_____
	Number, Street, City, State & ZIP Code

5. Debtor's website (URL) \_\_\_\_\_

6. Type of debtor

Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

Partnership (excluding LLP)

Other. Specify: \_\_\_\_\_

**PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 18101 Von Karman Avenue, Suite 1200, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF FILING OF BANKRUPTCY PROCEEDING AND NOTICE OF STAY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) December 4, 2019, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) December 4, 2019, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows: Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:**

(*state the method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) December 4, 2019, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows: Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

- The Honorable Edward J. Davila, USDC, 280 S. 1<sup>st</sup> Street, San Jose, CA 95113

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

December 4, 2019

Susan C. Stein

/s/Susan C. Stein

*Date*

*Printed Name*

*Signature*

**TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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- **Dylan Ian Ballard**  
dballard@sheppardmullin.com,jcampos@sheppardmullin.com
- **Matthew Brooks Borden**  
borden@braunhagey.com,verga@braunhagey.com,kushnir@braunhagey.com,baker@braunhagey.com,tong@braunhagey.com
- **Leo David Caseria**  
lcaseira@sheppardmullin.com,mscarborough@sheppardmullin.com,dballard@sheppardmullin.com,yskinner@sheppardmullin.com,jcampos@sheppardmullin.com,rachen@sheppardmullin.com
- **Thomas J. Dillickrath**  
tdillickrath@sheppardmullin.com
- **Helen Cho Eckert**  
heckert@sheppardmullin.com
- **Ronald James Fisher**  
fisher@braunhagey.com,verga@braunhagey.com,kushnir@braunhagey.com,baker@braunhagey.com,tong@braunhagey.com
- **Christopher Lynn Frost**  
cfrost@eisnerlaw.com,scerna@eisnerlaw.com,tperez@eisnerlaw.com,spowers@eisnerlaw.com
- **David Raymond Garcia**  
drgarcia@sheppardmullin.com,bsmith@sheppardmullin.com
- **Jonas Noah Hagey**  
hagey@braunhagey.com,verga@braunhagey.com,kushnir@braunhagey.com,levine@braunhagey.com,tong@braunhagey.com,szoke@braunhagey.com,baker@braunhagey.com,borden@braunhagey.com
- **Nadezhda Nikonova**  
nnikonova@sheppardmullin.com,jcampos@sheppardmullin.com,rbreese@sheppardmullin.com
- **Michael W. Scarborough**  
mscarborough@smrh.com,csuh@sheppardmullin.com,rbreese@sheppardmullin.com,khollenbeck@sheppardmullin.com
- **Joy O. Siu**  
jsiu@sheppardmullin.com,acarr@sheppardmullin.com
- **Jeffrey Michael Theodore**  
theodore@braunhagey.com,verga@braunhagey.com,kushnir@braunhagey.com,baker@braunhagey.com,tong@braunhagey.com